

## CHRIST - THERE ARE SEVENTY WEEKS THAT HAVE BEEN DETERMINED

~ **Messianic** ... **Prophecy** ... **Christ** - There are seventy weeks that have been determined upon your people and upon your holy city, to terminate transgression and to finish off sin, to make atonement for error, to bring in righteousness to time indefinite, and to imprint a seal upon vision and prophet, to anoint the holy of holies. (**Daniel 9:24**) <sup>[38]</sup> -  
References

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[38] - References

- And by what, now, will it be known that I **have** found favor in your eyes, I and your **people**? Is it not by your going along with us, in that I and your **people have** been made distinct from all the other **people** who are upon the surface of the ground? (**Exodus 33:16**)
- Now the princes of the **people** had their dwelling in Jerusalem, but as for the rest of the **people**, they cast lots to **bring** in one out of every ten to dwell in Jerusalem the **holy city**, and the nine other parts in the other cities. (**Nehemiah 11:1**)
- Glorious things are being spoken about you, O **city** of the true God. (**Psalms 87:3**)
- Wake up, wake up, put on your strength, O Zion! Put on your beautiful garments, O Jerusalem, the **holy city**! For no more will there come again into you the uncircumcised and unclean one. (**Isaiah 52:1**)
- The spirit of the Sovereign Lord Yehowah is upon me, for the reason that Yehowah has anointed me to tell Good News to the meek ones. He has sent me to bind up the brokenhearted, to proclaim liberty to those taken captive and the wide opening of the eyes even to the prisoners. (**Isaiah 61:1**)
- And they will no more teach each one his companion and each one his brother, saying; **KNOW** Yehowah! For they will all of them know

me, from the least one of them even to the greatest one of them, is the utterance of Yehowah. For I shall forgive their **error**, and their sin I shall remember no more. (**Jeremiah 31:34**)

- To give knowledge of salvation to his **people** by forgiveness of their sins. (**Luke 1:77**)

- Yes, since **you** were set free from sin, **you** became slaves to **righteousness**. (**Romans 6:18**)

- Otherwise, he would **have** to suffer often from the founding of the world. But now he has manifested himself once for all time at the conclusion of the systems of things to put sin away through the sacrifice of himself. (**Hebrews 9:26**)

- God set him forth as an offering for propitiation through faith in his blood. This was in **order** to exhibit his own **righteousness**, because he was forgiving the sins that occurred in the past while God was exercising forbearance. (**Romans 3:25**)

- Namely, that God was by means of Christ reconciling a world to himself, not reckoning to them their trespasses, and he committed the word of the reconciliation to us. (**2 Corinthians 5:19**)

- And he is a propitiatory sacrifice for our sins, yet not for ours only but also for the whole worlds. (**1 John 2:2**)

- The love is in this respect, not that we **have** loved God, but that he loved us and sent forth his Son as a propitiatory sacrifice for our sins. (**1 John 4:10**)

- Because of the trouble of his soul he will see, he will be satisfied. By means of his knowledge the righteous one, my servant, will **bring** a righteous standing to many **people**, and their **errors** he himself will bear. (**Isaiah 53:11**)

- For as the earth itself **brings** forth its sprout, and as the garden itself **makes** the things that are sown in it sprout, in like manner the Sovereign Lord Yehowah will cause the sprouting of **righteousness** and of praise in front of all the nations. (**Isaiah 61:11**)

- For in it God's **righteousness** is being revealed by reason of faith and toward faith, just as it is written: But the righteous one, by means of faith he will live. (**Romans 1:17**)

- He that has accepted his witness has put his **seal** to it that God is true. (**John 3:33**)

- For no matter how many the promises of God are, they **have** become Yes by means of him. Therefore also through him is the Amen said to God for glory through us. (**2 Corinthians 1:20**)
- But into the second compartment the High Priest alone enters once a year, not without blood, which he offers for himself and for the sins of ignorance of the **people**. (**Hebrews 9:7**)
- For Christ entered, not into a **holy** place made with hands, which is a copy of the reality, but into heaven itself, now to appear before the person of God for us. (**Hebrews 9:24**)
- The priests now slaughtered them and made a sin offering with their blood upon the altar, to **make atonement** for all Israel, because it was for all Israel that the king said the burnt offering and the sin offering should be. (**2 Chronicles 29:24**)
- All the Levites in the **holy city** were two hundred and eighty-four. (**Nehemiah 11:18**)
- Your **righteousness** is a **righteousness** to time **indefinite**, and your Law is truth. (**Psalms 119:142**)
- Raise **YOUR** eyes to the heavens themselves, and look at the earth beneath. For the very heavens must be dispersed in fragments just like smoke, and like a garment the earth itself will wear out, and its inhabitants themselves will die like a mere gnat. But as for my salvation, it will prove to be even to time **indefinite**, and my own **righteousness** will not be shattered. (**Isaiah 51:6**)
- But he was being pierced for our **transgression**, he was being crushed for our **errors**. The chastisement meant for our peace was upon him, and because of his wounds there has been a healing for us. (**Isaiah 53:5**)
- In reply Jesus said to him; Let it be, this time, for in that way it is suitable for us to carry out all that is righteous. Then he quit preventing him. (**Matthew 3:15**)
- And said to him; Are you the Coming One, or are we to expect a different one? (**Matthew 11:3**)
- For even the Son of man came, not to be ministered to, but to minister and to give his soul a ransom in exchange for many. (**Mark 10:45**)
- Just as he, through the mouth of his **holy prophets** from of old, has spoken (**Luke 1:70**)

- And commencing at Moses and all the Prophets he interpreted to them things pertaining to himself in all the Scriptures. (Luke 24:27)
- Then concerning righteousness, because I am going to the Father and you will behold me no longer. (John 16:10)
- To him all the prophets bear witness, that everyone putting faith in him gets forgiveness of sins through his name. (Acts of Apostles 10:43)
- Let it therefore be known to you, brothers, that through this One a forgiveness of sins is being published to you. (Acts of Apostles 13:38)
- And yet now for the hope of the promise that was made by God to our forefathers I stand called to judgment. (Acts of Apostles 26:6)
- But now apart from Law God's righteousness has been made manifest, as it is borne witness to by the Law and the Prophets. (Romans 3:21)
- He is the reflection of his glory and the exact representation of his very being, and he sustains all things by the word of his power, and after he had made a purification for our sins he sat down on the right hand of the Majesty in lofty places. (Hebrews 1:3)
- He entered, no, not with the blood of goats and of young bulls, but with his own blood, once for all time into the holy place and obtained an everlasting deliverance for us. (Hebrews 9:12)
- It was revealed to them that, not to themselves, but to you, they were ministering the things that have now been announced to you through those who have declared the Good News to you with Holy Spirit sent forth from heaven. Into these very things angels are desiring to peer. (1 Peter 1:12)