

**NEW ORDER - AND I SHALL CAUSE NO MORE HUMILIATING TALK**

~ **Messianic ... Prophecy ... New Order** - And I shall cause no more humiliating talk by the nations to be heard concerning you, and no more will you bear the reproach of the peoples and the nations will no more cause you to stumble says Yehowah· **(Ezekiel 36:15)** [\[11\] - References](#)

**Ezekiel 36:15·** And I shall cause no further humiliating talk by the nations to be heard concerning you, and reproach by peoples you will bear no more, and your nations you will no more cause to stumble, is the utterance of the Sovereign Lord Yehowah.

[\[11\] - References](#)

- The thing that Isaiah the son of Amoz visioned concerning Judah and Jerusalem. **(Isaiah 2:1)**
- And it must occur in the final part of the days that the mountain of the house of Yehowah **will** become firmly established above the top of the mountains, and it **will** certainly be lifted up above the hills, and to it all the **nations** must stream. **(Isaiah 2:2)**
- And many **peoples will** certainly go and say; Come, **you** people, and let us go up to the mountain of Yehowah, to the house of the God of Jacob, and he **will** instruct us about his ways, and we **will** walk in his paths. For out of Zion Law **will** go forth, and the word of Yehowah out of Jerusalem. **(Isaiah 2:3)**
- And he **will** certainly render judgment among the **nations** and set matters straight respecting many **peoples**. And they **will** have to beat their swords into plowshares and their spears into pruning shears. Nation **will** not lift up sword against nation, neither **will** they learn war anymore. **(Isaiah 2:4)**
- O men of the house of Jacob, come and let us walk in the light of Yehowah. **(Isaiah 2:5)**
- And it must occur in the final part of the days that the mountain of the house of Yehowah **will** become firmly established above the top of the mountains, and it **will** certainly be lifted up above the hills, and to it **peoples** must stream. **(Micah 4:1)**

- And many **nations will** certainly go and say; Come, **you** people, and let us go up to the mountain of Yehowah and to the house of the God of Jacob, and he **will** instruct us about his ways, and we **will** walk in his paths. For out of Zion Law **will** go forth, and the word of Yehowah out of Jerusalem. (**Micah 4:2**)
- And he **will** certainly render judgment among many **peoples**, and set matters straight respecting mighty **nations** far away. And they **will** have to beat their swords into plowshares and their spears into pruning shears. They **will** not lift up sword, nation against nation, neither **will** they learn war anymore. (**Micah 4:3**)
- And they **will** actually sit, each one under his vine and under his fig tree, and there **will** be no one making them tremble, for the very mouth of Yehowah of armies has spoken it. (**Micah 4:4**)
- For all the **peoples**, for their part, **will** walk each one in the name of its god, but we, for our part, shall walk in the name of Yehowah our God to time indefinite, even forever. (**Micah 4:5**)
- In that day, is the **utterance** of Yehowah, I **will** gather her that was limping, and her that was dispersed I **will** collect together, even her whom I have treated badly. (**Micah 4:6**)
- And I shall certainly make her that was limping a remnant, and her that was removed far off a mighty nation, and Yehowah **will** actually rule as king over them in Mount Zion, from now on and into time indefinite. (**Micah 4:7**)
- Do not be afraid, for you **will** not be put to shame, and do not feel humiliated, for you **will** not be disappointed. For you **will** forget even the shame of your time of youth, and the **reproach** of your continuous widowhood you **will** remember no more. (**Isaiah 54:4**)
- And to you the sons of those afflicting you must go, bowing down, and all those treating you disrespectfully must bend down at the very soles of your feet, and they **will** have to call you the city of Yehowah, Zion of the Holy One of Israel. (**Isaiah 60:14**)
- And I **will** raise up for them a planting for a name, and they **will** no more become those taken away by famine in the land, and they **will** no longer **bear** the humiliation by the **nations**. (**Ezekiel 34:29**)
- Do not rejoice over me, O you woman enemy of mine. Although I have fallen, I shall certainly rise up, although I dwell in the darkness, Yehowah **will** be a light to me. (**Micah 7:8**)

- Here I am acting against all those afflicting you, at that time, and I **will** save her that is limping, and her that is dispersed I shall collect together. And I **will** set them as a praise and as a name in all the land of their shame. (**Zephaniah 3:19**)
- Remember, O Yehowah, the **reproach** upon your servants, my carrying in my bosom the **reproach** of all the many **peoples**. (**Psalms 89:50**)
- So they came in to the **nations** where they came in, and people proceeded to profane my holy name in saying with reference to them, These are the people of Yehowah, and from his land they have gone out. (**Ezekiel 36:20**)
- And I shall have compassion on my holy name, which the house of Israel have profaned among the **nations** where they have come in. (**Ezekiel 36:21**)
- I have **heard** the **reproach** by Moab and the abusive words of the sons of Ammon, with which they have reproached my people and kept putting on great airs against their territory. (**Zephaniah 2:8**)
- And Yehowah **will** answer and say to his people, Here I am sending to **you** the grain and the new wine and the oil, and **you** people **will** certainly be satisfied with it, and I shall not make **you** anymore a **reproach** among the **nations**. (**Joel 2:19**)