

THOUSAND YEARS - I WILL SET MY GLORY AMONG NATIONS

~ **Messianic ... Prophecy ... End Of Thousand Years** - I will set my glory among the nations and all nations will have to see my judgment that I have executed and feel my hand that I have placed among them·
(Ezekiel 39:21) [\[13\] - References](#)

Ezekiel 39:21· And I will set my glory among the nations, and all the nations will have to see my judgment that I have executed and my hand that I have placed among them.

[\[13\] - References](#)

- I saw also the holy city, New Jerusalem, coming down out of heaven from God and prepared as a bride adorned for her husband. (Revelation 21:2)
- So he carried me away in the power of the spirit to a great and lofty mountain, and he showed me the holy city Jerusalem coming down out of heaven from God (Revelation 21:10)
- And having the **glory** of God. Its radiance was like a most precious stone, as a jasper stone shining crystal-clear. (Revelation 21:11)
- The thing that Isaiah the son of Amoz visioned concerning Judah and Jerusalem. (Isaiah 2:1)
- And it must occur in the final part of the days that the mountain of the house of Yehowah **will** become firmly established above the top of the mountains, and it **will** certainly be lifted up above the hills, and to it all the **nations** must stream. (Isaiah 2:2)
- And many peoples **will** certainly go and say; Come, **you** people, and let us go up to the mountain of Yehowah, to the house of the God of Jacob, and he **will** instruct us about his ways, and we **will** walk in his paths. For out of Zion Law **will** go forth, and the word of Yehowah out of Jerusalem. (Isaiah 2:3)
- And he **will** certainly render **judgment among** the **nations** and **set** matters straight respecting many peoples. And they **will have** to beat their swords into plowshares and their spears into pruning shears.

Nation **will** not lift up sword against nation, neither **will** they learn war anymore. (**Isaiah 2:4**)

- O men of the house of Jacob, come and let us walk in the light of Yehowah. (**Isaiah 2:5**)

- And it must occur in the final part of the days that the mountain of the house of Yehowah **will** become firmly established above the top of the mountains, and it **will** certainly be lifted up above the hills, and to it peoples must stream. (**Micah 4:1**)

- And many **nations will** certainly go and say; Come, **you** people, and let us go up to the mountain of Yehowah and to the house of the God of Jacob, and he **will** instruct us about his ways, and we **will** walk in his paths. For out of Zion Law **will** go forth, and the word of Yehowah out of Jerusalem. (**Micah 4:2**)

- And he **will** certainly render **judgment among** many peoples, and **set** matters straight respecting mighty **nations** far away. And they **will have** to beat their swords into plowshares and their spears into pruning shears. They **will** not lift up sword, nation against nation, neither **will** they learn war anymore. (**Micah 4:3**)

- And they **will** actually sit, each one under his vine and under his fig tree, and there **will** be no one making them tremble, for the very mouth of Yehowah of armies has spoken it. (**Micah 4:4**)

- For all the peoples, for their part, **will** walk each one in the name of its god, but we, for our part, shall walk in the name of Yehowah our God to time indefinite, even forever. (**Micah 4:5**)

- So I shall indeed let Pharaoh's heart become obstinate, and he **will** certainly chase after them and I shall get **glory** for myself by means of Pharaoh and all his military forces, and the Egyptians **will** certainly know that I am Yehowah. Accordingly they did just that. (**Exodus 14:4**)

- And now, O Yehowah our God, save us out of his **hand**, that all the kingdoms of the earth may know that you, O Yehowah, are God alone. (**Isaiah 37:20**)

- And I shall certainly sanctify my great name, which was being profaned **among** the **nations**, which **you** profaned in the midst of them, and the **nations will have** to know that I am Yehowah, is the utterance of the Sovereign Lord Yehowah, when I am sanctified **among you** before their eyes. (**Ezekiel 36:23**)

- And you **will** be bound to come up against my people Israel, like clouds to cover the land. In the final part of the days it **will** occur, and I shall certainly bring you against my land, for the purpose that the **nations** may know me when I sanctify myself in you before their eyes, O Gog. (**Ezekiel 38:16**)
- For from the sun's rising even to its setting my name **will** be great **among** the **nations**, and in every place sacrificial smoke **will** be made, a presentation **will** be made to my name, even a clean gift, because my name **will** be great **among** the nations, Yehowah of armies has said. (**Malachi 1:11**)
- And Pharaoh **will** not listen to **you** men, and I shall **have** to lay my **hand** upon Egypt and bring my armies, my people, the sons of Israel, out from the land of Egypt with great **judgments**. (**Exodus 7:4**)
- Hence the magic-practicing priests said to Pharaoh; It is the finger of God! But Pharaoh's heart continued to be obstinate, and he did not listen to them, just as Yehowah had spoken. (**Exodus 8:19**)
- And the men of Ashdod came to **see** that it was so, and they said; Do not let the ark of the God of Israel dwell with us, because his **hand** has been hard against us and against Dagon our god. (**1 Samuel 5:7**)
- And **you** must look, if it is the road to its territory that it goes up, to Beth-shemesh, it is he that has done to us this great evil, but if not, we must know that it was not his **hand** that touched us, an accident it was that happened to us. (**1 Samuel 6:9**)