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ANOINTED - YOU HAVE ASCENDED ON HIGH, TAKEN GIFTS IN MEN

Messianic ··· Prophecy ··· Anointed - You have ascended on high, you have taken gifts in men yes even the stubborn ones to reside among them O Yehowah · (Psalms 68:18) [12] - References

Psalms 68:18. You have ascended on high, You have carried away captives, You have taken gifts in the form of men, yes, even the stubborn ones, to reside among them, O Yah God.

[12] - References

- God has ascended with joyful shouting, Yehowah with the sound of the horn. (Psalms 47:5)
- Just the same, David proceeded to capture the stronghold of Zion, that is, the City of David. (2 Samuel 5:7)
- Wherefore he says; When he ascended on high he carried away captives, he gave gifts in men. (Ephesians 4:8)
- And the angel kept his hand thrust out toward Jerusalem to bring it to ruin, and Yehowah began to feel regret over the calamity, and so he said to the angel that was bringing ruin among the people; It is enough! Now let your hand drop. And Yehowah's angel himself happened to be close by the threshing floor of Araunah the Jebusite. (2 Samuel 24:16)
- Moreover, the true God sent an angel to Jerusalem to bring ruin to it, and as soon as he began bringing the ruin, Yehowah saw it and began to feel regret over the calamity, and so he said to the angel that was bringing the ruin; It is enough! Now let your hand drop. And Yehowah's angel was standing close by the threshing floor of Ornan the Jebusite. (1 Chronicles 21:15)
- And he gave some as apostles, some as prophets, some as evangelizers, some as shepherds and teachers. (Ephesians 4:11)
- From Aroer, which is by the bank of the torrent valley of Arnon, and the city that is in the torrent valley, as far as Gilead, there proved to be no town that was too high up for us. Yehowah our God abandoned them all to us. (Deuteronomy 2:36)

- And Yehowah your God will certainly push these nations away from before you little by little. You will not be allowed to finish them off quickly, for fear the wild beasts of the field may multiply against you. (Deuteronomy 7:22)
- Go, then, and learn what this means, I want mercy, and not sacrifice. For I came to call, not righteous people, but sinners. (Matthew 9:13)
- · Although formerly I was a blasphemer and a persecutor and an insolent man. Nevertheless, I was shown mercy, because I was ignorant and acted with a lack of faith. (1 Timothy 1:13)
- O Yehowah, who will be a guest in your tent? Who will reside in your holy mountain? (Psalms 15:1)
- And what agreement does God's temple have with idols? For we are a temple of a living God, just as God said; I shall reside among them and walk among them, and I shall be their God, and they will be my people. (2 Corinthians 6:16)