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CHRIST - HE WAS PIERCED FOR OUR TRANSGRESSION AND CRUSHED

Messianic ··· Prophecy ··· Christ - He was pierced for our transgression and crushed for our errors, the discipline that would have brought our peace with God he suffered through, and because of his wounds there has been a healing for us · (Isaiah 53:5) [33] - References

But he was being pierced for our transgression, he was being crushed for our errors. The chastisement meant for our peace was upon him, and because of his wounds there has been a healing for us.

[33] - References

- Then, indeed, the Lawless one will be revealed, whom the Lord Jesus will do away with by the spirit of his mouth and bring to nothing by the manifestation of his presence. (2 Thessalonians 2:8)
- But the Lawless one's presence is according to the operation of Satan with every powerful work and lying signs and portents. (2 Thessalonians 2:9)
- And with every unrighteous deception for those who are perishing, as a retribution because they did not accept the love of the truth that they might be saved. (2 Thessalonians 2:10)
- So they said to one another; Look! Here comes that dreamer. (Genesis 37:19)
- And now come and let us kill him and pitch him into one of the water-pits, and we must say a vicious wild beast devoured him. Then let us see what will become of his dreams. (Genesis 37:20)
- When Reuben heard this he tried to deliver him out of their hand. So he said; Let us not strike his soul fatally. (Genesis 37:21)
- And Reuben went on to say to them; Do not spill blood. Pitch him into this water-pit which is in the wilderness and do not lay a violent hand upon him. His purpose was to deliver him out of their hand in order to return him to his father. (Genesis 37:22)

- So it came about that as soon as Joseph came to his brothers, they went stripping Joseph of his long garment, even the long striped garment that was upon him. (Genesis 37:23)
- After which they took him and pitched him into the water-pit. At the time the pit was empty, there was no water in it. (Genesis 37:24)
- So now let Pharaoh look for a man discreet and wise and set him over the land of Egypt. (Genesis 41:33)
- Let Pharaoh act and appoint overseers over the land, and he must take up one fifth of the land of Egypt during the seven years of plenty. (Genesis 41:34)
- And let them collect all the foodstuffs of these coming good years, and let them pile up grain under Pharaoh's hand as foodstuffs in the cities, and they must safeguard it. (Genesis 41:35)
- And the foodstuffs must serve as a supply for the land for the seven famine years, which will develop in the land of Egypt, in order, that the land may not be cut off by the famine. (Genesis 41:36)
- Well, the thing proved to be good in the eyes of Pharaoh and of all his servants. (Genesis 41:37)
- So Pharaoh said to his servants; Can another man be found like this one in whom the spirit of God is? (Genesis 41:38)
- After that Pharaoh said to Joseph; Since God has caused you to know all this, there is no one as discreet and wise as you are. (Genesis 41:39)
- You will personally be over my house, and all my people will obey you implicitly. Only as to the throne shall I be greater than you. (Genesis 41:40)
- And Pharaoh added to Joseph; See, I do place you over all the land of Egypt. (Genesis 41:41)
- With that Pharaoh removed his signet ring from his own hand and put it upon Joseph's hand and clothed him with garments of fine linen and placed a necklace of gold about his neck. (Genesis 41:42)
- Moreover, he had him ride in the second chariot of honor that he had, so that they should call out ahead of him, Avrékh! Thus putting him over all the land of Egypt. (Genesis 41:43)
- The man who is the lord of the country spoke harshly with us, since he took us for men spying on the country. (Genesis 42:30)

- And the famine was severe in the land. (Genesis 43:1)
- And it came about that as soon as they had finished eating up the cereals they had brought from Egypt, their father proceeded to say to them; Return, buy a little food for us. (Genesis 43:2)
- Then Judah said to him; The man unmistakably bore witness to us, saying; YOU must not see my face again unless YOUR brother is with YOU. (Genesis 43:3)
- But now do not feel hurt and do not be angry with yourselves because you sold me here, because for the preservation of life God has sent me ahead of you. (Genesis 45:5)
- For this is the second year of the famine in the midst of the earth, and there are yet five years in which there will be no plowing time or harvest. (Genesis 45:6)
- Consequently God sent me ahead of you in order to place a remnant for you men in the earth and to keep you alive by a great escape. (Genesis 45:7)
- Then he fell upon the neck of Benjamin his brother and gave way to weeping, and Benjamin wept upon his neck. (Genesis 45:14)
- And he proceeded to kiss all his brothers and to weep over them, and after that his brothers spoke with him. (Genesis 45:15)
- And I will pour out upon the house of David and upon the inhabitants of Jerusalem the spirit of favor and entreaties, and they will certainly look to the One whom they pierced through, and they will certainly wail over Him as in the wailing over an only son, and there will be a bitter lamentation over him as when there is bitter lamentation over the firstborn son. (Zechariah 12:10)
- But the rest of them said; Let him be! Let us see whether Elijah comes to save him. Another man took a spear and pierced his side, and blood and water came out. (Matthew 27:49)
- Yet one of the soldiers jabbed his side with a spear, and immediately blood and water came out. (John 19:34)
- There are seventy weeks that have been determined upon your people and upon your holy city, in order to terminate the transgression, and to finish off sin, and to make atonement for error, and to bring in righteousness for times indefinite, and to imprint a seal upon vision and prophet, and to anoint the Holy of Holies. (Daniel 9:24)

