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CHRIST - I MYSELF CALLED YOU IN RIGHTEOUS NESS

Messianic ··· Prophecy ··· Christ And Anointed - I myself called you in righteousness and proceeded to take hold of your hand, I shall safeguard you and give you as a covenant to the people, as a light to the nations · (Isaiah 42:6) [15] - References

I myself, Yehowah, have called you in righteousness, and I proceeded to take hold of your hand. And I shall safeguard you and give you as a covenant of the people, as a light of the nations.

[15] - References

- Arise, O woman, shed forth light, for your light has come and upon you the very glory of Yehowah has shone forth. (Isaiah 60:1)
- God is your throne to time indefinite, even forever, the scepter of your kingship is a scepter of uprightness. (Psalms 45:6)
- You have loved righteousness and you hate wickedness. That is why God, your God, has anointed you with the oil of exultation more than your partners. (Psalms 45:7)
- Look! A king will reign for righteousness itself, and as respects princes, they will rule as princes for justice itself. (Isaiah 32:1)
- For I, Yehowah your God, am grasping your right hand, the One saying to you; Do not be afraid. I myself will help you. (Isaiah 41:13)
- And he proceeded to say; It has been more than a trivial matter for you to become my servant to raise up the tribes of Jacob and to bring back even the safeguarded ones of Israel, I also have given you for a light of the nations, that my salvation may come to be to the extremity of the earth. (Isaiah 49:6)
- This is what Yehowah has said; In a time of goodwill I have answered you, and in a day of salvation I have helped you, and I kept safeguarding you that I might give you as a covenant for the people, to rehabilitate the land, to bring about the repossessing of the desolated hereditary possessions. (Isaiah 49:8)

- To say to the prisoners; Come out! To those who are in the darkness; Reveal yourselves! By the ways they will pasture, and on all beaten paths their pasturing will be. (Isaiah 49:9)
- They will not go hungry, neither will they go thirsty, nor will parching heat or sun strike them. For the One who is having pity upon them will lead them, and by the springs of water he will conduct them. (Isaiah 49:10)
- For this means my blood of the covenant, which is to be poured out in behalf of many for forgiveness of sins. (Matthew 26:28)
- But now Jesus has obtained a more excellent public service, so that he is also the mediator of a correspondingly better covenant, which has been legally established upon better promises. (Hebrews 8:6)
- A light for removing the veil from the nations and a glory of your people Israel. (Luke 2:32)
- Therefore Jesus spoke again to them, saying; I am the light of the world. He that follows me will by no means walk in darkness, but will possess the light of life. (John 8:12)
- This is what Yehowah has said; In a time of goodwill I have answered you, and in a day of salvation I have helped you, and I kept safeguarding you that I might give you as a covenant for the people, to rehabilitate the land, to bring about the repossessing of the desolated hereditary possessions. (Isaiah 49:8)
- Then concerning righteousness, because I am going to the Father and you will behold me no longer. (John 16:10)
- In fact, Yehowah has laid commandment upon us in these words, I have appointed you as a light of nations, for you to be a salvation to the extremity of the earth. (Acts of Apostles 13:47)
- A corrector of the unreasonable ones, a teacher of babes, and having the framework of the knowledge and of the truth in the Law. (Romans 2:20)
- And the nations will walk by means of its light, and the kings of the earth will bring their glory into it. (Revelation 21:24)