

**Ezekiel 9:2** And, look! There were six men<sup>1</sup> coming from the direction of the upper gate that faces to the north, each one with his weapon for smashing in his hand, and there was one man<sup>2</sup> in among them clothed with linen, with a secretary's inkhorn<sup>3</sup> at his hips, and they proceeded to come in and stand beside the copper altar.

**Footnote:** Men Hebrew, *'ana·shim'*, plural of *'ish*

**Footnote:** And there was one man Hebrew, *we'ish-´e·chadh'*

**Footnote:** Or, writing case

[8] - References:

- Then Pashhur struck Jeremiah the prophet and put him into the stocks that were in the Upper Gate of Benjamin, which was in the house of Yehowah. (**Jeremiah 20:2**)
- Then he thrust out the representation of a **hand** and took me by a tuft of hair of my head, and a spirit carried me between the earth and the heavens and brought me to Jerusalem in the visions of God, to the entrance of the inner **gate** that is facing northward, where the dwelling place is of the symbol of jealousy that is inciting to jealousy. (**Ezekiel 8:3**)
- He should put on the holy **linen** robe, and the **linen** drawers should **come** upon his flesh, and he should gird himself with the **linen** sash and wrap himself with the **linen** turban. They are holy garments. And he must bathe his flesh in water and put them on. (**Leviticus 16:4**)
- Then he made the **copper altar**, twenty cubits being its length, and twenty cubits its width, and ten cubits its height. (**2 Chronicles 4:1**)
- Then Solomon sanctified the middle of the courtyard that was before the house of Yehowah, because there he rendered up the burnt offerings and the fat pieces of the communion sacrifices, for the **copper altar** that Solomon had made was itself not able to contain the burnt offering and the grain offering and the fat pieces. (**2 Chronicles 7:7**)
- A club has been regarded by it as mere stubble, and it laughs at the rattling of a javelin. (**Job 41:29**)

- And he **proceeded** to say to the **man clothed** with the **linen**, even to say; Enter in between the wheelwork, in under the cherubs, and fill the hollows of both your **hands** with coals of fire from between the cherubs and toss them over the city. So he entered in before my eyes. (**Ezekiel 10:2**)
- Then the cherub thrust his **hand** out from between the cherubs to the fire that was between the cherubs and carried and put it into the hollows of the **hands** of the one **clothed** with the **linen**, who now took it and went out. (**Ezekiel 10:7**)