

**CHRIST - TO THE ABUNDANCE OF THE PRINCELY RULE THERE WILL BE NO END**

~ **Messianic ... Prophecy ... Christ** - To the abundance of the princely rule there will be no end, to establish it firmly and to sustain it by means of justice and righteousness to time indefinite, Yehowah himself will do this' (**Isaiah 9:7**) <sup>[47]</sup> - [References](#)

**Isaiah 9:7**.. To the abundance of the princely rule and to peace there will be no end, upon the throne of David and upon his kingdom in order to establish it firmly and to sustain it by means of justice and by means of righteousness, from now on and to time indefinite. The very zeal of Yehowah of armies will do this.

<sup>[47]</sup> - [References](#)

- You kept on looking until a stone was cut out not by hands, and it struck the image on its feet of iron and of molded clay and crushed them. (**Daniel 2:34**)
- At that time the iron, the molded clay, the copper, the silver and the gold were, all together, crushed and became like the chaff from the summer threshing floor, and the wind carried them away so that no trace at all was found of them. And as for the stone that struck the image, it became a large mountain and filled the whole earth. (**Daniel 2:35**)
- In his days the righteous one **will** sprout, and the abundance of **peace** until the moon is no more. (**Psalms 72:7**)
- And in the days of those kings the God of heaven **will** set up a **kingdom** that **will** never be brought to ruin. And the **kingdom** itself **will** not be passed on to any other people. It **will** crush and put an **end** to all these **kingdoms**, and it itself **will** stand to times **indefinite**. (**Daniel 2:44**)
- This one **will** be great and **will** be called Son of the Most High, and **Yehowah** God **will** give him the **throne** of **David** his father. (**Luke 1:32**)
- And to the angel of the congregation in Philadelphia write; These are the things he says who is holy, who is true, who has the key

of **David**, who opens so that no one **will** shut, and shuts so that no one opens. (**Revelation 3:7**)

- And your house and your **kingdom will** certainly be steadfast to time **indefinite** before you, your very **throne will** become one **firmly** established to time **indefinite**. (**2 Samuel 7:16**)

- And the seventh angel blew his trumpet. And loud voices occurred in heaven, saying; The **kingdom** of the world did become the **kingdom** of our Lord and of his Christ, and he **will rule** as king forever and ever. (**Revelation 11:15**)

- Look! My servant, on whom I keep fast hold! My chosen one, whom my soul has approved! I have put my spirit in him. Justice to the nations is what he **will** bring forth. (**Isaiah 42:1**)

- Look! There are days coming, is the utterance of **Yehowah**, and I **will** raise up to **David** a righteous sprout. And a king **will** certainly reign and act with discretion and execute **justice** and **righteousness** in the land. (**Jeremiah 23:5**)

- Look! My servant whom I chose, my beloved, whom my soul approved! I **will** put my spirit upon him, and what **justice** is he **will** make clear to the nations. (**Matthew 12:18**)

- God is your **throne** to time **indefinite**, even forever, the scepter of your kingship is a scepter of uprightness. (**Psalms 45:6**)

- And in loving-kindness a **throne will** certainly be **firmly** established, and one must sit down upon it in trueness in the tent of **David**, judging and seeking **justice** and being prompt in **righteousness**. (**Isaiah 16:5**)

- Look! A king **will** reign for **righteousness** itself, and as respects princes, they **will rule** as princes for **justice** itself. (**Isaiah 32:1**)

- I cannot do a single thing of my own initiative, just as I hear, I judge, and the judgment that I render is righteous, because I seek, not my own **will**, but the **will** of him that sent me. (**John 5:30**)

- But with reference to the Son; God is your **throne** forever and ever, and the scepter of your **kingdom** is the scepter of uprightness. (**Hebrews 1:8**)

- For out of Jerusalem a remnant **will** go forth, and those who escape from Mount Zion. The very **zeal** of **Yehowah** of **armies will** do this. (**2 Kings 19:31**)

