

Ezekiel 5:13^{..}

And my anger will certainly come to its finish and I will appease my rage on them and comfort myself, and they will have to know that I myself, Yehowah, have spoken in my insistence on exclusive devotion, when I bring my rage to its finish upon them.

[26] - References:

- However, there also came to be false prophets among the people, as there **will** also be false teachers among **you**. These very ones **will** quietly **bring** in destructive sects and **will** disown even the owner that bought them, bringing speedy destruction upon themselves. (**2 Peter 2:1**)
- Woe to those who are saying that good is bad and bad is good, those who are putting darkness for light and light for darkness, those who are putting bitter for sweet and sweet for bitter! (**Isaiah 5:20**)
- Neither be called leaders, for **YOUR** Leader is one, the Christ. (**Matthew 23:10**)
- O Yehowah, your name is to time indefinite. O Yehowah, your memorial is to generation after generation. (**Psalms 135:13**)
- For Yehowah **will** plead the cause of his people, and he **will** feel regret even over his servants. (**Psalms 135:14**)
- Therefore this is what the Sovereign Lord Yehowah has said; Now is when I shall **bring** back the captive ones of Jacob and actually **have** mercy upon all the house of Israel, and I **will** show **exclusive devotion** for my holy name. (**Ezekiel 39:25**)
- Phinehas the son of Eleazar the son of Aaron the priest has turned back my wrath from upon the sons of Israel by his tolerating no rivalry at all toward me in the midst of them, so that I **have** not exterminated the sons of Israel in my **insistence on exclusive devotion**. (**Numbers 25:11**)
- Yehowah has accomplished his **rage**. He has poured out his burning anger. And he sets a fire ablaze in Zion, which eats up her foundations. (**Lamentations 4:11**)
- And I **will bring** my **rage** to its rest in you, and my jealousy must turn away from you, and I **will** stay quiet and I shall no more feel offended. (**Ezekiel 16:42**)

- For Yehowah **will** judge his people and he **will** feel regret over his servants, because he **will** see that support has disappeared and there is only a helpless and worthless one. (**Deuteronomy 32:36**)
- Therefore the utterance of the true Lord, Yehowah of armies, the Powerful One of Israel, is; Aha! I shall relieve myself of my adversaries, and I **will** avenge myself on my enemies. (**Isaiah 1:24**)
- You must not bow down to them nor be induced to serve them, because I Yehowah your God am a God exacting **exclusive devotion**, bringing punishment for the error of fathers upon sons, upon the third generation and upon the fourth generation, in the case of those who hate me. (**Exodus 20:5**)
- For you must not prostrate yourself to another god, because Yehowah, whose name is Jealous, he is a jealous God. (**Exodus 34:14**)
- For Yehowah your God is a consuming fire, a God exacting **exclusive devotion**. (**Deuteronomy 4:24**)
- For Yehowah your God in your midst is a God exacting **exclusive devotion**, for fear the anger of Yehowah your God may blaze against you and he must annihilate you from off the surface of the ground. (**Deuteronomy 6:15**)
- Then Joshua said to the people; **You** are not able to serve Yehowah, for he is a holy God, he is a God exacting **exclusive devotion**. He **will** not pardon **YOUR** revolting and **YOUR** sins. (**Joshua 24:19**)
- Then he put on righteousness as a coat of mail, and the helmet of salvation upon his head. Furthermore, he put on the garments of vengeance as raiment and enwrapped himself with zeal as if a sleeveless coat. (**Isaiah 59:17**)
- Therefore this is what the Sovereign Lord Yehowah has said; Now is when I shall **bring** back the captive ones of Jacob and actually **have** mercy upon all the house of Israel, and I **will** show **exclusive devotion** for my holy name. (**Ezekiel 39:25**)
- That is why this is what Yehowah has said concerning the king of Assyria; He **will** not **come** into this city nor **will** he shoot an arrow there nor confront it with a shield nor cast up a siege rampart against it. (**2 Kings 19:32**)

- That people may **know** that you, whose name is Yehowah, you alone are the Most High over all the earth. (**Psalms 83:18**)
- And those who escape of the house of Judah, those who are left remaining, **will certainly** take root downward and produce fruitage upward. (**Isaiah 37:31**)
- In accordance with the dealings he **will** reward correspondingly, **rage** to his adversaries, due treatment to his enemies. To the islands he **will** recompense due treatment. (**Isaiah 59:18**)
- As for the one far away, by the pestilence he **will** die, and as for the one that is nearby, by the sword he **will** fall, and as for the one that has been left remaining and that has been safeguarded, by the famine he **will** die, and I **will bring** to its **finish** my **rage** against them. (**Ezekiel 6:12**)
- Now the end is upon you, and I must send my anger against you, and I **will** judge you according to your ways and **bring** upon you all your detestable things. (**Ezekiel 7:3**)
- And I myself also shall strike my one palm against my other palm, and I **will bring** my **rage** to its rest. I myself, Yehowah, **have** spoken. (**Ezekiel 21:17**)
- And you **will certainly** be profaned within yourself before the eyes of the nations, and you **will have** to **know** that I am Yehowah. (**Ezekiel 22:16**)
- There was loose conduct in your uncleanness. For that reason I had to cleanse you, but you did not become clean from your uncleanness. You **will** become clean no more until I cause my **rage** to **come** to its rest in your case. (**Ezekiel 24:13**)