

FALSE ANOINTED ONES - FOR I HAVE KNOWN HOW MANY REVOLTS

~ **Messianic ... Prophecy ... False Anointed Ones** - For I have known how many your revolts are and how mighty your sins are, you who show hostility toward someone righteous, the ones taking hush money and who have turned aside poor people even in the gate. (**Amos 5:12**)
[20] - References

Amos 5:12 For I have known how many **YOUR** revolts are and how mighty **YOUR** sins are, O **YOU** who are showing hostility toward someone righteous, **YOU** who are taking hush money, and the ones who have turned aside poor people even in the gate.

[20] - References

• And it must occur that when **many** calamities and distresses will come upon them, this song must also answer before them as a witness, because it should not be forgotten out of the mouth of their offspring, for I well know their inclination that they are developing today before I bring them into the land about which I **have** sworn. (**Deuteronomy 31:21**)

• For the reason that they **have** carried on senselessness in Israel, and they keep committing adultery with the wives of their companions and keep speaking falsely in my own name the word that I did not command them. And I am the One knowing and am a witness, is the utterance of Yehowah. (**Jeremiah 29:23**)

• And it came about because the sons of Israel had sinned against Yehowah their God, who brought them up out of the land of Egypt from under the hand of Pharaoh the king of Egypt, and they began to fear other gods. (**2 Kings 17:7**)

• The wicked one is plotting against the **righteous** one, and at him he is grinding his teeth. (**Psalms 37:12**)

• This is what Yehowah has said; On account of three **revolts** of Israel, and on account of four, I shall not turn it back, on account of their selling **someone righteous** for mere silver, and **someone poor** for the price of a pair of sandals. (**Amos 2:6**)

- Here I am. Answer against me in front of Yehowah and in front of his anointed one; Whose bull **have** I taken or whose ass **have** I taken or whom **have** I defrauded or whom **have** I crushed or from whose hand **have** I accepted **hush money** that I should hide my eyes with it? And I shall make restoration to **you** people. (**1 Samuel 12:3**)
- In case some one of your brothers becomes **poor** among you in one of your cities, in your land that Yehowah your God is giving you, you must not harden your heart or be closefisted **toward** your **poor** brother. (**Deuteronomy 15:7**)
- Those bringing a man into sin by his word, and those who lay bait **even** for the one reproving in the **gate**, and those who push **aside** the **righteous** one with empty arguments. (**Isaiah 29:21**)
- A bribe they **have** taken in you for the purpose of shedding blood. Interest and usury you **have** taken, and you violently keep making gain of your companions with defrauding, and me you **have** forgotten, is the utterance of the Sovereign Lord Yehowah. (**Ezekiel 22:12**)
- They are panting for the dust of the earth on the head of lowly persons, and the way of meek **people** they turn **aside**, and a man and his own father **have** gone to the same girl, for the purpose of profaning my holy name. (**Amos 2:7**)
- **You**, though, **have** dishonored the **poor** man. The rich oppress **you**, and they drag **you** before Law courts, do they not? (**James 2:6**)
- Do not rob the lowly one because he is lowly, and do not crush the afflicted one in the **gate**. (**Proverbs 22:22**)
- In order to push away the lowly **ones** from a legal case and to wrest away justice from the afflicted **ones** of my **people**, for the widows to become their spoil, and that they may plunder **even** the fatherless boys! (**Isaiah 10:2**)
- You are not to pervert the judicial decision of your **poor** man in his controversy. (**Exodus 23:6**)
- You must not pervert judgment. You must not be partial or accept a bribe, for the bribe blinds the eyes of wise **ones** and distorts the words of **righteous ones**. (**Deuteronomy 16:19**)
- Then two of the men, good-for-nothing fellows, came in and sat down in front of him, and the good-for-nothing men began to bear witness against him, that is, Naboth, in front of the **people**, saying; Naboth has cursed God and the king! After that they brought him out

to the outskirts of the city and stoned him with stones, so that he died.
(**1 Kings 21:13**)

- In whose hands there is loose conduct, and whose right hand is full of bribery. (**Psalms 26:10**)
- And as regards their works and their thoughts, I am coming in order to collect all the nations and tongues together, and they will **have** to come and see my glory. (**Isaiah 66:18**)
- Are **YOU** putting out of **YOUR** mind the calamitous day, and do **YOU** bring near the dwelling of violence? (**Amos 6:3**)
- Yehowah will cut off each one that does it, one who is awake and one who is answering, from the tents of Jacob, and one who is presenting a gift offering to Yehowah of armies. (**Malachi 2:12**)