

Ezekiel 48:8 And on the boundary of Judah, from the eastern border to the western border, the contribution that you people should contribute should prove to be twenty-five thousand cubits in width, and the length according to one of the portions from the eastern border to the western border. And the sanctuary¹ must prove to be in the midst of it.

Footnote: The sanctuary Hebrew *ham-miq-dash*'; Greek *to ha'gi-on*; Latin *sanc-tu-a'ri-um*

[6] - References:

- And when you people allot the land as an inheritance, you should offer a contribution to Yehowah, a holy portion out of the land, as to length, twenty-five thousand cubits in length, and as to width, ten thousand. It will be a holy portion in all its boundaries round about. (Ezekiel 45:1)
- With that I heard a loud voice from the throne say; Look! The tent of God is with mankind, and he will reside with them, and they will be his peoples. And God himself will be with them. (Revelation 21:3)
- As regards the contribution that you should contribute to Yehowah, the length will be twenty-five thousand cubits and the width ten thousand. (Ezekiel 48:9)
- And as to these there should prove to be the holy contribution for the priests, to the north twenty-five thousand cubits, and to the west a width of ten thousand, and to the east a width of ten thousand, and to the south a length of twenty-five thousand. And the sanctuary of Yehowah must prove to be in the midst of it. (Ezekiel 48:10)
- And what is left over will belong to the chieftain, on this side and on that side of the holy contribution and of the possession of the city, alongside the twenty-five thousand cubits of the contribution to the eastern boundary, and on the west alongside the twenty-five thousand cubits to the western boundary. Exactly like the portions, it will be for the chieftain. And the holy contribution and the sanctuary of the House must prove to be in the midst of it. (Ezekiel 48:21)
- And as regards the possession of the Levites and the possession of the city, in between what belongs to the chieftain it should

prove to be. Between the boundary of **Judah** and the boundary of Benjamin it should come to belong to the chieftain. (**Ezekiel 48:22**)