Ezekiel 48:28... And by the boundary of Gad, to the southern¹ border, it will be southward,² and the boundary must prove to be from Tamar to the waters of Meribathkadesh, to the torrent valley, as far as the Great Sea.

Footnote: Southern Hebrew ne'ghev

Footnote: Southward Hebrew teh·ma'nah

[9] - References:

- And I will raise up over them one shepherd, and he must feed them, even my servant David. He himself will feed them, and he himself will become their shepherd. (Ezekiel 34:23)
- And I myself, Yehowah, will become their God, and my servant David a chieftain in the midst of them. I myself, Yehowah, have spoken. (Ezekiel 34:24)
- No more will violence be heard in your land, despoiling or breakdown within your boundaries. And you will certainly call your own walls Salvation and your gates Praise. (Isaiah 60:18)
- For you the sun will no more prove to be a light by day, and for brightness the moon itself will no more give you light. And Yehowah must become to you an indefinitely lasting light, and your God your beauty. (Isaiah 60:19)
- No more will your sun set, nor will your moon go on the wane, for Yehowah himself will become for you an indefinitely lasting light, and the days of your mourning will have come to completion. (Isaiah 60:20)
- And as for your people, all of them will be righteous, to time indefinite they will hold possession of the land, the sprout of my planting, the work of my hands, for me to be beautified. (Isaiah 60:21)
- The little one himself will become a thousand, and the small one a mighty nation. I myself, Yehowah, shall speed it up in its own time. (Isaiah 60:22)
- For here I am creating new heavens and a new earth, and the former things will not be called to mind, neither will they come up into the heart. (Isaiah 65:17)

- But exult, You people, and be joyful forever in what I am creating. For here I am creating Jerusalem a cause for joyfulness and her people a cause for exultation. (Isaiah 65:18)
- And I will be joyful in Jerusalem and exult in my people, and no more will there be heard in her the sound of weeping or the sound of a plaintive cry. (Isaiah 65:19)
- No more will there come to be a suckling a few days old from that place, neither an old man that does not fulfill his days, for one will die as a mere boy, although a hundred years of age, and as for the sinner, although a hundred years of age he will have evil called down upon him. (Isaiah 65:20)
- And they will certainly build houses and have occupancy, and they will certainly plant vineyards and eat their fruitage. (Isaiah 65:21)
- They will not build and someone else have occupancy, they will not plant and someone else do the eating. For like the days of a tree will the days of my people be, and the work of their own hands my chosen ones will use to the full. (Isaiah 65:22)
- They will not toil for nothing, nor will they bring to birth for disturbance, because they are the offspring made up of the blessed ones of Yehowah, and their descendants with them. (Isaiah 65:23)
- And it will actually occur that before they call out I myself shall answer, while they are yet speaking, I myself shall hear. (Isaiah 65:24)
- The wolf and the lamb themselves will feed as one, and the lion will eat straw just like the bull, and as for the serpent, his food will be dust. They will do no harm nor cause any ruin in all my holy mountain, Yehowah has said. (Isaiah 65:25)
- And this is the boundary of the land to the northern side, from the Great Sea by the way to Hethlon, as one comes to Zedad. (Ezekiel 47:15)
- And the southern side is to the south, from Tamar to the waters of Meribath-kadesh, the torrent valley to the Great Sea. This is the side to the south, toward the Negeb. (Ezekiel 47:19)

- These are the waters of Meribah, because the sons of Israel quarreled with Yehowah, so that he was sanctified among them. (Numbers 20:13)
- On that day Yehowah concluded with Abram a covenant, saying; To your seed I will give this land, from the river of Egypt to the great river, the river Euphrates. (Genesis 15:18)
- And it must occur that fishers will actually stand alongside it from En-gedi even up to En-eglaim. There will come to be a drying yard for dragnets. In their kinds their fish will prove to be, like the fish of the Great Sea, very many. (Ezekiel 47:10)
- And the southern side is to the south, from Tamar to the waters of Meribath-kadesh, the torrent valley to the Great Sea. This is the side to the south, toward the Negeb. (Ezekiel 47:19)
- And the western side is the Great Sea, from the boundary straight ahead to the entering in to Hamath. This is the western side. (Ezekiel 47:20)