- For out of Jerusalem a remnant **will** go forth and those who escape out of Mount Zion. The very **zeal** of **Yehowah** of **armies will** do this. (**Isaiah 37:32**)
- Therefore say to the house of Israel; This is what the Sovereign Lord **Yehowah** has said; Not for **YOUR** sakes am I doing it, O house of Israel, but for my holy name, which **YOU** have profaned among the nations where **YOU** have come in. (**Ezekiel 36:22**)
- I shall see him, but not now, I shall behold him, but not near. A star **will** certainly step forth out of Jacob, and a scepter **will** indeed rise out of Israel. And he **will** certainly break apart the temples of Moab's head and the cranium of all the sons of tumult of war. (**Numbers 24:17**)
- When your days come to the full, and you must lie down with your forefathers, then I shall certainly raise up your seed after you, which **will** come out of your inward parts, and I shall indeed **firmly establish** his **kingdom**. (**2 Samuel 7:12**)
- And let your own name become great to time **indefinite**, saying; Yehowah of **armies** is God over Israel, and let the very house of your servant **David** become **firmly** established before you. (**2 Samuel 7:26**)
- The God of Israel said, to me the Rock of Israel spoke, when one ruling over mankind is righteous, ruling in the fear of God. (**2 Samuel 23:3**)
- For is not my household like that with God? Because it is an indefinitely lasting covenant that he has assigned to me, nicely put in **order** in everything and secured. Because it is all my salvation and all my delight, is that not why he **will** make it grow? (**2 Samuel 23:5**)
- And their blood must come back upon the head of Joab and upon the head of his offspring to time **indefinite**, but for **David** and for his offspring and for his house and for his **throne** there **will** come to be **peace** to time **indefinite** from Yehowah. (**1 Kings 2:33**)
- But King Solomon **will** be blessed, and the **throne** of **David** itself **will** prove to be **firmly** established before **Yehowah** forever. (**1 Kings 2:45**)
- And now **Yehowah** my God has given me rest all around. There is no resister, and there is nothing bad happening. (**1 Kings 5:4**)
- As for the Porch of the Throne where he would do judging, he made the porch of judgment, and they covered it in with cedarwood from the floor to the rafters. (**1 Kings 7:7**)

- May **Yehowah** your God come to be blessed, who has taken delight in you by putting you upon the **throne** of Israel, because **Yehowah** loves Israel to time **indefinite**, so that he appointed you as king to render judicial decision and righteousness. (**1 Kings 10:9**)
- But I shall not take the entire **kingdom** out of his hand, because a chieftain I shall set him for all the days of his life, for the sake of **David** my servant whom I chose, because he kept my commandments and my statutes. (**1 Kings 11:34**)
- That is why this is what **Yehowah** has said concerning the king of Assyria; He **will** not come into this city nor **will** he shoot an arrow there nor confront it with a shield nor cast up a siege rampart against it. (**2 Kings 19:32**)
- He is the one that **will** build me a house, and I shall certainly **establish** his **throne firmly** to time **indefinite**. (**1 Chronicles 17:12**)
- Look! There is a son being born to you. He himself **will** prove to be a restful man, and I shall certainly give him rest from all his enemies all around, for Solomon is what his name **will** become, and **peace** and quietness I shall bestow upon Israel in his days. (**1 Chronicles 22:9**)
- May **Yehowah** your God come to be blessed, who has taken delight in you by putting you upon his **throne** as king for **Yehowah** your God, because your God loved Israel, to make it stand to time **indefinite**, so that he put you over them as king to execute judicial decision and righteousness. (**2 Chronicles 9:8**)
- He **will** not take away his eyes from anyone righteous, even kings on the **throne** he **will** also seat them forever, and they **will** be exalted. (**Job 36:7**)
- He is doing great acts of salvation for his king and exercising loving-kindness to his anointed one, to **David** and to his seed to time **indefinite**. (**Psalms 18:50**)
- May you enlarge my greatness, and may you surround and comfort me. (**Psalms 71:21**)
- And I shall certainly set up his seed forever and his **throne** as the days of heaven. (**Psalms 89:29**)
- **Yehowah** has sworn to **David**, truly he **will** not draw back from it; Of the fruitage of your belly I shall set on your **throne**. (**Psalms 132:11**)

- By **justice** a king makes a land keep standing, but a man out for bribes tears it down. (**Proverbs 29:4**)
- Where a king is judging the lowly ones in trueness, his **throne will** be **firmly** established for all time. (**Proverbs 29:14**)
- And those who escape of the house of Judah, those who are left remaining, **will** certainly take root downward and produce fruitage upward. (**Isaiah 37:31**)
- In those days and at that time I shall make sprout for **David** a righteous sprout, and he **will** certainly execute **justice** and **righteousness** in the land. (**Jeremiah 33:15**)
- For this is what **Yehowah** has said; There **will** not be cut off in David's case a man to sit upon the **throne** of the house of Israel. (**Jeremiah 33:17**)
- And to him there were given rulership and dignity and **kingdom**, that the peoples, national groups and languages should all serve even him. His rulership is an indefinitely lasting rulership that **will** not pass away, and his **kingdom** one that **will** not be brought to ruin. (**Daniel 7:14**)
- And he **will** certainly render judgment among many peoples, and set matters straight respecting mighty nations far away. And they **will** have to beat their swords into plowshares and their spears into pruning shears. They **will** not lift up sword, nation against nation, neither **will** they learn war anymore. (**Micah 4:3**)
- And I shall certainly cut off the war chariot from Ephraim and the horse from Jerusalem. And the battle bow must be cut off. And he **will** actually speak **peace** to the nations, and his rulership **will** be from sea to sea and from the River to the **ends** of the earth. (**Zechariah 9:10**)
- Therefore the crowd answered him; We heard from the Law that the Christ remains forever, and how is it you say that the Son of man must be lifted up? Who is this Son of man? (**John 12:34**)