

Ezekiel 6:13^{••} And you people will have to know that I am Yehowah, when their slain ones come to be in the midst of their dungy idols, all around their altars, upon every high hill, on all the tops of the mountains and under every luxuriant tree and under every branchy big tree, the place where they have offered a restful odor¹ to all their dungy idols.

Footnote: Or, soothing; tranquilizing; appeasing

[36] - References:

- **But you, do not you be called Rabbi, for one is your teacher, whereas all you are brothers. (Matthew 23:8)**
- **And I saw in the right hand of the One seated upon the throne a scroll written within and on the reverse side, sealed tight with seven seals. (Revelation 5:1)**
- **And I saw a strong angel proclaiming with a loud voice; Who is worthy to open the scroll and loose its seals? (Revelation 5:2)**
- **But neither in heaven nor upon earth nor underneath the earth was there a single one able to open the scroll or to look into it. (Revelation 5:3)**
- **And I gave way to a great deal of weeping because no one was found worthy to open the scroll or to look into it. (Revelation 5:4)**
- **But one of the elders says to me; Stop weeping. Look! The Lion that is of the tribe of Judah, the root of David, has conquered so as to open the scroll and its seven seals. (Revelation 5:5)**
- **Who really is the faithful and discreet slave whom his master appointed over his domestics, to give them their food at the proper time? (Matthew 24:45)**
- **Happy is that slave if his master on arriving finds him doing so. (Matthew 24:46)**
- **Truly I say to you, he will appoint him over all his belongings. (Matthew 24:47)**
- **A son, for his part, honors a father, and a servant, his grand master. So if I am a father, where is the honor to me? And if I am a grand master, where is the fear of me? Yehowah of armies**

- has said to **you**, O priests who are despising my name. And **you have** said; In what way **have** we despised your name? (**Malachi 1:6**)
- By presenting upon my altar polluted bread. And **you have** said; In what way **have** we polluted you? By **YOUR** saying; The table of Yehowah is something to be despised. (**Malachi 1:7**)
 - And when **you** present a blind animal for sacrificing; It is nothing bad. And when **you** present a lame animal or a sick one; It is nothing bad. Bring it near, please, to your governor. Will he find pleasure in you, or **will** he receive you kindly? Yehowah of armies has said. (**Malachi 1:8**)
 - And they **will have** to **know** that I **am** Yehowah when I disperse them among the nations and I actually scatter them among the lands. (**Ezekiel 12:15**)
 - And I shall certainly magnify myself and sanctify myself and make myself known before the eyes of many nations, and they **will have** to **know** that I **am** Yehowah. (**Ezekiel 38:23**)
 - And **YOUR altars** must be made desolate and **YOUR** incense stands must be broken, and I **will** cause **YOUR slain ones** to fall before **YOUR dungy idols**. (**Ezekiel 6:4**)
 - And they **will** actually spread them out to the sun and to the moon and to all the army of the heavens that they **have** loved and that they **have** served and that they **have** walked after and that they **have** sought and that they **have** bowed down to. They **will** not be gathered, nor **will** they be buried. As manure upon the face of the ground they **will** become. (**Jeremiah 8:2**)
 - **You** should absolutely destroy all the **places** where the nations whom **you** are dispossessing **have** served their gods, on the tall **mountains** and the **hills** and **under** every **luxuriant tree**. (**Deuteronomy 12:2**)
 - For their own errors and for the errors of their forefathers at the same time; Yehowah has said. Because they **have** made sacrificial smoke upon the **mountains**, and upon the **hills** they **have** reproached me, I **will** also measure out their wages first of all into their own bosom. (**Isaiah 65:7**)
 - For long ago I broke your yoke to pieces, I tore your bands apart. But you said; I **am** not going to serve, for upon every **high hill**

