

Ezekiel 6:10 And they will have to know that I am Yehowah, not in vain did I speak about doing to them this calamitous thing.

[10] - References:

- And in that day **you** will certainly say; Give thanks to Yehowah, **you** people! Call upon his name. Make known among the peoples his dealings. Make mention that his name is put on high. (**Isaiah 12:4**)
- Make melody to Yehowah, for he has done surpassingly. This is made known in all the earth. (**Isaiah 12:5**)
- I **am** Yehowah. That is my name, and to no one else shall I give my own glory, neither my praise to graven images. (**Isaiah 42:8**)
- Do not put **your** trust in fallacious words, saying; The temple of Yehowah, the temple of Yehowah, the temple of Yehowah they are! (**Jeremiah 7:4**)
- For if **you** will positively make **your** ways and **your** dealings good, if **you** will positively carry out justice between a man and his companion. (**Jeremiah 7:5**)
- If no alien resident, no fatherless boy and no widow **you** will oppress, and innocent blood **you** will not shed in this place, and after other gods **you** will not walk for calamity to yourselves. (**Jeremiah 7:6**)
- I, in turn, shall certainly keep **you** residing in this place, in the land that I gave to **your** forefathers, from time indefinite even to time indefinite. (**Jeremiah 7:7**)
- Here **you** are putting **your** trust in fallacious words, it will certainly be of no benefit at all. (**Jeremiah 7:8**)
- Can there be stealing, murdering and committing adultery and swearing falsely and making sacrificial smoke to Baal and walking after other gods whom **you** had not known. (**Jeremiah 7:9**)
- And must **you** come and stand before me in this house upon which my name has been called, and must **you** say; We shall certainly be delivered, in the face of **doing** all these detestable things? (**Jeremiah 7:10**)

- Has this house upon which my name has been called become a mere cave of robbers in **YOUR** eyes? Here I myself also **have** seen it, is the utterance of Yehowah. (**Jeremiah 7:11**)
- However, **go**, now, to my place that was in Shiloh, where I caused my name to reside at first, and see what I did to it because of the badness of my people Israel. (**Jeremiah 7:12**)
- And now for the reason that **you** kept **doing** all these works, is the utterance of Yehowah, and I kept speaking to **you**, getting up early and speaking, but **you** did not listen, and I kept calling **you**, but **you** did not answer. (**Jeremiah 7:13**)
- I will do also to the house upon which my name has been called, in which **you** are trusting, and to the place that I gave to **you** and to **YOUR** forefathers, just as I did to Shiloh. (**Jeremiah 7:14**)
- And I will throw **you** out from before my face, just as I threw out all **YOUR** brothers, the whole offspring of Ephraim. (**Jeremiah 7:15**)
- And as for you, do not pray in behalf of this people, neither raise in their behalf an entreating cry or a prayer nor beseech me, for I shall not be listening to you. (**Jeremiah 7:16**)
- Are you not seeing what they are **doing** in the cities of Judah and in the streets of Jerusalem? (**Jeremiah 7:17**)
- The sons are picking up sticks of wood, and the fathers are lighting the fire, and the wives are kneading flour dough in order to make sacrificial cakes to the queen of the heavens, and there is a pouring out of drink offerings to other gods for the purpose of offending me. (**Jeremiah 7:18**)
- Is it I whom they are offending? Is the utterance of Yehowah. Is it not they themselves, for the purpose of shame to their faces? (**Jeremiah 7:19**)
- Therefore this is what the Sovereign Lord Yehowah has said; Look! My anger and my rage are being poured forth upon this place, upon mankind and upon domestic animal, and upon the tree of the field and upon the fruitage of the ground, and it must burn, and it will not be extinguished. (**Jeremiah 7:20**)
- The One telling from the beginning the finale, and from long ago the things that **have** not been done, the One saying, My own

counsel will stand, and everything that is my delight I shall do. (Isaiah 46:10)

- So my word that goes forth from my mouth will prove to be. It will not return to me without results, but it will certainly do that in which I **have** delighted, and it will **have** certain success in that for which I **have** sent it. (Isaiah 55:11)
- And they will certainly comfort **you** people when **you** see their way and their dealings, and **you** will **have** to **know** that it was not without cause that I shall **have** done all that I must do against her, is the utterance of the Sovereign Lord Yehowah. (Ezekiel 14:23)
- And they will **have** to **know** that I **am** Yehowah when I make the land a desolate waste, even a desolation, on account of all their detestable things that they **have** done. (Ezekiel 33:29)
- And he proceeded to carry out his words that he had spoken against us and against our judges who judged us, by bringing upon us great calamity, such as was not done under the whole heavens as what has been done in Jerusalem. (Daniel 9:12)
- However, as regards my words and my regulations that I commanded my servants, the prophets, did they not catch up with **YOUR** fathers? So they returned and said; According to what Yehowah of armies had in mind to do to us, according to our ways and according to our dealings, that is how he has done with us. (Zechariah 1:6)
- For this is what Yehowah has said; Here I **am** slinging out the inhabitants of the earth on this occasion, and I will cause them distress in order that they may find out. (Jeremiah 10:18)