

Ezekiel 8:11 And seventy men of¹ the elderly ones of the house of Israel, with Jaazaniah² the son of Shaphan standing in among them, were standing before them, each one with his censer in his hand, and the perfume of the cloud of the incense was ascending.

Footnote: Men of Hebrew, *ish*

Footnote: With Jaazaniah Hebrew, *weYa·'azan·ya'hu*, meaning Yehowah Gives Ear

[17] - References:

- And to Moses he said; Go up to Yehowah, you and Aaron, Nadab and Abihu and seventy of the older men of Israel, and you must bow down from a distance. (Exodus 24:1)
- In turn Yehowah said to Moses; Gather for me seventy men of the older men of Israel, whom you do know that they are older men of the people and officers of theirs, and you must take them to the tent of meeting, and they must station themselves there with you. (Numbers 11:16)
- And it came about in the eighteenth year of King Josiah that the king sent Shaphan the son of Azaliah the son of Meshullam the secretary to the house of Yehowah, saying; (2 Kings 22:3)
- As for the people left behind in the land of Judah, whom Nebuchadnezzar the king of Babylon had left behind, he now appointed over them Gedaliah the son of Ahikam the son of Shaphan. (2 Kings 25:22)
- And in the eighteenth year of his reigning, when he had cleansed the land and the house, he sent Shaphan the son of Azaliah and Maaseiah the chief of the city and Joah the son of Joahaz the recorder to repair the house of Yehowah his God. (2 Chronicles 34:8)
- Moreover, it was the hand of Ahikam the son of Shaphan that proved to be with Jeremiah, in order not to give him into the hand of the people to have him put to death. (Jeremiah 26:24)
- However, as soon as he was strong, his heart became haughty even to the point of causing ruin, so that he acted unfaithfully against Yehowah his God and came into the temple of Yehowah to burn incense upon the altar of incense. (2 Chronicles 26:16)

- Can there be stealing, murdering and committing adultery and swearing falsely and making sacrificial smoke to Baal and walking after other gods whom **you** had not known. (**Jeremiah 7:9**)
- And you would take your embroidered garments and cover them, and my oil and my **incense** you would actually put **before** them. (**Ezekiel 16:18**)
- **You** must not offer upon it illegitimate **incense** or a burnt offering or a grain offering, and **you** must not pour a drink offering upon it. (**Exodus 30:9**)
- Stop bringing in any more valueless grain offerings. Incense, it is something detestable to me. New moon and Sabbath, the calling of a convention, I cannot put up with the use of uncanny power along with the solemn assembly. (**Isaiah 1:13**)
- And I will speak with them my judgments over all their badness, in that they have left me and they keep making sacrificial smoke to other gods and bowing down to the works of their own hands. (**Jeremiah 1:16**)
- For both the prophet and the priest themselves have become polluted. Also in my own **house** I have found their badness, is the utterance of Yehowah. (**Jeremiah 23:11**)
- It was by the **hand** of Elasah the **son** of **Shaphan** and Gemariah the **son** of Hilkiah, whom Zedekiah the king of Judah sent to Babylon to Nebuchadnezzar the king of Babylon, saying; (**Jeremiah 29:3**)
- And Baruch began to read aloud from the book the words of Jeremiah at the **house** of Yehowah, in the dining room of Gemariah the **son** of **Shaphan** the copyist, in the upper courtyard, at the entrance of the new gate of the **house** of Yehowah, in the ears of all the people. (**Jeremiah 36:10**)
- Old man, young man and virgin and little child and women **you** should kill off, to a ruination. But to any man upon whom there is the mark do not go near, and from my sanctuary **you** should start. So they started with the old **men** that were **before** the **house**. (**Ezekiel 9:6**)

- **And you sat down upon a glorious couch, with a table set in order before it, and my incense and my oil you put upon it. (Ezekiel 23:41)**