

**CHRIST - THERE HAS BEEN A CHILD BORN TO US, A MALE**

~ **Messianic ... Prophecy ... Christ** - There has been a child born to us, a son, the princely rule will come to be upon his shoulder, He will be called Wonderful Counselor, Mighty God, Eternal Father, Prince of Peace' (**Isaiah 9:6**) <sup>[63]</sup> - References

**Isaiah 9:6**· For there has been a child born to us, there has been a son given to us. The princely rule will come to be upon his shoulder. His name will be called Wonderful Counselor, Mighty God, Eternal Father, Prince of Peace.

<sup>[63]</sup> - References

- Next, the end, when he hands over the kingdom to his **God** and **Father**, when he **has** brought to nothing all government and all authority and power. (**1 Corinthians 15:24**)
- Well, when they heard that, they marveled, and leaving him they went off. (**Matthew 22:22**)
- If, therefore, David calls him Lord, how is he his son? (**Matthew 22:45**)
- And nobody was able to say a word in reply to him, nor did anyone dare from that day on to question him any further. (**Matthew 22:46**)
- Therefore Yehowah himself **will** give **you** men a sign; Look! The maiden herself **will** actually become pregnant, and she is giving birth to a **son**, and she **will** certainly call his **name** Immanuel. (**Isaiah 7:14**)
- In answer the angel said to her; Holy Spirit **will come** upon you, and power of the Most High **will** overshadow you. For that reason also what is **born will** be **called** holy, God's Son. (**Luke 1:35**)
- Because there was **born** to **you** today a Savior, who is Christ the Lord, in David's city. (**Luke 2:11**)
- So the Word became flesh and resided among us, and we had a view of his glory, a glory such as belongs to an only-begotten **son** from a father, and he was full of undeserved kindness and truth. (**John 1:14**)

- For **God** loved the world so much that he gave his only-begotten Son, in order, that everyone exercising faith in him might not be destroyed but have everlasting life. (**John 3:16**)
- Has at the end of these days spoken to us by means of a Son, whom he appointed heir of all things, and through whom he made the systems of things. (**Hebrews 1:2**)
- The scepter **will** not turn aside from Judah, neither the commander's staff from between his feet, until Shiloh **comes**, and to him the obedience of the peoples **will** belong. (**Genesis 49:10**)
- Saying; I, even I, have installed my king upon Zion, my holy mountain. (**Psalms 2:6**)
- And I make a covenant with **you**, just as my **Father has** made a covenant with me, for a kingdom. (**Luke 22:29**)
- And upon his outer garment, even upon his thigh, he **has a name** written, King of kings and Lord of lords. (**Revelation 19:16**)
- And upon him the spirit of Yehowah must settle down, the spirit of wisdom and of understanding, the spirit of counsel and of mightiness, the spirit of knowledge and of the fear of Yehowah. (**Isaiah 11:2**)
- And he himself **will** build the temple of Yehowah, and he, for his part, **will** carry the dignity, and he must sit down and **rule** on his throne, and he must become a priest upon his throne, and the very counsel of peace **will** prove to be between both of them. (**Zechariah 6:13**)
- Now when Jesus finished these sayings, the effect was that the crowds were astounded at his way of teaching. (**Matthew 7:28**)
- The queen of the south **will** be raised up in the judgment with this generation and **will** condemn it, because she came from the ends of the earth to hear the wisdom of Solomon, but, look! something more than Solomon is here. (**Matthew 12:42**)
- Gird your sword upon your thigh, O mighty one, with your dignity and your splendor. (**Psalms 45:3**)
- No man **has** seen **God** at any time, the only-begotten god who is in the bosom position with the **Father** is the one that **has** explained him. (**John 1:18**)

- For just as in Adam all are dying, so also in the Christ all **will** be made alive. (**1 Corinthians 15:22**)
- He entered, no, not with the blood of goats and of young bulls, but with his own blood, once for all time into the holy place and obtained an everlasting deliverance for us. (**Hebrews 9:12**)
- And the living one, and I became dead, but, look! I am living forever and ever, and I have the keys of death and of Hades. (**Revelation 1:18**)
- And my people must dwell in a peaceful abiding place and in residences of full confidence and in undisturbed resting-places. (**Isaiah 32:18**)
- I leave **you** peace, I give **you** my peace. I do not give it to **you** the way that the world gives it. Do not let **your** hearts be troubled nor let them shrink for fear. (**John 14:27**)
- In place of your forefathers there **will come** to be your **sons**, whom you **will** appoint as princes in all the earth. (**Psalms 45:16**)
- In his days the righteous one **will** sprout, and the abundance of peace until the moon is no more. (**Psalms 72:7**)
- At that time you spoke in a vision to your loyal ones, and you proceeded to say; I have placed help upon a mighty one, I have exalted a chosen one from among the people. (**Psalms 89:19**)
- His enemies I shall clothe with shame, but upon him his diadem **will** flourish. (**Psalms 132:18**)
- I have counsel and practical wisdom. I, understanding, I have mightiness. (**Proverbs 8:14**)
- And I **will** put the key of the house of David upon his **shoulder**, and he must open without anyone's shutting, and he must shut without anyone's opening. (**Isaiah 22:22**)
- The inclination that is well supported you **will** safeguard in continuous peace, because it is in you that one is made to trust. (**Isaiah 26:3**)
- Therefore here I am, the One that **will** act wonderfully again with this people, in a wonderful manner and with something wonderful, and the wisdom of their wise men must perish, and the very understanding of their discreet men **will** conceal itself. (**Isaiah 29:14**)

