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## CHRIST - UPON THE NAME OF YEHOWAH I PROCEEDED TO CALL

Messianic ··· Prophecy ··· Christ - Upon the name of Yehowah I proceeded to call, do provide my soul with escape · (Psalms 116:4) [11] - References

Psalms 116:4" But upon the name of Yehowah I proceeded to call; Ah, Yehowah, do provide my soul with escape!

[11] - References

- And he kept praying to Him, so that He let himself be entreated by him and He heard his request for favor and restored him to Jerusalem to his kingship, and Manasseh came to know that Yehowah is the true God. (2 Chronicles 33:13)
- This afflicted one called, and Yehowah himself heard. And out of all his distresses He saved him. (Psalms 34:6)
- Accordingly the sun kept motionless, and the moon did stand still, until the nation could take vengeance on its enemies. Is it not written in the book of Jashar? And the sun kept standing still in the middle of the heavens and did not hasten to set for about a whole day. (Joshua 10:13)
- Happy is anyone acting with consideration toward the lowly one, in the day of calamity Yehowah will provide escape for him. (Psalms 41:1)
- What able-bodied man is there alive who will not see death? Can he provide escape for his soul from the hand of Sheol? (Psalms 89:48)
- Ah, now, Yehowah, do save, please! Ah, now, Yehowah, do grant success, please! (Psalms 118:25)
- In my distress I kept calling upon Yehowah, and to my God I kept calling. Then out of his temple he heard my voice, with my cry for help in his ears. (2 Samuel 22:7)
- Ah, now, O Yehowah, for I am your servant. I am your servant, the son of your slave girl. You have loosened my bands. (Psalms 116:16)

- To Yehowah I called in the distress of mine, and he proceeded to answer me. (Psalms 120:1)
- Even to one's old age I am the same One, and to one's grayheadedness I myself shall keep bearing up. I myself shall certainly act, that I myself may carry and that I myself may bear up and furnish escape. (Isaiah 46:4)
- I have called out your name, O Yehowah, from a pit of the lowest sort. (Lamentations 3:55)