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CHRIST - BUT AS FOR ME I SAID - FOR NOTHING I HAVE TOILED

Messianic ··· Prophecy ··· Christ - But as for me I said; For nothing I have toiled, I have used up my own power to no avail, truly my judgment is with Yehowah alone, he will repay me · (Isaiah 49:4)
[13] - References

Isaiah 49:4" But as for me, I said; It is for nothing that I have toiled. For unreality and vanity I have used up my own power. Truly my judgment is with Yehowah, and my wages with my God.

[13] - References

- So now let Pharaoh look for a man discreet and wise and set him over the land of Egypt. (Genesis 41:33)
- Let Pharaoh act and appoint overseers over the land, and he must take up one fifth of the land of Egypt during the seven years of plenty. (Genesis 41:34)
- And let them collect all the foodstuffs of these coming good years, and let them pile up grain under Pharaoh's hand as foodstuffs in the cities, and they must safeguard it. (Genesis 41:35)
- And the foodstuffs must serve as a supply for the land for the seven famine years, which will develop in the land of Egypt, in order, that the land may not be cut off by the famine. (Genesis 41:36)
- Well, the thing proved to be good in the eyes of Pharaoh and of all his servants. (Genesis 41:37)
- So Pharaoh said to his servants; Can another man be found like this one in whom the spirit of God is? (Genesis 41:38)
- After that Pharaoh said to Joseph; Since God has caused you to know all this, there is no one as discreet and wise as you are. (Genesis 41:39)
- You will personally be over my house, and all my people will obey you implicitly. Only as to the throne shall I be greater than you. (Genesis 41:40)
- And Pharaoh added to Joseph; See, I do place you over all the land of Egypt. (Genesis 41:41)

- With that Pharaoh removed his signet ring from his own hand and put it upon Joseph's hand and clothed him with garments of fine linen and placed a necklace of gold about his neck. (Genesis 41:42)
- Moreover, he had him ride in the second chariot of honor that he had, so that they should call out ahead of him, Avrékh! Thus putting him over all the land of Egypt. (Genesis 41:43)
- And Pharaoh further said to Joseph; I am Pharaoh, but without your authorization no man may lift up his hand or his foot in all the land of Egypt. (Genesis 41:44)
- But they were continually making jest at the messengers of the true God and despising his words and mocking at his prophets, until the rage of Yehowah came up against his people, until there was no healing. (2 Chronicles 36:16)
- And I will destine you men to the sword, and you will all of you bow down to being slaughtered, for the reason that I called, but you did not answer, I spoke, but you did not listen, and you kept doing what was bad in my eyes, and the thing in which I took no delight you chose. (Isaiah 65:12)
- Hear the word of Yehowah, you men who are trembling at his word; Your brothers that are hating you, that are excluding you by reason of my name, said; May Yehowah be glorified! He must also appear with rejoicing on your part, and they are the ones that will be put to shame. (Isaiah 66:5)
- He that is correcting the ridiculer is taking to himself dishonor, and he that is giving a reproof to someone wicked, a defect in him. (Proverbs 9:7)
- Do arouse yourself and awake to my judgment, O my God, even Yehowah, to my case at Law. (Psalms 35:23)
- Judge me according to your righteousness, O Yehowah my God, and may they not rejoice over me. (Psalms 35:24)
- O may they not say in their heart; Aha, our soul! May they not say; We have swallowed him up. (Psalms 35:25)
- Let those be ashamed and abashed all together who are joyful at my calamity. Let those be clothed with shame and humiliation who are assuming great airs against me. (Psalms 35:26)
- Let those cry out joyfully and rejoice who are delighting in my righteousness, and let them say constantly; Let Yehowah be

magnified, who takes delight in the peace of his servant. (Psalms 35:27)

- I well know that Yehowah will execute the legal claim of the afflicted one, the judgment of the poor ones. (Psalms 140:12)
- I kept on beholding until there were thrones placed and the Ancient of Days sat down. His clothing was white just like snow, and the hair of his head was like clean wool. His throne was flames of fire, its wheels were a burning fire. (Daniel 7:9)
- There was a stream of fire flowing and going out from before him. There were a thousand thousands that kept ministering to him, and ten thousand times ten thousand that kept standing right before him. The Court took its seat, and there were books that were opened. (Daniel 7:10)
- I kept on beholding in the visions of the night, and, see there! With the clouds of the heavens someone like a son of man happened to be coming, and to the Ancient of Days he gained access, and they brought him up close even before that One. (Daniel 7:13)
- And to him there were given rulership and dignity and kingdom, that the peoples, national groups and languages should all serve even him. His rulership is an indefinitely lasting rulership that will not pass away, and his kingdom one that will not be brought to ruin. (Daniel 7:14)
- And they sing a new song, saying; You are worthy to take the scroll and open its seals, because you were slaughtered and with your blood you bought persons for God out of every tribe and tongue and people and nation. (Revelation 5:9)
- And it must occur in that day that I will call my servant, namely, Eliakim the son of Hilkiah. (Isaiah 22:20)
- Look! Yehowah himself has caused it to be heard to the farthest part of the earth; Say, you people, to the daughter of Zion, Look! Your salvation is coming. Look! The reward he gives is with him, and the wages he pays are before him. (Isaiah 62:11)
- But as for you, in case you have warned someone wicked and he does not actually turn back from his wickedness and from his wicked way, he himself for his error will die, but as for you, you will have delivered your own soul. (Ezekiel 3:19)

Keeping a tight grip on the word of life, that I may have cause for exultation in Christ's day, that I did not run in vain or work hard in vain. (Philippians 2:16)