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CHRIST - HE WAS DESPISED AND AVOIDED BY MEN, A MAN MEANT

Messianic ··· Prophecy ··· Christ - He was despised and avoided by men, a man meant for pains and for having acquaintance with sickness, There was as if the concealing of one's face from us, he was despised and we held him of no account · (Isaiah 53:3) ^{[35] - References}

^{Isaiah 53:3} He was despised and was avoided by men, a man meant for pains and for having acquaintance with sickness. And there was as if the concealing of one's face from us. He was despised, and we held him as of no account.

[35] - References

• And I heard another voice out of heaven say; Get out of her, my people, if you do not want to share with her in her sins, and if you do not want to receive part of her plagues. (Revelation 18:4)

• But I am a worm, and not a man, a reproach to men and despicable to the people. (Psalms 22:6)

• As for all those seeing me, they hold me in derision, they keep opening their mouths wide, they keep wagging their head. (Psalms 22:7)

He committed himself to Yehowah. Let Him provide him with escape! Let him deliver him, since he has taken delight in him! (Psalms 22:8)

• They have opened against me their mouth, as a lion tearing in pieces and roaring. (Psalms 22:13)

• At this time you make cuttings upon yourself, O daughter of an invasion, a siege he has laid against us. With the rod they will strike upon the cheek the judge of Israel. (Micah 5:1)

• Then they spit into his face and hit him with their fists. Others slapped him in the face. (Matthew 26:67)

• Saying; Prophesy to us, you Christ. Who is it that struck you? (Matthew 26:68)

• Owing to this many of his disciples went off to the things behind and would no longer walk with him. (John 6:66)

• And Aaron must lay both his hands upon the head of the live goat and confess over it all the errors of the sons of Israel and all their revolts in all their sins, and he must put them upon the head of the goat and send it away by the hand of a ready man into the wilderness. (Leviticus 16:21)

• And taking along Peter and the two sons of Zebedee, he started to be grieved and to be sorely troubled. (Matthew 26:37)

• And when he got nearby, he viewed the city and wept over it. (Luke 19:41)

• Saying; If you, even you, had discerned in this day the things having to do with peace, but now they have been hid from your eyes. (Luke 19:42)

Jesus gave way to tears. (John 11:35)

• Therefore the Jews began to say; See, what affection he used to have for him! (John 11:36)

• Hence Jesus also, that he might sanctify the people with his own blood, suffered outside the gate. (Hebrews 13:12)

• Let us, then, go forth to him outside the camp, bearing the reproach he bore. (Hebrews 13:13)

• At that, Yehowah said to me; Throw it to the treasury, the majestic value with which I have been valued from their standpoint. Accordingly I took the thirty pieces of silver and threw it into the treasury at the house of Yehowah. (Zechariah 11:13)

• The God of Abraham and of Isaac and of Jacob, the God of our forefathers, has glorified his Servant, Jesus, whom YOU, for YOUR part, delivered up and disowned before Pilate's face, when he had decided to release him. (Acts of Apostles 3:13)

• Yes, you disowned that holy and righteous one, and you asked for a man, a murderer, to be freely granted to you. (Acts of Apostles 3:14)

• Whereas you killed the Chief Agent of life. But God raised him up from the dead, of which fact we are witnesses. (Acts of Apostles 3:15)

• When Joseph got to see his brothers, he at once recognized them, but he made himself unrecognizable to them. So he spoke harshly with them and said to them; Where have you come from? to which they said; From the land of Canaan to buy foodstuffs. (Genesis 42:7) • Well, they caught sight of him from a distance, and before he could get close by them they began plotting cunningly against him to put him to death. (Genesis 37:18)

• So they said to one another; Look! Here comes that dreamer. (Genesis 37:19)

• And now come and let us kill him and pitch him into one of the water-pits, and we must say a vicious wild beast devoured him. Then let us see what will become of his dreams. (Genesis 37:20)

• But I am a worm, and not a man, a reproach to men and despicable to the people. (Psalms 22:6)

• For on your account I have borne reproach, humiliation has covered my face. (Psalms 69:7)

You yourself have come to know my reproach and my shame and my humiliation. All those showing hostility to me are in front of you. (Psalms 69:19)

• You have shortened the days of his youth, you have enwrapped him with shame. (Psalms 89:45)

• The ropes of death encircled me and the distressing circumstances of Sheol themselves found me. Distress and grief I kept finding. (Psalms 116:3)

• The stone that the builders rejected has become the head of the corner. (Psalms 118:22)

This is what Yehowah, the Repurchaser of Israel, his Holy One, has said to him that is despised in soul, to him that is detested by the nation, to the servant of rulers; Kings themselves will see and certainly rise up, and princes, and they will bow down, by reason of Yehowah, who is faithful, the Holy One of Israel, who chooses you. (Isaiah 49:7)

Look! The Sovereign Lord Yehowah himself will help me. Who is there that can pronounce me wicked? Look! All of them, like a garment, will wear out. A mere moth will eat them up. (Isaiah 50:9)

• Then they spit into his face and hit him with their fists. Others slapped him in the face. (Matthew 26:67)

He said to them; Elijah does come first and restore all things, but how is it that it is written respecting the Son of man that he must undergo many sufferings and be treated as of no account? (Mark 9:12) • And some started to spit on him and to cover his whole face and hit him with their fists and say to him; Prophesy! And, slapping him in the face, the court attendants took him. (Mark 14:65)

• And those going by would speak abusively to him, wagging their heads and saying; Bah! You would-be thrower-down of the temple and builder of it in three days' time. (Mark 15:29)

• At this those reclining at the table with him started to say within themselves; Who is this man who even forgives sins? (Luke 7:49)

• Now the Pharisees, who were money lovers, were listening to all these things, and they began to sneer at him. (Luke 16:14)

• Then Herod together with his soldier guards discredited him, and he made fun of him by clothing him with a bright garment and sent him back to Pilate. (Luke 23:11)

• Seeing this man lying down, and being aware that he had already been sick a long time, Jesus said to him; Do you want to become sound in health? (John 5:6)

• And yet you do not want to come to me that you may have life. (John 5:40)

• And they began coming up to him and saying; Good day, you King of the Jews! Also, they would give him slaps in the face. (John 19:3)

• Explaining and proving by references that it was necessary for the Christ to suffer and to rise from the dead, and saying; This is the Christ, this Jesus whom I am publishing to you. (Acts of Apostles 17:3)

• No, but he emptied himself and took a slave's form and came to be in the likeness of men. (Philippians 2:7)

It is to you, therefore, that he is precious, because you are believers, but to those not believing, the identical stone that the builders rejected has become the head of the corner. (1 Peter 2:7)