

**Ezekiel 45:8** As regards the land, it will become his as a possession in Israel. And no more will my chieftains maltreat my people, and the land they will give to the house of Israel with respect to their tribes.

[16] - References:

- Look! A king **will** reign for righteousness itself, and as **respects** princes, they **will** rule as princes for justice itself. (**Isaiah 32:1**)
- Look! There are days coming, is the utterance of Yehowah, and I **will** raise up to David a righteous sprout. And a king **will** certainly reign and act with discretion and execute justice and righteousness in the **land**. (**Jeremiah 23:5**)
- And I proceeded to say; Hear, please, **you** heads of Jacob and **you** commanders of the **house** of **Israel**. Is it not **your** business to know justice? (**Micah 3:1**)
- So Joshua took all the **land**, according to all that Yehowah had promised Moses, and Joshua then gave it as an inheritance to **Israel** by their shares, according to their **tribes**. And the **land** had no disturbance from war. (**Joshua 11:23**)
- A leader that is in want of true discernment is also abundant in fraudulent practices, but he that is hating unjust profit **will** prolong his days. (**Proverbs 28:16**)
- Assuredly your eyes and your heart are upon nothing but upon your unjust gain, and upon the blood of the innocent one in order to shed it, and upon defrauding and upon extortion in order to carry them on. (**Jeremiah 22:17**)
- Her princes in the midst of her are like wolves tearing prey in shedding blood, in destroying souls for the purpose of making unjust gain. (**Ezekiel 22:27**)
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- Instead of the copper I shall bring in gold, and instead of the iron I shall bring in silver, and instead of the wood, copper, and instead of the stones, iron, and I **will** appoint peace as your overseers and righteousness as your task assigners. (**Isaiah 60:17**)
- Assuredly your eyes and your heart are upon nothing but upon your unjust gain, and upon the blood of the innocent one in order to shed it, and upon defrauding and upon extortion in order to carry them on. (**Jeremiah 22:17**)
- Look! There are days coming, is the utterance of Yehowah, and I **will** raise up to David a righteous sprout. And a king **will** certainly reign and act with discretion and execute justice and righteousness in the **land**. (**Jeremiah 23:5**)
- Her princes in the midst of her are like wolves tearing prey in shedding blood, in destroying souls for the purpose of making unjust gain. (**Ezekiel 22:27**)
- And the chieftain should not take any of the inheritance of the **people** so as to force them out of their **possession**. From his own **possession** he should **give** his sons an inheritance, to the end that my **people** may not be scattered each one from his **possession**. (**Ezekiel 46:18**)
- And I proceeded to say; Hear, please, **you** heads of Jacob and **you** commanders of the **house** of **Israel**. Is it not **your** business to know justice? (**Micah 3:1**)
- So Joshua took all the **land**, according to all that Yehowah had promised Moses, and Joshua then gave it as an inheritance to **Israel** by their shares, according to their **tribes**. And the **land** had no disturbance from war. (**Joshua 11:23**)