

Ezekiel 6:11 **This is what the Sovereign Lord Yehowah has said, Clap your hands and stamp with your foot, and say; Alas! On account of all the bad detestable things of the house of Israel, because by the sword, by the famine and by the pestilence they will fall.**

[14] - References:

- And he proceeded to make my mouth like a sharp **sword**. In the shadow of his hand he **has** hidden me. And he gradually made me a polished arrow. He concealed me in his own quiver. (**Isaiah 49:2**)
- And he had in his right hand seven stars, and out of his mouth a sharp, long two-edged **sword** was protruding, and his countenance was as the sun when it shines in its power. (**Revelation 1:16**)
- And out of his mouth there protrudes a sharp long **sword**, that he may strike the nations with it, and he **will** shepherd them with a rod of iron. He treads too the winepress of the anger of the wrath of God the Almighty. (**Revelation 19:15**)
- Saying; Do not **you** men touch my anointed ones, and to my prophets do nothing bad. (**Psalms 105:15**)
- And he proceeded to call for a **famine** upon the land, he broke every rod around which ring-shaped loaves were suspended. (**Psalms 105:16**)
- And you, O son of man, prophesy, and strike palm against palm. And; A sword! Should be repeated for three times. The **sword** of the slain ones it is. It is the **sword** of someone slain who is great, which is making an encirclement of them. (**Ezekiel 21:14**)
- Alas for the day, because the day of Yehowah is near, and like a despoiling from the Almighty One it **will** come! (**Joel 1:15**)
- And it must occur that should they **say** to you; Where shall we go out to? You must also **say** to them; This is **what** Yehowah **has said**; Whoever is for deadly plague, to deadly plague! And whoever is for the **sword**, to the **sword**! And whoever is for the **famine**, to the **famine**! And whoever is for the captivity, to the captivity! (**Jeremiah 15:2**)

- With deaths from maladies they **will** die. They **will** not be bewailed, neither **will** they be buried. As manure upon the surface of the ground they **will** become, and by the **sword** and by **famine** they **will** come to an end, and their dead bodies **will** actually serve as food for the flying creatures of the heavens and for the beasts of the earth. (**Jeremiah 16:4**)
- And I **will** send against them the **sword**, the **famine** and the **pestilence**, until they come to their finish off the ground that I gave to them and to their forefathers. (**Jeremiah 24:10**)
- A third of you, by the **pestilence** they **will** die, and by **famine** they **will** come to their end in the midst of you. And another third, by the **sword** they **will** fall all around you. And the last third I shall scatter even to every wind, and a **sword** is **what** I shall draw out after them. (**Ezekiel 5:12**)
- This is **what** Yehowah **has said**; The one continuing to dwell in this city is the one that **will** die by the **sword**, by the **famine** and by the **pestilence**. But the one going out to the Chaldeans is the one that **will** keep living and that **will** certainly come to have his soul as a spoil and alive. (**Jeremiah 38:2**)
- And now **you** should positively know that by the **sword**, by the **famine** and by the **pestilence** **you will** die in the place into which **you** do delight to enter to reside as aliens. (**Jeremiah 42:22**)
- And I **will** leave remaining from them a few men from the **sword**, from the **famine** and from the **pestilence**, in order that they may recount all their **detestable things** among the nations to whom they must come in, and they **will** have to know that I am Yehowah. (**Ezekiel 12:16**)
- Her priests themselves have done violence to my Law, and they keep profaning my holy places. Between the holy thing and the common they have made no distinction, and between the unclean thing and the clean they have made nothing known, and from my Sabbaths they have hidden their eyes, and I am profaned in the midst of them. (**Ezekiel 22:26**)