- And the work of the true righteousness must become peace, and the service of the true righteousness, quietness and security to time indefinite. (**Isaiah 32:17**)
- There is one first, saying to Zion; Look! Here they are! And to Jerusalem I shall give a bringer of Good News. (**Isaiah 41:27**)
- And kings must become caretakers for you, and their princesses nursing women for you. With faces to the earth they **will** bow down to you, and the dust of your feet they **will** lick up, and you **will** have to know that I am Yehowah, of whom those hoping in me **will** not be ashamed. (**Isaiah 49:23**)
- Look! My servant **will** act with insight. He **will** be in high station and **will** certainly be elevated and exalted very much. (**Isaiah 52:13**)
- There is no peace, my **God has** said, for the wicked ones. (**Isaiah 57:21**)
- Arise, O woman, shed forth light, for your light **has come** and upon you the very glory of Yehowah **has** shone forth. (**Isaiah 60:1**)
- And his majestic one **will** certainly **come** to be from him, and from the midst of him his own ruler **will** go forth, and I **will** cause him to **come** near, and he must approach to me. For who, now, is this one that **has given** his heart in pledge in order to approach to me, is the utterance of Yehowah? (**Jeremiah 30:21**)
- Likewise could my own covenant be broken with David my servant so that he should not **come** to have a **son** ruling as king upon his throne, also with the Levites, the priests, my ministers. (**Jeremiah 33:21**)
- And all the trees of the field **will** have to know that I myself, Yehowah, have abased the high tree, have put on high the low tree, have dried up the still-moist tree and have made the dry tree blossom. I myself, Yehowah, have spoken and have done it. (**Ezekiel 17:24**)
- A ruin, a ruin, a ruin I shall make it. As for this also, it **will** certainly become no one's until he **comes** who **has** the legal right, and I must give it to him. (**Ezekiel 21:27**)
- And I myself, Yehowah, **will** become their **God**, and my servant David a chieftain in the midst of them. I myself, Yehowah, have spoken. (**Ezekiel 34:24**)
- And I shall actually make them one nation in the land, on the mountains of Israel, and one king is what all of them **will come** to have

as king, and they **will** no longer continue to be two nations, nor **will** they be divided any longer into two kingdoms. (**Ezekiel 37:22**)

- And to him there were **given** rulership and dignity and kingdom, that the peoples, national groups and languages should all serve even him. His rulership is an indefinitely lasting rulership that **will** not pass away, and his kingdom one that **will** not be brought to ruin. (**Daniel 7:14**)

- And during that time Michael **will** stand up, the great prince who is standing in behalf of the **sons** of your people. And there **will** certainly occur a time of distress such as **has** not been made to occur since there came to be a nation until that time. And during that time your people **will** escape, every one who is found written down in the book. (**Daniel 12:1**)

- In that day I shall raise up the booth of David that is fallen, and I shall certainly repair their breaches. And its ruins I shall raise up, and I shall certainly build it up as in the days of long ago. (**Amos 9:11**)

- And you, O Bethlehem Ephrathah, the one too little to get to be among the thousands of Judah, from you there **will come** out to me the one who is to become ruler in Israel, whose origin is from early times, from the days of time indefinite. (**Micah 5:2**)

- And this one must become peace. As for the Assyrian, when he **comes** into our land and when he treads upon our dwelling towers, we shall also have to raise up against him seven shepherds, yes, eight dukes of mankind. (**Micah 5:5**)

- And you must say to him; This is what Yehowah of armies **has** said; Here is the man whose **name** is Sprout. And from his own place he **will** sprout, and he **will** certainly build the temple of Yehowah. (**Zechariah 6:12**)

- In that day Yehowah **will** be a defense around the inhabitants of Jerusalem, and the one that is stumbling among them must become in that day like David, and the house of David like **God**, like Yehowah's angel before them. (**Zechariah 12:8**)

- Again in reply Pilate was saying to them; What, then, shall I do with him whom **you** call the king of the Jews? (**Mark 15:12**)

- But when someone stronger than he is **comes** against him and conquers him, he takes away his full armament in which he was trusting, and he divides out the things he despoiled him of. (**Luke 11:22**)

- The queen of the south **will** be raised up in the judgment with the men of this generation and **will** condemn them, because she came from the ends of the earth to hear the wisdom of Solomon, but, look! something more than Solomon is here. (**Luke 11:31**)
- And commencing at Moses and all the Prophets he interpreted to them things pertaining to himself in all the Scriptures. (**Luke 24:27**)
- In the beginning the Word was, and the Word was with **God**, and the Word was a god. (**John 1:1**)
- Philip found Nathanael and said to him; We have found the one of whom Moses, in the Law, and the Prophets wrote, Jesus, the **son** of Joseph, from Nazareth. (**John 1:45**)
- In answer Jesus said to her; If you had known the free gift of **God** and who it is that says to you; Give me a drink. You would have asked him, and he would have **given** you living water. (**John 4:10**)
- Hence when the men saw the signs he performed, they began to say; This is for a certainty the prophet that was to **come** into the world. (**John 6:14**)
- Jesus answered; My kingdom is no part of this world. If my kingdom were part of this world, my attendants would have fought that I should not be delivered up to the Jews. But, as it is, my kingdom is not from this source. (**John 18:36**)
- In answer Thomas said to him; My Lord and my God! (**John 20:28**)
- However, because I have obtained the help that is from **God** I continue to this day bearing witness to both small and great, but saying nothing except things the Prophets as well as Moses stated were going to take place. (**Acts of Apostles 26:22**)
- They now arranged for a day with him, and they came in greater numbers to him in his lodging place. And he explained the matter to them by bearing thorough witness concerning the kingdom of **God** and by using persuasion with them concerning Jesus from both the Law of Moses and the Prophets, from morning till evening. (**Acts of Apostles 28:23**)