

Ezekiel 46:2

And the chieftain must come in by the way of the porch of the gate, from outside, and stand by the doorpost of the gate, and the priests must render up his whole burnt offering and his communion sacrifices, and he must bow down upon the threshold of the gate, and he must go out, but the gate itself should not be shut until the evening.

[10] - References:

- And all the congregation were bowing **down** while the song was resounding and the trumpets were blaring, all this **until** the **burnt offering** was finished. (**2 Chronicles 29:28**)
- And as soon as they finished **offering** it up, the king and all those found with him bowed low and prostrated themselves. (**2 Chronicles 29:29**)
- Hezekiah the king and the princes now said to the Levites to praise Yehowah in the words of David and of Asaph the visionary. So they began to offer praise even with rejoicing, and they kept bending **down** and prostrating themselves. (**2 Chronicles 29:30**)
- Neither be called leaders, for **YOUR** Leader is one, the Christ. (**Matthew 23:10**)
- But he that enters through the door is shepherd of the sheep. (**John 10:2**)
- The doorkeeper opens to this one, and the sheep listen to his voice, and he calls his own sheep by name and leads them **out**. (**John 10:3**)
- However, the chieftain, as chieftain he himself will sit in it, in order to eat bread before Yehowah. By **way** of the **porch** of the **gate** he will **come** in, and by **way** of it he will **go** out. (**Ezekiel 44:3**)
- As for the temple, the **doorpost** was squared, and in front of the holy place there was an appearance like the following appearance. (**Ezekiel 41:21**)
- And as soon as they finished **offering** it up, the king and all those found with him bowed low and prostrated themselves. (**2 Chronicles 29:29**)

- Then he came to the **gate**, the front of which is toward the east, and went up by its steps. And he began to measure the **threshold** of the **gate**, one reed in width, and the other **threshold**, one reed in width. (**Ezekiel 40:6**)
- And one sheep **out** of the flock, **out** of two hundred from the livestock of Israel, for the grain **offering** and for the **whole burnt offering** and for the **communion sacrifices**, in order to make atonement for them, is the utterance of the Sovereign Lord Yehowah. (**Ezekiel 45:15**)
- And the priest **must** take some of the blood of the sin **offering** and put it upon the **doorpost** of the House and upon the four corners of the surrounding ledge belonging to the altar and upon the **doorpost** of the **gate** of the inner courtyard. (**Ezekiel 45:19**)
- And when the chieftain **comes** in, by the **way** of the **porch** of the **gate** he should **come** in, and by the **way** of it he should **go out**. (**Ezekiel 46:8**)