

CHRIST - TO ASSIGN TO THOSE MOURNING OVER ZION, TO GIVE THEM

~ **Messianic ... Prophecy ... Christ** - To assign to those mourning over Zion to give them renewed hope and raise up their spirits and they must be called big trees of righteousness the planting of Yehowah for him to be beautified· (Isaiah 61:3) ^[27] - References

Isaiah 61:3· To assign to those mourning over Zion, to give them a headdress instead of ashes, the oil of exultation instead of mourning, the mantle of praise instead of the downhearted spirit, and they must be called big trees of righteousness, the planting of Yehowah, for him to be beautified.

^[27] - References

- And when he opened the fifth seal, I saw underneath the altar the souls of those slaughtered because of the word of God and because of the witness work that they used to have. (**Revelation 6:9**)
- And they cried with a loud voice, saying; Until when, Sovereign Lord holy and true, are you refraining from judging and avenging our blood upon those who dwell on the earth? (**Revelation 6:10**)
- And a white robe was given to each of them, and they were told to rest a little while longer, until the number was filled also of their fellow slaves and their brothers who were about to be killed as they also had been. (**Revelation 6:11**)
- And I heard the angel over the waters say; You, the One who is and who was, the loyal One, are righteous, because you have rendered these decisions. (**Revelation 16:5**)
- Because they poured out the blood of holy ones and of prophets, and you have given them blood to drink. They deserve it. (**Revelation 16:6**)
- And I heard the altar say; Yes, **Yehowah** God, the Almighty, true and righteous are your judicial decisions. (**Revelation 16:7**)
- And he showed me a river of water of life, clear as crystal, flowing out from the throne of God and of the Lamb. (**Revelation 22:1**)

- Down the middle of its broad way. And on this side of the river and on that side there were **trees** of life producing twelve crops of fruit, yielding their fruits each month. And the leaves of the **trees** were for the curing of the nations. (**Revelation 22:2**)
- And no more will there be any curse. But the throne of God and of the Lamb will be in the city, and his slaves will render him sacred service. (**Revelation 22:3**)
- And they will see his face, and his name will be on their foreheads. (**Revelation 22:4**)
- Also, night will be no more, and they have no need of lamplight nor do they have sunlight, because **Yehowah** God will shed light upon them, and they will rule as kings forever and ever. (**Revelation 22:5**)
- And gradually he brought me back to the entrance of the House, and, look! There was water going forth from under the threshold of the House eastward, for the front of the House was east. And the water was going down from under, from the right-hand side of the House, south of the altar. (**Ezekiel 47:1**)
- And he gradually brought me forth by the way of the north gate and took me around by the way outside to the outer gate that is facing toward the east, and, look! Water was trickling from the right-hand side. (**Ezekiel 47:2**)
- When the man went forth eastward with a measuring line in his hand, he also proceeded to measure a thousand in cubits and to make me pass through the water, water up to the ankles. (**Ezekiel 47:3**)
- And he continued measuring a thousand and then made me pass through the water, water up to the knees. And he continued measuring a thousand and now made me pass through, water up to the hips. (**Ezekiel 47:4**)
- And he continued measuring a thousand. It was a torrent that I was not able to pass through, for the water had got high, water permitting swimming, a torrent that could not be passed through. (**Ezekiel 47:5**)
- At that he said to me; Have you seen this, O son of man? Then he had me walk and had me return to the bank of the torrent. (**Ezekiel 47:6**)
- When I returned, why, look! On the bank of the torrent there were very many **trees**, on this side and on that side. (**Ezekiel 47:7**)

