

CHRIST - THEY HAVE LAIN IN WAIT FOR MY SOUL, STRONG ONES

~ **Messianic** ... **Prophecy** ... **Christ** - They have lain in wait for my soul, strong ones make an attack on me, without cause for there is no revolt on my part and no sin against them. (**Psalms 59:3**) ^[19] - [References](#)

Psalms 59:3 For, look! They have lain in wait for my soul, strong ones make an attack upon me, for no revolt on my part, nor any sin on my part, O Yehowah.

^[19] - [References](#)

- At length Saul spoke to Jonathan his son and to all his servants of putting David to death. (**1 Samuel 19:1**)
- He keeps lying in **wait** in the concealed place like a lion in his covert. He keeps lying in **wait** to carry off some afflicted one by force. He carries off the afflicted one by force when he draws his net shut. (**Psalms 10:9**)
- The wicked one is keeping on the watch for the righteous and is seeking to put him to death. (**Psalms 37:32**)
- But those seeking my **soul** lay out traps, and those working for a calamity to me **have** spoken of adversities, and deceptions they keep muttering all day long. (**Psalms 38:12**)
- They **attack**, they conceal themselves, they, for their **part**, keep observing my very steps, while they **have** waited for my **soul**. (**Psalms 56:6**)
- For my enemies **have** said in regard to me, and the very **ones** keeping watch for my **soul have** jointly exchanged counsel. (**Psalms 71:10**)
- Now after these things Jesus continued walking about in Galilee, for he did not want to walk about in Judea, because the Jews were seeking to kill him. (**John 7:1**)
- Above all things, do not let them persuade you, for more than forty men of theirs are lying in **wait** for him, and they **have** bound themselves with a curse neither to eat nor to drink until they **have**

done away with him, and they are now ready, waiting for the promise from you. (**Acts of Apostles 23:21**)

- The kings of earth take their stand and high officials themselves **have** massed together as one against **Yehowah** and against his anointed one. (**Psalms 2:2**)

- And, my father, see, yes, see the skirt of your sleeveless coat in my hand, for when I cut off the skirt of your sleeveless coat I did not kill you. Know and see that there is no badness or **revolt** in my hand, and I **have** not sinned against you, while you are lying in **wait** for my **soul** to take it away. (**1 Samuel 24:11**)

- And he added; Why is this that my lord is chasing after his servant, for what **have** I done, and what badness is there in my hand? (**1 Samuel 26:18**)

- O may those who for no reason are my enemies not rejoice over me, as for those hating me without cause, let them not wink the eye. (**Psalms 35:19**)

- Those hating me without a cause **have** become even more than the hairs of my head. Those bringing me to silence, being my enemies for no reason, **have** become numerous. What I had not taken by robbery I then proceeded to give back. (**Psalms 69:4**)

- And Jacob became angry and began to quarrel with Laban, and in answer Jacob went on to say to Laban; What is the **revolt** on my **part**, what the sin of mine, as a reason why you **have** hotly pursued after me? (**Genesis 31:36**)

- Later Saul sent messengers to David's house to watch it and to **have** him put to death in the morning, but Michal his wife told David, saying; If you are not letting your **soul** escape tonight, tomorrow you will be a man put to death. (**1 Samuel 19:11**)

- Look! I well know the thoughts of **you** men and the schemes with which **you** would act violently against me. (**Job 21:27**)

- For there are strangers that **have** risen up against me, and tyrants that do seek my **soul**. They **have** not set God in front of them. (**Psalms 54:3**)

- They **make** sharp **attacks** on the **soul** of the righteous one and pronounce wicked even the blood of the innocent one. (**Psalms 94:21**)

- All the high officials of the kingdom, the prefects and the satraps, the high royal officers and the governors, **have** taken counsel together

to establish a royal statute and to enforce an interdict, that whoever **makes** a petition to any god or man for thirty days except to you, O king, should be thrown to the lions' pit. (**Daniel 6:7**)