

Ezekiel 48:11 It will be for the priests, those who are sanctified from the sons of Zadok, who took care of the obligation toward me, who did not wander away when the sons of Israel wandered away, just as the Levites wandered away.

[11] - References:

- For both the prophet and the priest themselves have become polluted. Also in my own house I have found their badness, is the utterance of Yehowah. (**Jeremiah 23:11**)
- Her **priests** themselves have done violence to my law, and they keep profaning my holy places. Between the holy thing and the common they have made no distinction, and between the unclean thing and the clean they have made nothing known, and from my Sabbaths they have hidden their eyes, and I am profaned in the midst of them. (**Ezekiel 22:26**)
- Her princes in the midst of her are like wolves tearing prey in shedding blood, in destroying souls for the purpose of making unjust gain. (**Ezekiel 22:27**)
- And her prophets have plastered for them with whitewash, visioning an unreality and divining for them a lie, saying; This is what the Sovereign Lord Yehowah has said, when Yehowah himself has not spoken. (**Ezekiel 22:28**)
- The people of the land themselves have carried on a scheme of defrauding and have done a tearing **away** in robbery, and the afflicted one and the poor one they have maltreated, and the alien resident they have defrauded without justice. (**Ezekiel 22:29**)
- But as for the **Levites** who got far **away** from me when **Israel**, who **wandered away** from me, **wandered** after their dungy idols, they must also bear their error. (**Ezekiel 44:10**)
- And the dining room the front of which is **toward** the north is for the **priests** who are taking **care** of the **obligation** of the altar. They are the **sons** of **Zadok**, who, from the **sons** of Levi, are approaching Yehowah to minister to him. (**Ezekiel 40:46**)
- And you must give to the Levitical **priests**, who are of the offspring of **Zadok**, the ones approaching me, is the utterance of

- the Sovereign Lord Yehowah, to minister to me, a young bull, the son of the herd, as a sin offering. (**Ezekiel 43:19**)
- And as for the Levitical **priests**, the **sons** of **Zadok**, who **took care** of the **obligation** of my sanctuary when the **sons** of **Israel** **wandered away** from me, they themselves will come near to me to minister to me, and they must stand before me to present to me fat and the blood, is the utterance of the Sovereign Lord Yehowah. (**Ezekiel 44:15**)
 - For both the prophet and the priest themselves have become polluted. Also in my own house I have found their badness, is the utterance of Yehowah. (**Jeremiah 23:11**)
 - Her **priests** themselves have done violence to my law, and they keep profaning my holy places. Between the holy thing and the common they have made no distinction, and between the unclean thing and the clean they have made nothing known, and from my Sabbaths they have hidden their eyes, and I am profaned in the midst of them. (**Ezekiel 22:26**)
 - But as for the **Levites** who got far **away** from me when **Israel**, who **wandered away** from me, **wandered** after their dungy idols, they must also bear their error. (**Ezekiel 44:10**)
 - And **you** will stay at the entrance of the tent of meeting day and night for seven days, and **you** must keep the obligatory watch of Yehowah, that **you** may not die, for so I have been commanded. (**Leviticus 8:35**)
 - As a holy portion out of the land it will come to be for the **priests** themselves, the ministers of the sanctuary, those approaching to minister to Yehowah. And for them it must prove to be a place for houses, and a sacred place for the sanctuary. (**Ezekiel 45:4**)