Therefore fathers themselves will eat sons in the midst of you, and sons themselves will eat their fathers, and I will execute in you acts of judgment and scatter all the remainder of you to every wind.¹

Footnote: Wind Hebrew, *ru'ach;* Greek, *a'ne·mon;* Latin, *ven'tum* That is, every direction to which the wind blows

[17] - References:

- Look! There are days coming, is the utterance of the Sovereign Lord Yehowah, and I will send a famine into the land, a famine, not for bread, and a thirst, not for water, but for hearing the words of Yehowah. (Amos 8:11)
- And they will certainly stagger from sea all the way to sea, and from north even to the sunrise. They will keep roving about while searching for the word of Yehowah, but they will not find it. (Amos 8:12)
- So you will have to eat the flesh of your sons, and you will eat the flesh of your daughters. (Leviticus 26:29)
- Then you will have to eat the fruit of your belly, the flesh of your sons and your daughters, whom Yehowah your God has given you, because of the tightness and stress with which your enemy will hem you in. (Deuteronomy 28:53)
- Accordingly we boiled my son and ate him. Then I said to her on the next day, Give your son that we may eat him. But she hid her son. (2 Kings 6:29)
- And I will make them eat the flesh of their sons and the flesh of their daughters, and they will eat each one the flesh of his fellowman, because of the tightness and because of the stress with which their enemies and those seeking for their soul will hem them in. (Jeremiah 19:9)
- See, O Yehowah, and do look to the one to whom you have dealt severely in this manner. Should the women keep eating their own fruitage, the children born fully formed, or in the sanctuary of Yehowah should priest and prophet be killed? (Lamentations 2:20)

- The very hands of compassionate women have boiled their own children. They have become as bread of consolation to one during the breakdown of the daughter of my people.

 (Lamentations 4:10)
- And You I shall scatter among the nations, and I will unsheathe a sword after You, and Your land must become a desolation, and Your cities will become a desolate ruin. (Leviticus 26:33)
- And Yehowah will certainly scatter you among the peoples, and you will indeed be let remain few in number among the nations to which Yehowah will drive you away. (Deuteronomy 4:27)
- And Yehowah will certainly scatter you among all the peoples from the one end of the earth to the other end of the earth, and there you will have to serve other gods whom you have not known, neither you nor your forefathers, wood and stone.

 (Deuteronomy 28:64)
- Remember, please, the word that you commanded Moses your servant, saying, Should You, for Your part, act unfaithfully, I, for my part, shall scatter You among the peoples. (Nehemiah 1:8)
- And all who are round about him as a help, and all his military bands, I shall scatter to every wind, and a sword I shall draw out after them. (Ezekiel 12:14)
- And as regards all the fugitives of his in all his bands, by the sword they will fall, and the ones left remaining will be spread abroad even to every wind. And you people will have to know that I myself, Yehowah, have spoken it. (Ezekiel 17:21)
- And the king went on to say to her; What is the matter with you? So she said; This very woman said to me; Give your son that we may eat him today, and my own son we shall eat tomorrow. (2 Kings 6:28)
- On the ninth day of the fourth month the famine was severe in the city, and there proved to be no bread for the people of the land. (2 Kings 25:3)
- And I will bring in upon Elam the four winds from the four extremities of the heavens. And I will scatter them to all these winds, and there will prove to be no nation to which the dispersed ones of Elam will not come. (Jeremiah 49:36)

At length I said; I shall not keep shepherding you. The one that is dying, let her die. And the one that is being effaced, let her be effaced. And as for the ones left remaining, let them devour, each one the flesh of her companion. (Zechariah 11:9)