

Ezekiel 9:4

And Yehowah went on to say to him; Pass through the midst of the city, through the midst of Jerusalem, and you must put a mark¹ on the foreheads of the men that are sighing and groaning over all the detestable things that are being done in the midst of it.

Footnote: Literally, you must mark a mark The Hebrew word for the noun mark is *taw*, the last letter of the Hebrew alphabet, which was anciently a cross mark (x) See (Job 31:35) where *taw* is translated signature

[10] - References:

- A raging heat itself has taken hold of me because of the wicked, who are leaving your Law. (**Psalms 119:53**)
- Streams of water have run down my eyes over the fact that they have not kept your Law. (**Psalms 119:136**)
- Perhaps, when I come again, my God might humiliate me among **you**, and I might mourn over many of those who formerly sinned but have not repented over their uncleanness and fornication and loose conduct that they have practiced. (**2 Corinthians 12:21**)
- For that righteous man by what he saw and heard while dwelling among them from day to day was tormenting his righteous soul by reason of their lawless deeds. (**2 Peter 2:8**)
- Therefore as I am alive, is the utterance of the Sovereign Lord Yehowah, surely for the reason that it was my sanctuary that you defiled with all your disgusting **things** and with all your **detestable things**, I myself also am the One that will diminish you and my eye will not feel sorry and I myself also will not show compassion. (**Ezekiel 5:11**)
- And he **went** on to **say** to me; Son of man, are you seeing what great **detestable things** they are doing, the **things** that the house of Israel are doing here for me to become far off from my sanctuary? And yet you will see again great **detestable** things. (**Ezekiel 8:6**)
- Day and night they go round about it upon its walls, and hurtfulness and trouble are within it. (**Psalms 55:10**)
- Streams of water have run down my eyes over the fact that they have not kept your Law. (**Psalms 119:136**)

- **I have seen those who are treacherous in dealing, and I do feel a loathing, because they have not kept your own saying; (**Psalms 119:158**)**
- **As for me, shall I cause the breaking **through** and not cause the giving birth? **Says** Yehowah. Or am I causing a giving birth and do I actually cause a shutting up? Your God has said. (**Isaiah 66:9**)**
- **And are **YOU** puffed up, and did **YOU** not rather mourn, in order that the man that committed this deed should be taken away from **YOUR midst**? (**1 Corinthians 5:2**)**