

CHRIST - LOOK I AM SENDING MY MESSENGER AND HE WILL CLEAR

~ **Messianic ... Prophecy ... Christ** - Look I am sending my messenger and he must clear up a way before me, and suddenly there will come to his temple the true Lord whom you people are seeking and the messenger of the covenant in whom you are delighting, look! He will certainly come Yehowah of Armies has said· **(Malachi 3:1)** ^[36] -

References

Malachi 3:1· Look! I am sending my messenger, and he must clear up a way before me. And suddenly there will come to His temple the true Lord, whom **you** people are seeking, and the messenger of the covenant in whom **you** are delighting. Look! He will certainly come, Yehowah of armies has said.

^[36] - References

- This is he concerning whom it is written: Look! I myself **am sending** forth my **messenger before** your face, who **will** prepare your **way** ahead of you! **(Matthew 11:10)**
- But as for you, young child, you **will** be called a prophet of the Most High, for you **will** go in advance **before Yehowah** to make his **ways** ready. **(Luke 1:76)**
- There arose a man that was sent forth as a representative of God· his name was John. **(John 1:6)**
- This, in fact, is the one spoken of through Isaiah the prophet in these words; Listen! Someone is crying out in the wilderness, Prepare the **way** of **Yehowah**, **you people**! Make his roads straight. **(Matthew 3:3)**
- Listen! Someone is crying out in the wilderness; Prepare the **way** of **Yehowah**, **you people**, make his roads straight. **(Mark 1:3)**
- **You** yourselves bear me witness that I **said**, I **am** not the Christ, but, I have been sent forth in advance of that one. **(John 3:28)**
- After John, in advance of the entry of that One, had preached publicly to all the **people** of Israel baptism in symbol of repentance. **(Acts of Apostles 13:24)**

- Paul **said**; John baptized with the baptism in symbol of repentance, telling the **people** to believe in the one coming after him, that is, in Jesus. (**Acts of Apostles 19:4**)
- And Jesus entered into the **temple** and threw out all those selling and buying in the **temple**, and overturned the tables of the money changers and the benches of those selling doves. (**Matthew 21:12**)
- One **Lord**, one faith, one baptism. (**Ephesians 4:5**)
- During all their distress it was distressing to him. And his own personal **messenger** saved them. In his love and in his compassion he himself repurchased them, and he proceeded to lift them up and carry them all the days of long ago. (**Isaiah 63:9**)
- In answer he **said**; I was not sent forth to any but to the lost sheep of the house of Israel. (**Matthew 15:24**)
- And he **has** raised up a horn of salvation for us in the house of David his servant. (**Luke 1:69**)
- In time God heard their groaning and God remembered his **covenant** with Abraham, Isaac and Jacob. (**Exodus 2:24**)
- To perform the mercy in connection with our forefathers and to call to mind his holy **covenant**. (**Luke 1:72**)
- Therefore the Pharisees **said** among themselves; **You** observe **you** are getting absolutely nowhere. See! The world **has** gone after him. (**John 12:19**)
- The One making the word of his servant **come true**, and the One that carries out completely the counsel of his own **messengers**, the One saying of Jerusalem: She **will** be inhabited. And of the cities of Judah: They **will** be rebuilt, and her desolated places I shall raise up. (**Isaiah 44:26**)
- A prophet I shall raise up for them from the midst of their brothers, like you, and I shall indeed put my words in his mouth, and he **will certainly** speak to them all that I shall command him. (**Deuteronomy 18:18**)
- Before **Yehowah**. For he **has come**, for he **has come** to judge the earth. He **will** judge the productive land with righteousness and the **peoples** with his faithfulness. (**Psalms 96:13**)

- Listen! Someone is calling out in the wilderness; Clear up the way of Yehowah, YOU people! MAKE the highway for our God through the desert plain straight. (Isaiah 40:3)
- And said to him; Are you the Coming One, or are we to expect a different one? (Matthew 11:3)
- In reply he said; Elijah, indeed, is coming and will restore all things. (Matthew 17:11)
- Just as it is written in Isaiah the prophet: Look! I am sending forth my messenger before your face, who will prepare your way. (Mark 1:2)
- So John summoned a certain two of his disciples and sent them to the Lord to say; Are you the Coming One or are we to expect a different one? (Luke 7:19)
- This is he concerning whom it is written: Look! I am sending forth my messenger before your face, who will prepare your way ahead of you. (Luke 7:27)
- And commencing at Moses and all the Prophets he interpreted to them things pertaining to himself in all the Scriptures. (Luke 24:27)
- Philip found Nathanael and said to him; We have found the one of whom Moses, in the Law, and the Prophets wrote, Jesus, the son of Joseph, from Nazareth. (John 1:45)
- The doorkeeper opens to this one, and the sheep listen to his voice, and he calls his own sheep by name and leads them out. (John 10:3)
- She said to him; Yes, Lord, I have believed that you are the Christ the Son of God, the One coming into the world. (John 11:27)
- Further, because he was desiring to go across into Achaia, the brothers wrote the disciples, exhorting them to receive him kindly. So when he got there, he greatly helped those who had believed on account of God's undeserved kindness. (Acts of Apostles 18:27)
- And yet now for the hope of the promise that was made by God to our forefathers I stand called to judgment. (Acts of Apostles 26:6)
- However, because I have obtained the help that is from God I continue to this day bearing witness to both small and great, but saying nothing except things the Prophets as well as Moses stated were going to take place. (Acts of Apostles 26:22)

- They now arranged for a day with him, and they came in greater numbers to him in his lodging place. And he explained the matter to them by bearing thorough witness concerning the kingdom of God and by using persuasion with them concerning Jesus from both the Law of Moses and the Prophets, from morning till evening. (**Acts of Apostles 28:23**)

- For it is the appointed time for the judgment to start with the house of God. Now if it starts first with us, what **will** the end be of those who are not obedient to the Good News of God? (**1 Peter 4:17**)