- And he went on to say to me; This water is going forth to the eastern region and **must** go down through the Arabah. And it **must** come to the sea. It being brought forth into the sea itself, its water is also actually healed. (**Ezekiel 47:8**)
- And it **must** occur that every living soul that swarms, in every place to which the double-size torrent comes, will get life. And it **must** occur that there will be very many fish, because there is where this water will certainly come, and the seawater will be healed, and everything will be alive where the torrent comes. (**Ezekiel 47:9**)
- And it **must** occur that fishers will actually stand alongside it from En-gedi even up to En-eglaim. There will come to be a drying yard for dragnets. In their kinds their fish will prove to be, like the fish of the Great Sea, very many. (**Ezekiel 47:10**)
- There are its swampy places and its marshy places, and they will not be healed. To salt they will certainly be given. (**Ezekiel 47:11**)
- And alongside the torrent there will come up, along its bank on this side and on that side, all sorts of **trees** for food. Their leafage will not wither, nor will their fruitage be consumed. In their months they will bear new fruit, because the water for them, it is coming forth from the very sanctuary. And their fruitage **must** prove to be for food and their leafage for healing. (**Ezekiel 47:12**)
- And as for your people, all of them will be righteous, to time indefinite they will hold possession of the land, the sprout of my **planting**, the work of my hands, for me to be **beautified**. (**Isaiah 60:21**)
- According to the days on which the Jews had rested from their enemies and the month that was changed for them from grief to rejoicing and from **mourning** to a good day, to hold them as days of banqueting and rejoicing and sending of portions to one another and of gifts to the poor people. (**Esther 9:22**)
- You have changed my **mourning** into dancing for me, you have loosened my sackcloth, and you keep me girded with rejoicing. (**Psalms 30:11**)
- You have loved **righteousness** and you hate wickedness. That is why God, your God, has anointed you with the **oil** of **exultation** more than your partners. (**Psalms 45:7**)
- The righteous himself will blossom forth as a palm tree does, as a cedar in Lebanon does, he will grow **big**. (**Psalms 92:12**)

• Then he answered and said to those standing before him; Remove the befouled garments from upon him. And he went on to say to him; See, I have caused your error to pass away from upon you, and there is a clothing of you with robes of state. (**Zechariah 3:4**)

• Likewise every good tree produces fine fruit, but every rotten tree produces worthless fruit. (**Matthew 7:17**)

• My Father is glorified in this, that **you** keep bearing much fruit and prove yourselves my disciples. (**John 15:8**)

• For **you** were bought with a price. By all means, glorify God in the body of **you** people. (**1 Corinthians 6:20**)

• And I shall certainly appoint a place for my people Israel and plant them, and they will indeed reside where they are and no more will they be disturbed, and the sons of unrighteousness will not wear them out again, just as they did at the first. (**1 Chronicles 17:9**)

• The one that without fail goes forth, even weeping, carrying along a bagful of seed, will without fail come in with a joyful cry, carrying along his sheaves. (**Psalms 126:6**)

• When the very people in **Zion** will dwell in Jerusalem, you will by no means weep. He will without fail show you favor at the sound of your outcry, as soon as he hears it he will actually answer you. (**Isaiah 30:19**)

• And in the wilderness justice will certainly reside, and in the orchard **righteousness** itself will dwell. (**Isaiah 32:16**)

• Without fail it will blossom, and it will really be joyful with joyousness and with glad crying out. The glory of Lebanon itself **must** be given to it, the splendor of Carmel and of Sharon. There will be those who will see the glory of **Yehowah**, the splendor of our God. (**Isaiah 35:2**)

• Give a glad cry, **you** heavens, and be joyful, you earth. Let the mountains become cheerful with a glad outcry. For **Yehowah** has comforted his people, and he shows pity upon his own afflicted ones. (**Isaiah 49:13**)

• Wake up, wake up, put on your strength, O **Zion**! Put on your beautiful garments, O Jerusalem, the holy city! For no more will there come again into you the uncircumcised and unclean one. (**Isaiah 52:1**)

• Instead of the thicket of thorns the juniper tree will come up. Instead of the stinging nettle the myrtle tree will come up. And it **must**

become for **Yehowah** something famous, a sign to time indefinite that will not be cut off. (**Isaiah 55:13**)

- Without fail I shall exult in **Yehowah**. My soul will be joyful in my God. For he has clothed me with the garments of salvation, with the sleeveless coat of **righteousness** he has enwrapped me, like the bridegroom who, in a priestly way, puts on a **headdress**, and like the bride who decks herself with her ornamental things. (**Isaiah 61:10**)

- And I will exult over them to do them good, and I will plant them in this land in trueness with all my heart and with all my soul. (**Jeremiah 32:41**)

- When I returned, why, look! On the bank of the torrent there were very many **trees**, on this side and on that side. (**Ezekiel 47:7**)

- Happy are those who mourn, since they will be comforted. (**Matthew 5:4**)

- Happy are **you** who hunger now, because **you** will be filled. Happy are **you** who weep now, because **you** will laugh. (**Luke 6:21**)

- Is there anyone sick among **you**? Let him call the older men of the congregation to him, and let them pray over him, greasing him with **oil** in the name of **Yehowah**. (**James 5:14**)