

CHRIST - SHOULD THE RIGHTEOUS ONE STRIKE ME IT WOULD BE

~ **Messianic ... Prophecy ... Christ** - Should the righteous one strike me it would be a loving-kindness and his reproof, oil upon my head to my liking, for still there would be prayer during my calamities' (**Psalms 141:5**) [28] - References

Psalms 141:5 Should the righteous one strike me, it would be a loving-kindness, and should he reprove me, it would be oil upon the head, which my head would not want to refuse. For still there would be even my prayer during their calamities.

[28] - References

- Then Nathan said to David; You yourself are the man! This is what Yehowah the God of Israel has said; I myself anointed you as king over Israel, and I myself delivered you out of the hand of Saul. (**2 Samuel 12:7**)
- And at that time Hanani the seer came to Asa the king of Judah and then said to him; Because you leaned upon the king of Syria and did not lean upon Yehowah your God, for that reason the military force of the king of Syria has escaped out of your hand. (**2 Chronicles 16:7**)
- A rebuke works deeper in one having understanding than striking a stupid one a hundred times. (**Proverbs 17:10**)
- However, when Cephas came to Antioch, I resisted him face to face, because he stood condemned. (**Galatians 2:11**)
- Brothers, **even** though a man takes some false step before he is aware of it, **you** who have spiritual qualifications try to readjust such a man in a spirit of mildness, as you each keep an eye on yourself, for fear you also may be tempted. (**Galatians 6:1**)
- You arrange before me a table in front of those showing hostility to me. With **oil** you have greased my **head**, my cup is well filled. (**Psalms 23:5**)
- For the commandment is a lamp, and a light the Law is, and the reproofs of discipline are the way of life. (**Proverbs 6:23**)

- The ridiculer you should **strike**, that the inexperienced one may become shrewd, and there should be a reproving of the understanding one, that he may discern knowledge. (**Proverbs 19:25**)
- Is there anyone sick among **you**? Let him call the older men of the congregation to him, and let them pray over him, greasing him with **oil** in the name of Yehowah. (**James 5:14**)
- Do not **reprove** a ridiculer, that he may not hate you. Give a reproof to a wise person and he will love you. (**Proverbs 9:8**)
- The ridiculer you should **strike**, that the inexperienced one may become shrewd, and there should be a reproving of the understanding one, that he may discern knowledge. (**Proverbs 19:25**)
- An earring of gold, and an ornament of special gold, is a wise reprover upon the hearing ear. (**Proverbs 25:12**)
- As for me also, it is unthinkable, on my part, to sin against Yehowah by ceasing to pray in **YOUR** behalf, and I must instruct **you** in the good and right way. (**1 Samuel 12:23**)
- However, I say to **you**; Continue to love **YOUR** enemies and to pray for those persecuting **you**. (**Matthew 5:44**)
- You must not hate your brother in your heart. You should by all means **reprove** your associate, that you may not bear sin along with him. (**Leviticus 19:17**)
- And he went on to say; What is the word that he has spoken to you? Do not, please, hide it from me. May God do so to you and so may he add to it if you should hide from me a word of all the word that he has spoken to you. (**1 Samuel 3:17**)
- And blessed be your sensibleness, and blessed be you who have restrained me this day from entering into bloodguilt and having my own hand come to my salvation. (**1 Samuel 25:33**)
- After that Isaiah the prophet came in to King Hezekiah and said to him; What did these men say and from where did they proceed to come to you? So Hezekiah said; From a distant land they came, from Babylon. (**2 Kings 20:14**)
- However, Asa became offended at the seer and put him in the house of the stocks, because he was in a rage at him over this. And Asa began to crush some others of the people at that same time. (**2 Chronicles 16:10**)

- Jehu the son of Hanani the visionary now went out before him and said to King Jehoshaphat; Is it to the wicked that help is to be given, and is it for those hating Yehowah that you should have love? And for this there is indignation against you from the person of Yehowah. (2 Chronicles 19:2)
- It is like the good oil upon the head, that is running down upon the beard, Aaron's beard, that is running down to the collar of his garments. (Psalms 133:2)
- Turn back at my reproof. Then to you I will cause my spirit to bubble forth, I will make my words known to you. (Proverbs 1:23)
- The one neglecting discipline comes to poverty and dishonor, but the one keeping a reproof is the one that is glorified. (Proverbs 13:18)
- The inexperienced ones will certainly take possession of foolishness, but the shrewd ones will bear knowledge as a headdress. (Proverbs 14:18)
- Anyone foolish disrespects the discipline of his father, but anyone regarding reproof is shrewd. (Proverbs 15:5)
- The wounds inflicted by a lover are faithful, but the kisses of a hater are things to be entreated. (Proverbs 27:6)
- He that is reproofing a man will afterward find more favor than he will that is flattering with his tongue. (Proverbs 28:23)
- Better is it to hear the rebuke of someone wise than to be the man hearing the song of the stupid ones. (Ecclesiastes 7:5)