Old man, young man and virgin and little child and women you should kill off, to ruination. But to any man upon whom there is the mark do not go near, and from my sanctuary you should start. So they started with the old men¹ that were before the house.

Footnote: With the old men Hebrew, ba-'ana-shim' haz-zeqe-nim'

[17] - References:

- For it is the appointed time for the judgment to start with the house of God. Now if it starts first with us, what will the end be of those who are not obedient to the Good News of God? (1 Peter 4:17)
- So he brought up against them the king of the Chaldeans, who proceeded to kill their young men with the sword in the house of their sanctuary, neither did he feel compassion for young man or virgin, old or decrepit. Everything He gave into his hand. (2 Chronicles 36:17)
- Then when Yehowah does pass through to plague the Egyptians and does see the blood upon the upper part of the doorway and upon the two doorposts, Yehowah will certainly pass over the entrance, and he will not allow the ruination to enter into YOUR houses to plague YOU. (Exodus 12:23)
- Look! We are coming into the land. This cord of scarlet thread you should tie in the window by which you have had us descend, and your father and your mother and your brothers and all the household of your father you should gather to yourself into the house. (Joshua 2:18)
- And they were told to harm no vegetation of the earth nor any green thing nor any tree, but only those men who do not have the seal of God on their foreheads. (Revelation 9:4)
- Furthermore, the chief of the bodyguard took Seraiah the chief priest and Zephaniah the second priest and three doorkeepers. (2 Kings 25:18)
- For, look! It is upon the city upon which my name is called that I am starting off in bringing calamity, and should you yourselves in any way go free of punishment? You will not go free of punishment, for there is a sword that I am calling against all the

- inhabitants of the earth, is the utterance of Yehowah of armies. (Jeremiah 25:29)
- For it is the appointed time for the judgment to start with the house of God. Now if it starts first with us, what will the end be of those who are not obedient to the Good News of God? (1 Peter 4:17)
- And seventy men of the elderly ones of the house of Israel, with Jaazaniah the son of Shaphan standing in among them, were standing before them, each one with his censer in his hand, and the perfume of the cloud of the incense was ascending. (Ezekiel 8:11)
- At this Yehowah said to him; For that reason anyone killing Cain must suffer vengeance seven times. And so Yehowah set up a sign for Cain in order that no one finding him should strike him. (Genesis 4:15)
- However, we devoted them to destruction, just as we had done to Sihon the king of Heshbon, in devoting every city to destruction, men, women and little children. (Deuteronomy 3:6)
- A time to kill and a time to heal, a time to break down and a time to build. (Ecclesiastes 3:3)
- And with the rage of Yehowah I have become full. I have become weary with holding in. Pour it out upon the child in the street and upon the intimate group of young men at the same time, for they will also be caught, a man along with his wife, an old man along with one that is full of days. (Jeremiah 6:11)
- Boy and old man have lain down on the earth of the streets. My virgins and my young men themselves have fallen by the sword. You have killed in the day of your anger. You have slaughtered, you have had no compassion. (Lamentations 2:21)
- The face of Yehowah has divided them up. He will not look upon them again. Men will certainly show no consideration even for the priests. They will certainly show no favor even to the old men. (Lamentations 4:16)
- Even were these three men in the midst of it, as I am alive, is the utterance of the Sovereign Lord Yehowah, they would deliver neither sons nor daughters, but they, only they themselves, would be delivered. (Ezekiel 14:18)

You people only have I known out of all the families of the ground. That is why I shall hold an accounting against you for all YOUR errors. (Amos 3:2)