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## CHRIST - GOD IS YOUR THRONE TO TIME INDEFINITE

Messianic ··· Prophecy ··· Christ - God is your throne to time indefinite, the scepter of your kingship is uprightness · (Psalms 45:6)
[12] - References

Psalms 45:6" God is your throne to time indefinite, even forever, the scepter of your kingship is a scepter of uprightness.

[12] - References

- And I shall certainly set up his seed forever and his throne as the days of heaven. (Psalms 89:29)
- His seed itself will prove to be even to time indefinite, and his throne as the sun in front of me. (Psalms 89:36)
- And with righteousness he must judge the lowly ones, and with uprightness he must give reproof in behalf of the meek ones of the earth. And he must strike the earth with the rod of his mouth, and with the spirit of his lips he will put the wicked one to death. (Isaiah 11:4)
- In those days and at that time I shall make sprout for David a righteous sprout, and he will certainly execute justice and righteousness in the land. (Jeremiah 33:15)
- But with reference to the Son; God is your throne forever and ever, and the scepter of your kingdom is the scepter of uprightness. (Hebrews 1:8)
- I shall see him, but not now, I shall behold him, but not near. A star will certainly step forth out of Jacob, and a scepter will indeed rise out of Israel. And he will certainly break apart the temples of Moab's head and the cranium of all the sons of tumult of war. (Numbers 24:17)
- And your house and your kingdom will certainly be steadfast to time indefinite before you, your very throne will become one firmly established to time indefinite. (2 Samuel 7:16)
- Saying; I, even I, have installed my king upon Zion, my holy mountain. (Psalms 2:6)

- To the abundance of the princely rule and to peace there will be no end, upon the throne of David and upon his kingdom in order to establish it firmly and to sustain it by means of justice and by means of righteousness, from now on and to time indefinite. The very zeal of Yehowah of armies will do this. (Isaiah 9:7)
- Look! A king will reign for righteousness itself, and as respects princes, they will rule as princes for justice itself. (Isaiah 32:1)
- And to him there were given rulership and dignity and kingdom, that the peoples, national groups and languages should all serve even him. His rulership is an indefinitely lasting rulership that will not pass away, and his kingdom one that will not be brought to ruin. (Daniel 7:14)
- In that day Yehowah will be a defense around the inhabitants of Jerusalem, and the one that is stumbling among them must become in that day like David, and the house of David like God, like Yehowah's angel before them. (Zechariah 12:8)