breaking the rods around which ring-shaped loaves are suspended, in Jerusalem, and they will have to eat bread by weight and in anxious care, and it will be by measure and in horror that they will drink water itself.

Footnote: Literally, the rod of bread

[18] - References:

- When I have broken for you the rods around which ring-shaped loaves are suspended, ten women will then actually bake your bread in but one oven and give back your bread by weight, and you must eat but you will not be satisfied. (Leviticus 26:26)
- And he proceeded to call for a famine upon the land, he broke every rod around which ring-shaped loaves were suspended. (Psalms 105:16)
- For, look! The true Lord, Yehowah of armies, is removing from Jerusalem and from Judah support and stay, the whole support of bread and the whole support of water. (Isaiah 3:1)
- When I send the injurious arrows of the famine upon them, which must prove to be for ruination, which arrows I shall send to bring you people to ruin, even famine I shall increase upon you people and I will break your rods around which ring-shaped loaves are suspended. (Ezekiel 5:16)
- On the ninth day of the fourth month the famine was severe in the city, and there proved to be no bread for the people of the land. (2 Kings 25:3)
- Accordingly King Zedekiah commanded, and they then put Jeremiah in custody in the Courtyard of the Guard, and there was a giving of a round loaf of bread to him daily from the street of the bakers, until all the bread was exhausted from the city. And Jeremiah continued dwelling in the Courtyard of the Guard. (Jeremiah 37:21)
- All her people are sighing, they are looking for bread. They have given their desirable things for something to eat, in order to refresh the soul. See, O Yehowah, and do look, for I have become as a valueless woman. (Lamentations 1:11)

- Better have those slain with the sword proved to be than those slain by famine, because these pine away, pierced through for lack of the produce of the open field. (Lamentations 4:9)
- At the risk of our soul we bring in our bread, because of the sword of the wilderness. (Lamentations 5:9)
- And I heard a voice as if in the midst of the four living creatures say; A quart of wheat for a denarius, and three quarts of barley for a denarius, and do not harm the olive oil and the wine. (Revelation 6:6)
- Son of man, with quaking your bread you should eat, and with agitation and with anxious care your water you should drink. (Ezekiel 12:18)
- In the fourth month, on the ninth day of the month, the famine also got to be severe in the city and there proved to be no bread for the people of the land. (Jeremiah 52:6)
- Close onto our neck we have been pursued. We have grown weary. No rest has been left for us. (Lamentations 5:5)
- Like foxes in the devastated places are what your own prophets have become, O Israel. (Ezekiel 13:4)
- You, for your part, will eat and not get satisfied, and your emptiness will be in the midst of you. And you will remove things, but you will not carry them safely away, and whatever you would carry away safely, I shall give to the sword itself. (Micah 6:14)
- You have sown much seed, but there is a bringing of little in. There is an eating, but it is not to satisfaction. There is a drinking, but not to the point of getting intoxicated. There is a putting on of clothes, but it is not with anyone's getting warm, and he that is hiring himself out is hiring himself out for a bag having holes. (Haggai 1:6)
- Therefore, continue mindful of how you have received and how you heard, and go on keeping it, and repent. Certainly unless you wake up, I shall come as a thief, and you will not know at all at what hour I shall come upon you. (Revelation 3:3)
- And when he opened the third seal, I heard the third living creature say; Come! And I saw, and, look! A black horse, and

the one seated upon it had a pair of scales in his hand. (Revelation 6:5)