- and **under** every **luxuriant tree** you were lying sprawled out, prostituting yourself. (**Jeremiah 2:20**)
- And I proceeded to bring them into the land that I had lifted up my hand in an oath to give them. When they got to see every exalted **hill** and every **branchy tree**, then they began sacrificing there their sacrifices and giving there their offensive offering, and presenting there their **restful odors** and pouring out there their drink offerings. (**Ezekiel 20:28**)
 - And Yehowah proceeded to say to me in the days of Josiah the king; Have you seen what unfaithful Israel has done? She is going upon every **high** mountain and underneath every **luxuriant tree**, that she may commit prostitution there. (**Jeremiah 3:6**)
 - On the **tops** of the **mountains** they sacrifice, and on the **hills** they make sacrificial smoke, **under** massive **tree** and storax **tree** and **big tree**, because its shade is good. That is why **YOUR** daughters commit fornication and **YOUR** own daughters-in-law commit adultery. (**Hosea 4:13**)
 - And they too kept building for themselves **high places** and sacred pillars and sacred poles upon every **high hill** and **under** every **luxuriant tree**. (**1 Kings 14:23**)
 - Those who are working up passion among **big trees**, **under** every **luxuriant tree**, slaughtering the children in the torrent valleys **under** the clefts of the crags? (**Isaiah 57:5**)
 - The **people** made up of those offending me right to my face constantly, sacrificing in the gardens and making sacrificial smoke upon the bricks. (**Isaiah 65:3**)
 - For they **will** be ashamed of the mighty **trees** that **you people** desired, and **you will** be abashed because of the gardens that **you have** chosen. (**Isaiah 1:29**)
 - Your acts of adultery and your neighings, your loose conduct in prostitution. Upon the **hills**, in the field, I **have** seen your disgusting things. Woe to you, O Jerusalem! You cannot be clean, after how much longer? (**Jeremiah 13:27**)
 - When their sons remember their **altars** and their sacred poles beside a **luxuriant tree**, upon the **high hills**. (**Jeremiah 17:2**)

- And my eye **will** not feel sorry for you, neither **will** I feel compassion, for upon you I shall bring your own ways, and in the **midst** of you your own detestable things **will come** to be, and **you people will have** to **know** that I **am** Yehowah. (**Ezekiel 7:4**)
- The king himself **will** go into mourning, even a chieftain **will** clothe himself with desolation, and the very hands of the **people** of the land **will** get disturbed. According to their way I shall act toward them, and with their judgments I shall judge them, and they **will have** to **know** that I **am** Yehowah. (**Ezekiel 7:27**)
- By the sword **you will** fall. On the border of Israel I shall judge **you people**, and **you will have** to **know** that I **am** Yehowah. (**Ezekiel 11:10**)
- And the inhabited cities themselves **will** be devastated, and the land itself **will** become a mere desolate waste, and **you will have** to **know** that I **am** Yehowah. (**Ezekiel 12:20**)
- And my hand has **come** to be against the prophets that are visioning untruth and that are divining a lie. In the intimate group of my **people** they **will** not continue on, and in the register of the house of Israel they **will** not be written, and to the soil of Israel they **will** not **come**, and **you people will have** to **know** that I **am** the Sovereign Lord Yehowah. (**Ezekiel 13:9**)
- And I **will** rip away **YOUR** veils and deliver my **people** out of **YOUR** hand, and they **will** no more prove to be in **YOUR** hand something caught in the hunt, and **you will have** to **know** that I **am** Yehowah. (**Ezekiel 13:21**)
- And as regards all the fugitives of his in all his bands, by the sword they **will** fall, and the **ones** left remaining **will** be spread abroad even to every wind. And **you people will have** to **know** that I myself, Yehowah, **have** spoken it. (**Ezekiel 17:21**)
- And I **will** clean out from **you** the revolvers and the transgressors against me, for out of the land of their alien residence I shall bring them forth, but onto the soil of Israel they **will** not **come**, and **you people will have** to **know** that I **am** Yehowah. (**Ezekiel 20:38**)
- And you **will** certainly be profaned within yourself before the eyes of the nations, and you **will have** to **know** that I **am** Yehowah. (**Ezekiel 22:16**)

- And they must bring **YOUR** loose conduct upon **YOU**, and the sins of **YOUR dungy idols YOU will** bear, and **YOU people will have to know** that I **am** the Sovereign Lord Yehowah. (**Ezekiel 23:49**)
- Say to the house of Israel; This is what the Sovereign Lord Yehowah has said, Here I **am** profaning my sanctuary, the pride of **YOUR** strength, the thing desirable to **YOUR** eyes and the object of **YOUR** soul's compassion, and **YOUR** sons and **YOUR** daughters whom **YOU people have** left behind, by the sword they **will** fall. (**Ezekiel 24:21**)
- In that day your mouth **will** be opened to the escaped one, and you **will** speak and be mute no longer, and you **will** certainly become to them a portent, and they **will have to know** that I **am** Yehowah. (**Ezekiel 24:27**)
- And in Moab I shall execute acts of judgment, and they **will have to know** that I **am** Yehowah. (**Ezekiel 25:11**)
- For the reason that they kept ministering to them before their **dungy idols** and became to the house of Israel a stumbling block into error, that is why I **have** raised my hand against them, is the utterance of the Sovereign Lord Yehowah, and they must bear their error. (**Ezekiel 44:12**)
- For Ephraim has multiplied **altars** in order to sin. He has **come to have altars** in order to sin. (**Hosea 8:11**)
- Israel is a degenerating vine. Fruit he keeps putting forth for himself. In proportion to the abundance of his fruit he has multiplied his **altars**. In proportion to the goodness of his land, they put up good pillars. (**Hosea 10:1**)