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CHRIST - I MYSELF, SHALL PLACE HIM AS FIRSTBORN

Messianic *** Prophecy *** Christ - I myself shall place him as firstborn, the Most high of the kings of the earth (Psalms 89:27) [12] - References

Psalms 89:27. Also, I myself shall place him as firstborn, the most high of the kings of the earth.

[12] - References

- Samuel then took the flask of oil and poured it out upon his head and kissed him and said; Is it not because Yehowah has anointed you as a leader over his inheritance? (1 Samuel 10:1)
- Let me refer to the decree of Yehowah, he has said to me: You are my son, I, today, I have become your father. (Psalms 2:7)
- And he is the head of the body, the congregation. He is the beginning, the firstborn from the dead, that he might become the one who is first in all things. (Colossians 1:18)
- For example, to which one of the angels did he ever say; You are my son, I, today, I have become your father? And again; I myself shall become his father, and he himself will become my son? (Hebrews 1:5)
- Water keeps trickling from his two leather buckets, and his seed is by many waters. His king also will be higher than Agag, and his kingdom will be lifted up. (Numbers 24:7)
- This manifestation the happy and only Potentate will show in its own appointed times, he the King of those who rule as kings and Lord of those who rule as lords. (1 Timothy 6:15)
- And from Jesus Christ, the Faithful Witness, The firstborn from the dead, and The Ruler of the kings of the earth. To him that loves us and that loosed us from our sins by means of his own blood. (Revelation 1:5)
- And upon his outer garment, even upon his thigh, he has a name written, King of kings and Lord of lords. (Revelation 19:16)

- And David came to know that Yehowah had firmly established him as king over Israel and that he had exalted his kingdom for the sake of his people Israel. (2 Samuel 5:12)
- So King Solomon was greater than all the other kings of the earth in riches and wisdom. (2 Chronicles 9:22)
- And to him there were given rulership and dignity and kingdom, that the peoples, national groups and languages should all serve even him. His rulership is an indefinitely lasting rulership that will not pass away, and his kingdom one that will not be brought to ruin. (Daniel 7:14)
- Because those whom he gave his first recognition he also foreordained to be patterned after the image of his Son, that he might be the firstborn among many brothers. (Romans 8:29)