- He was delivered up for the sake of our trespasses and was raised up for the sake of declaring us righteous. (Romans 4:25)
- Just as the Son of man came, not to be ministered to, but to minister and to give his soul a ransom in exchange for many. (Matthew 20:28)
- For, indeed, Christ, while we were yet weak, died for ungodly men at the appointed time. (Romans 5:6)
- For hardly will anyone die for a righteous man, indeed, for the good man, perhaps, someone even dares to die. (Romans 5:7)
- But God recommends his own love to us in that, while we were yet sinners, Christ died for us. (Romans 5:8)
- For just as through the disobedience of the one man many were constituted sinners, likewise also through the obedience of the one person many will be constituted righteous. (Romans 5:19)
- Namely, that God was by means of Christ reconciling a world to himself, not reckoning to them their trespasses, and he committed the word of the reconciliation to us. (2 Corinthians 5:19)
- We are therefore ambassadors substituting for Christ, as though God were making entreaty through us. As substitutes for Christ we beg; Become reconciled to God. (2 Corinthians 5:20)
- The one who did not know sin he made to be sin for us, that we might become God's righteousness by means of him. (2 Corinthians 5:21)
- And through him to reconcile again to himself all other things by making peace through the blood he shed on the torture stake, no matter whether they are the things upon the earth or the things in the heavens. (Colossians 1:20)
- And I shall put enmity between you and the woman and between your seed and her seed. He will bruise you in the head and you will bruise him in the heel. (Genesis 3:15)
- Now men, Midianite merchants, went passing by. Hence they drew and lifted up Joseph out of the water-pit and then sold Joseph to the Ishmaelites for twenty silver pieces. Eventually these brought Joseph into Egypt. (Genesis 37:28)

- However, they took Joseph's long garment and slaughtered a male goat and repeatedly dipped the long garment in the blood. (Genesis 37:31)
- After that they sent the long striped garment and had it brought to their father and said; This is what we found. Examine, please, whether it is your son's long garment or not. (Genesis 37:32)
- And after the sixty-two weeks Messiah will be cut off, with nothing for himself. And the city and the holy place the people of a leader that is coming will bring to their ruin. And the end of it will be by the flood. And until the end there will be war, what is decided upon is desolations. (Daniel 9:26)
- He himself bore our sins in his own body upon the stake, in order, that we might be done with sins and live to righteousness. And by his stripes you were healed. (1 Peter 2:24)
- And Aaron must lay both his hands upon the head of the live goat and confess over it all the errors of the sons of Israel and all their revolts in all their sins, and he must put them upon the head of the goat and send it away by the hand of a ready man into the wilderness. (Leviticus 16:21)
- And Jesus said to them; You will all be stumbled, because it is written: I will strike the shepherd, and the sheep will be scattered about. (Mark 14:27)
- But said; The Son of man must undergo many sufferings and be rejected by the older men and chief priests and scribes, and be killed, and on the third day be raised up. (Luke 9:22)
- For instance, he will be delivered up to men of the nations and will be made fun of and be treated insolently and spit upon. (Luke 18:32)
- And after scourging him they will kill him, but on the third day he will rise. (Luke 18:33)
- Now the men that had him in custody began to make fun of him, hitting him. (Luke 22:63)
- And he said to them; In this way it is written that the Christ would suffer and rise from among the dead on the third day. (Luke 24:46)

- Explaining and proving by references that it was necessary for the Christ to suffer and to rise from the dead, and saying; This is the Christ, this Jesus whom I am publishing to you. (Acts of Apostles 17:3)
- That the Christ was to suffer and, as the first to be resurrected from the dead, he was going to publish light both to this people and to the nations. (Acts of Apostles 26:23)
- But we behold Jesus, who has been made a little lower than angels, crowned with glory and honor for having suffered death, that he by God's undeserved kindness might taste death for every man. (Hebrews 2:9)
- They kept on investigating what particular season or what sort of season the spirit in them was indicating concerning Christ when it was bearing witness beforehand about the sufferings for Christ and about the glories to follow these. (1 Peter 1:11)
- Coming to him as to a living stone, rejected, it is true, by men, but chosen, precious, with God. (1 Peter 2:4)
- And he is a propitiatory sacrifice for our sins, yet not for ours only but also for the whole worlds. (1 John 2:2)