

NEW ORDER - O YOU HEAVENS CAUSE A DRIPPING FROM ABOVE

~ **Messianic ... Prophecy ... New Order** - O you heavens cause a dripping from above rain down righteousness, let the earth receive it and be fruitful with salvation and cause righteousness to spring up on earth, I myself Yehowah have created it· **(Isaiah 45:8)** [\[14\] - References](#)

Isaiah 45:8· O **YOU** heavens, cause a dripping from above, and let the cloudy skies themselves trickle with righteousness. Let the earth open up, and let it be fruitful with salvation, and let it cause righteousness itself to spring up at the same time. I myself, Yehowah, have created it.

[\[14\] - References](#)

- And he showed me a river of water of life, clear as crystal, flowing out from the throne of God and of the Lamb. **(Revelation 22:1)**
- Down the middle of its broad way. And on this side of the river and on that side there were trees of life producing twelve crops of fruit, yielding their fruits each month. And the leaves of the trees were for the curing of the nations. **(Revelation 22:2)**
- And gradually he brought me back to the entrance of the House, and, look! There was water going forth from under the threshold of the House eastward, for the front of the House was east. And the water was going down from under, from the right-hand side of the House, south of the altar. **(Ezekiel 47:1)**
- And he gradually brought me forth by the way of the north gate and took me around by the way outside to the outer gate that is facing toward the east, and, look! Water was trickling from the right-hand side. **(Ezekiel 47:2)**
- When the man went forth eastward with a measuring line in his hand, he also proceeded to measure a thousand in cubits and to make me pass through the water, water up to the ankles. **(Ezekiel 47:3)**
- And he continued measuring a thousand and then made me pass through the water, water up to the knees. And he continued measuring a thousand and now made me pass through, water up to the hips. **(Ezekiel 47:4)**

- And he continued measuring a thousand. It was a torrent that I was not able to pass through, for the water had got high, water permitting swimming, a torrent that could not be passed through. (Ezekiel 47:5)
- At that he said to me; Have you seen this, O son of man? Then he had me walk and had me return to the bank of the torrent. (Ezekiel 47:6)
- When I returned, why, look! On the bank of the torrent there were very many trees, on this side and on that side. (Ezekiel 47:7)
- And he went on to say to me; This water is going forth to the eastern region and must go down through the Arabah. And it must come to the sea. It being brought forth into the sea itself, its water is also actually healed. (Ezekiel 47:8)
- And it must occur that every living soul that swarms, in every place to which the double-size torrent comes, will get life. And it must occur that there will be very many fish, because there is where this water will certainly come, and the seawater will be healed, and everything will be alive where the torrent comes. (Ezekiel 47:9)
- And it must occur that fishers will actually stand alongside it from En-gedi even up to En-eglaim. There will come to be a drying yard for dragnets. In their kinds their fish will prove to be, like the fish of the Great Sea, very many. (Ezekiel 47:10)
- There are its swampy places and its marshy places, and they will not be healed. To salt they will certainly be given. (Ezekiel 47:11)
- And alongside the torrent there will come up, along its bank on this side and on that side, all sorts of trees for food. Their leafage will not wither, nor will their fruitage be consumed. In their months they will bear new fruit, because the water for them, it is coming forth from the very sanctuary. And their fruitage must prove to be for food and their leafage for healing. (Ezekiel 47:12)
- The thing that Isaiah the son of Amoz visioned concerning Judah and Jerusalem. (Isaiah 2:1)
- And it must occur in the final part of the days that the mountain of the house of Yehowah will become firmly established above the top of the mountains, and it will certainly be lifted up above the hills, and to it all the nations must stream. (Isaiah 2:2)

