Ezekiel 45:15... And one sheep out of the flock, out of two hundred from the livestock¹ of Israel, for the grain offering and for the whole burnt offering and for the communion sacrifices, in order to make atonement for them, is the utterance of the Sovereign Lord Yehowah.

Footnote: Livestock, by a correction of M, or possibly, to agree with LXX, families; M, well irrigated [land]

[9] - References:

- And the chieftain must come in by the way of the porch of the gate, from outside, and stand by the doorpost of the gate, and the priests must render up his whole burnt offering and his communion sacrifices, and he must bow down upon the threshold of the gate, and he must go out, but the gate itself should not be shut until the evening. (Ezekiel 46:2)
- Let there be an observing of the month of Abib, and you must celebrate the Passover to Yehowah your God, because in the month of Abib Yehowah your God brought you out of Egypt by night. (Deuteronomy 16:1)
- Now the sons of Israel should prepare the Passover sacrifice at its appointed time. (Numbers 9:2)
- Honor Yehowah with your valuable things and with the firstfruits of all your produce. (Proverbs 3:9)
- Now in case some soul would present as an offering a grain offering to Yehowah, his offering should prove to be fine flour, and he must pour oil over it and put frankincense upon it. (Leviticus 2:1)
- And he must lay his hand upon the head of the burnt offering, and it must be graciously accepted for him to make atonement for him. (Leviticus 1:4)
- And if his offering for a burnt offering is from the flock, from the young rams or the goats, a male, a sound one, is what he will present. (Leviticus 1:10)
- And if his offering is a communion sacrifice, if he is presenting it from the herd, whether a male or a female, a sound one is what he will present before Yehowah. (Leviticus 3:1)

- However, no sin offering of which some of the blood will be brought into the tent of meeting to make atonement in the holy place must be eaten. It is to be burned with fire. (Leviticus 6:30)
- Yes, nearly all things are cleansed with blood according to the Law, and unless blood is poured out no forgiveness takes place. (Hebrews 9:22)