

MESSIANIC PROPHECIES - COVENANT OF PEACE - 2

@COVENANT OF PEACE - AND I WILL CONCLUDE WITH THEM

~ **Messianic** ... **Prophecy** ... **Covenant of Peace** - And I will conclude with them a covenant of peace and I will make the wild beasts of the field be at peace with man and they will actually dwell in security and sleep in the forests' (**Ezekiel 34:25**) ^{[20] - References}

Ezekiel 34:25.. And I will conclude with them a covenant of peace, and I shall certainly cause the injurious wild beast to cease out of the land, and they will actually dwell in the wilderness in security and sleep in the forests.

^{[20] - References}

- Well, the thing proved to be good in the eyes of Pharaoh and of all his servants. (**Genesis 41:37**)
- So Pharaoh said to his servants; Can another man be found like this one in whom the spirit of God is? (**Genesis 41:38**)
- After that Pharaoh said to Joseph; Since God has caused you to know all this, there is no one as discreet and wise as you are. (**Genesis 41:39**)
- You **will** personally be over my house, and all my people **will** obey you implicitly. Only as to the throne shall I be greater than you. (**Genesis 41:40**)
- And Pharaoh added to Joseph; See, I do place you over all the **land** of Egypt. (**Genesis 41:41**)
- With that Pharaoh removed his signet ring from his own hand and put it upon Joseph's hand and clothed him with garments of fine linen and placed a necklace of gold about his neck. (**Genesis 41:42**)
- Moreover, he had him ride in the second chariot of honor that he had, so that they should call **out** ahead of him, Avrèkh! Thus putting him over all the **land** of Egypt. (**Genesis 41:43**)
- And Pharaoh further said to Joseph; I am Pharaoh, but without your authorization no man may lift up his hand or his foot in all the **land** of Egypt. (**Genesis 41:44**)

- After that Pharaoh called Joseph's name Zaphenathpaneah and gave him Asenath the daughter of Potiphra the priest of On as a wife. And Joseph began to go **out** over the **land** of Egypt. (**Genesis 41:45**)

- And Joseph was thirty years old when he stood before Pharaoh the king of Egypt. Then Joseph went **out** from before Pharaoh and toured about in all the **land** of Egypt. (**Genesis 41:46**)

- And it must occur in the final part of the days that the mountain of the house of Yehowah **will** become firmly established above the top of the mountains, and it **will certainly** be lifted up above the hills, and to it peoples must stream. (**Micah 4:1**)

- And many nations **will certainly** go and say; Come, **you** people, and let us go up to the mountain of Yehowah and to the house of the God of Jacob, and he **will** instruct us about his ways, and we **will** walk in his paths. For **out** of Zion Law **will** go forth, and the word of Yehowah **out** of Jerusalem. (**Micah 4:2**)

- And he **will certainly** render judgment among many peoples, and set matters straight respecting mighty nations far away. And they **will** have to beat their swords into plowshares and their spears into pruning shears. They **will** not lift up sword, nation against nation, neither **will** they learn war anymore. (**Micah 4:3**)

- And they **will actually** sit, each one under his vine and under his fig tree, and there **will** be no one making them tremble, for the very mouth of Yehowah of armies has spoken it. (**Micah 4:4**)

- For all the peoples, for their part, **will** walk each one in the name of its god, but we, for our part, shall walk in the name of Yehowah our God to time indefinite, even forever. (**Micah 4:5**)

- In that day, is the utterance of Yehowah, I **will** gather her that was limping, and her that was dispersed I **will** collect together, even her whom I have treated badly. (**Micah 4:6**)

- And I shall **certainly** let remain in the midst of you a people humble and lowly, and they **will actually** take refuge in the name of Yehowah. (**Zephaniah 3:12**)

- As regards the remaining ones of Israel, they **will** do no unrighteousness, nor speak a lie, nor **will** there be found in their mouths a tricky tongue, for they themselves **will** feed and **actually** lie stretched **out**, and there **will** be no one making them tremble. (**Zephaniah 3:13**)

- Incline **YOUR** ear and come to me. Listen, and **YOUR** soul **will** keep alive, and I shall readily **conclude** with **you** people an indefinitely lasting **covenant** respecting the loving-kindnesses to David that are faithful. (**Isaiah 55:3**)
- And I **will conclude** with them a **covenant** of **peace**, an indefinitely lasting **covenant** is what there **will** come to be with them. And I **will** place them and multiply them and place my sanctuary in the midst of them to time indefinite. (**Ezekiel 37:26**)
- And I **will** put **peace** in the **land**, and **you will** indeed lie down, with no one making **you** tremble, and I **will** make the **injurious wild beast cease out** of the **land**, and a sword **will** not pass through **YOUR land**. (**Leviticus 26:6**)
- And the wolf **will actually** reside for a while with the male lamb, and with the kid the leopard itself **will** lie down, and the calf and the maned young lion and the well-fed animal all together, and a mere little boy **will** be leader over them. (**Isaiah 11:6**)
- No lion **will** prove to be there, and the rapacious sort of **wild beasts will** not come up on it. None **will** be found there, and the repurchased ones must walk there. (**Isaiah 35:9**)
- The wolf and the lamb themselves **will** feed as one, and the lion **will** eat straw just like the bull, and as for the serpent, his food **will** be dust. They **will** do no harm nor cause any ruin in all my holy mountain, Yehowah has said. (**Isaiah 65:25**)
- And for them I shall **certainly conclude** a **covenant** in that day in connection with the **wild beast** of the field and with the flying creature of the heavens and the creeping thing of the ground, and the bow and the sword and war I shall break **out** of the **land**, and I **will** make them lie down in **security**. (**Hosea 2:18**)
- In **peace** I **will** both lie down and **sleep**, for you yourself alone, O Yehowah, make me **dwell** in **security**. (**Psalms 4:8**)
- In his days Judah **will** be saved, and Israel itself **will** reside in **security**. And this is his name with which he **will** be called, **Yehowah Is Our Righteousness**. (**Jeremiah 23:6**)
- In those days Judah **will** be saved and Jerusalem itself **will** reside in **security**. And this is what she **will** be called, Yehowah Is Our Righteousness. (**Jeremiah 33:16**)

- And the **land will** indeed give its fruitage, and **you will certainly** eat to satisfaction and **dwell in security** on it. (**Leviticus 25:19**)
- Otherwise let him take hold of my stronghold, let him make **peace** with me, **peace** let him make with me. (**Isaiah 27:5**)
- And my people must **dwell** in a peaceful abiding place and in residences of full confidence and in undisturbed resting-places. (**Isaiah 32:18**)
- And as for you, do not be afraid, O my servant Jacob, is the utterance of Yehowah, and do not be struck with terror, O Israel. For here I am saving you from far off and your offspring from the **land** of their captivity. And Jacob **will certainly** return and be free of disturbance and be at ease, and there **will** be no one causing trembling. (**Jeremiah 30:10**)
- A flock of perishing creatures my people has become. Their own shepherds have caused them to wander about. On the mountains they have led them away. From mountain to hill they have gone. They have forgotten their resting-place. (**Jeremiah 50:6**)
- After many days you **will** be given attention. In the final part of the years you **will** come to the **land** of people brought back from the sword, collected together **out** of many peoples, onto the mountains of Israel, that have proved to be a constantly devastated place, even a **land** that has been brought forth from the peoples, where they have dwelt in **security**, all of them. (**Ezekiel 38:8**)
- And they **will actually** sit, each one under his vine and under his fig tree, and there **will** be no one making them tremble, for the very mouth of Yehowah of armies has spoken it. (**Micah 4:4**)