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## **CHRIST - IN RAMAH A VOICE IS HEARD OF LAMENTATION**

Messianic ··· Prophecy ··· Christ - In Ramah a voice is heard of lamentation and bitter weeping, it is Rachel weeping over her sons and she refuses to take comfort over her sons for they are gone (Jeremiah 31:15) [12] - References

Jeremiah 31:15. This is what Yehowah has said; In Ramah a voice is being heard, lamentation and bitter weeping, Rachel weeping over her sons. She has refused to be comforted over her sons, because they are no more.

[12] - References

- Gibeon and Ramah and Beeroth. (Joshua 18:25)
- The word that occurred to Jeremiah from Yehowah after Nebuzaradan the chief of the bodyguard sent him from Ramah, when he took him while he was bound with handcuffs in the midst of all the exiles of Jerusalem and of Judah, who were being taken into exile in Babylon. (Jeremiah 40:1)
- A voice was heard in Ramah, weeping and much wailing, it was Rachel weeping for her children, and she was unwilling to take comfort, because they are no more. (Matthew 2:18)
- Over these things I am weeping as a woman. My eye, my eye is running down with waters. For a comforter has become far away from me, someone to refresh my soul. My sons have become those laid desolate, for the enemy has put on great airs. (Lamentations 1:16)
- Then Herod, seeing he had been outwitted by the astrologers, fell into a great rage, and he sent out and had all the boys in Bethlehem and in all its districts done away with, from two years of age and under, according to the time that he had carefully ascertained from the astrologers. (Matthew 2:16)
- Thus Rachel died and was buried on the way to Ephrath, that is to say, Bethlehem. (Genesis 35:19)
- The sons by Rachel were Joseph and Benjamin. (Genesis 35:24)

- And all his sons and all his daughters kept rising up to comfort him, but he kept refusing to take comfort and saying; For I shall go down mourning to my son into Sheol! And his father continued weeping for him. (Genesis 37:35)
- A voice was heard in Ramah, weeping and much wailing, it was Rachel weeping for her children, and she was unwilling to take comfort, because they are no more. (Matthew 2:18)
- In the day of my distress I have searched for Yehowah himself. At night my very hand has been stretched out and does not grow numb, my soul has refused to be comforted. (Psalms 77:2)
- That is why I have said; Turn YOUR gaze away from me. I will show bitterness in weeping. Do not YOU people insist on comforting me over the despoiling of the daughter of my people. (Isaiah 22:4)
- My own tent has been despoiled, and my own tent cords have all been torn in two. My own sons have gone forth from me, and they are no more. There is no one stretching out my tent anymore or raising up my tent cloths. (Jeremiah 10:20)