by morning the sixth of an ephah and, as regards oil, the third of a hin for sprinkling the fine flour. The grain offering to Yehowah is an indefinitely lasting statute, constantly.

Footnote: You, MT, LXXSyVg and two Hebrew manuscripts, he

[10] - References:

- Consequently let us keep the festival, not with old leaven, neither with leaven of badness and wickedness, but with unfermented cakes of sincerity and truth. (1 Corinthians 5:8)
- We are, for we are not peddlers of the word of God as many men are, but as out of sincerity, yes, as sent from God, under God's view, in company with Christ, we are speaking. (2 Corinthians 2:17)
- God is a Spirit, and those worshiping him must worship with spirit and truth. (John 4:24)
- And you will know the truth, and the truth will set you free. (John 8:32)
- Jesus said to him; I am the way and the truth and the life. No one comes to the Father except through me. (John 14:6)
- But in case I am delayed, that you may know how you ought to conduct yourself in God's household, which is the congregation of the living God, a pillar and support of the truth. (1 Timothy 3:15)
- The spirit of the Sovereign Lord Yehowah is upon me, for the reason that Yehowah has anointed me to tell Good News to the meek ones. He has sent me to bind up the brokenhearted, to proclaim liberty to those taken captive and the wide opening of the eyes even to the prisoners. (Isaiah 61:1)
- For the minding of the flesh means death, but the minding of the spirit means life and peace. (Romans 8:6)
- Why, even Christ died once for all time concerning sins, a righteous person for unrighteous ones, that he might lead you to God, he being put to death in the flesh, but being made alive in the spirit. (1 Peter 3:18)

Together with the tenth of an ephah of fine flour as a grain offering moistened with the fourth of a hin of beaten oil. (Numbers 28:5)