- And many peoples will certainly go and say; Come, **you** people, and **let** us go up to the mountain of **Yehowah**, to the house of the God of Jacob, and he will instruct us about his ways, and we will walk in his paths. For out of Zion Law will go forth, and the word of **Yehowah** out of Jerusalem. (**Isaiah 2:3**)
- And he will certainly render judgment among the nations and set matters straight respecting many peoples. And they will **have** to beat their swords into plowshares and their spears into pruning shears. Nation will not lift up sword against nation, neither will they learn war anymore. (**Isaiah 2:4**)
- O men of the house of Jacob, come and **let** us walk in the light of **Yehowah**. (**Isaiah 2:5**)
- And it must occur in the final part of the days that the mountain of the house of **Yehowah** will become firmly established **above** the top of the mountains, and it will certainly be lifted up **above** the hills, and to it peoples must stream. (**Micah 4:1**)
- And many nations will certainly go and say; Come, **you** people, and **let** us go up to the mountain of **Yehowah** and to the house of the God of Jacob, and he will instruct us about his ways, and we will walk in his paths. For out of Zion Law will go forth, and the word of **Yehowah** out of Jerusalem. (**Micah 4:2**)
- And he will certainly render judgment among many peoples, and set matters straight respecting mighty nations far away. And they will **have** to beat their swords into plowshares and their spears into pruning shears. They will not lift up sword, nation against nation, neither will they learn war anymore. (**Micah 4:3**)
- And they will actually sit, each one under his vine and under his fig tree, and there will be no one making them tremble, for the very mouth of **Yehowah** of armies has spoken it. (**Micah 4:4**)
- For all the peoples, for their part, will walk each one in the name of its god, but we, for our part, shall walk in the name of **Yehowah** our God to time indefinite, even forever. (**Micah 4:5**)
- He will descend like the rain upon the mown grass, like copious showers that wet the **earth**. (**Psalms 72:6**)
- And I will make them and the surroundings of my hill a blessing, and I will cause the pouring rain to descend in its time. Pouring rains of blessing there will prove to be. (**Ezekiel 34:26**)

- Sow seed for yourselves in **righteousness**, reap in accord with loving-kindness. Till for yourselves arable land, when there is time for searching for **Yehowah** until he comes and gives instruction in **righteousness** to **you**. (**Hosea 10:12**)
- But there are new **heavens** and a new **earth** that we are awaiting according to his promise, and in these **righteousness** is to dwell. (**2 Peter 3:13**)
- For as the **earth** itself brings forth its sprout, and as the garden itself makes the things that are sown in it sprout, in like manner the Sovereign Lord **Yehowah** will cause the sprouting of **righteousness** and of praise in front of all the nations. (**Isaiah 61:11**)
- I planted, Apollos watered, but God kept making it grow. (**1 Corinthians 3:6**)
- So that neither is he that plants anything nor is he that waters, but God who makes it grow. (**1 Corinthians 3:7**)
- Now he that plants and he that waters are one, but each person will receive his own reward according to his own labor. (**1 Corinthians 3:8**)
- For we are God's fellow workers. **you** people are God's field under cultivation, God's building. (**1 Corinthians 3:9**)
- For here I am creating new **heavens** and a new **earth**, and the former things will not be called to mind, neither will they come up into the heart. (**Isaiah 65:17**)
- But exult, **you** people, and be joyful forever in what I am creating. For here I am creating Jerusalem a cause for joyfulness and her people a cause for exultation. (**Isaiah 65:18**)
- And I will be joyful in Jerusalem and exult in my people, and no more will there be heard in her the sound of weeping or the sound of a plaintive cry. (**Isaiah 65:19**)
- No more will there come to be a suckling a few days old from that place, neither an old man that does not fulfill his days, for one will die as a mere boy, although a hundred years of age, and as for the sinner, although a hundred years of age he will **have** evil called down upon him. (**Isaiah 65:20**)
- And they will certainly build houses and **have** occupancy, and they will certainly plant vineyards and eat their fruitage. (**Isaiah 65:21**)

- They will not build and someone else **have** occupancy, they will not plant and someone else do the eating. For like the days of a tree will the days of my people be, and the work of their own hands my chosen ones will use to the full. (**Isaiah 65:22**)
- They will not toil for nothing, nor will they bring to birth for disturbance, because they are the offspring made up of the blessed ones of **Yehowah**, and their descendants with them. (**Isaiah 65:23**)
- And it will actually occur that before they call out I myself shall answer, while they are yet speaking, I myself shall hear. (**Isaiah 65:24**)
- And may the true God give you the dews of the **heavens** and the fertile soils of the **earth** and an abundance of grain and new wine. (**Genesis 27:28**)
- Trueness itself will sprout out of the very **earth**, and **righteousness** itself will look down from the very **heavens**. (**Psalms 85:11**)
- At his voice there is a giving by him of a turmoil of waters in the **heavens**, and he causes vapors to ascend from the extremity of the **earth**. He has made even sluices for the rain, and he brings forth the wind from his storehouses. (**Jeremiah 10:13**)