

SON OF MAN - HERE I AM BREAKING THE RODS AROUND WHICH

~ **Messianic ... Prophecy ... Son Of Man** - Here I am breaking the rods around which ring-shaped loaves are suspended in Jerusalem and they will have to eat bread by weight and with anxious care and by measure, in horror they will drink water itself. (Ezekiel 4:16) ^[18] -
References

Ezekiel 4:16... And he continued saying to me; Son of Man, here I am breaking the rods, **Bible support**, around which ring-shaped loaves are suspended, in Jerusalem, and they will have to eat bread, **spiritual food**, by weight and in anxious care, and it will be by measure and in horror that they will drink water itself,

[18] - References

- When I **have** broken for **YOU** the **rods around** which **ring-shaped loaves** are **suspended**, ten women **will** then actually bake **YOUR bread** in but one oven and give back **YOUR bread** by **weight**, and **YOU** must **eat** but **YOU will** not be satisfied. (Leviticus 26:26)
- And he proceeded to call for a famine upon the land, he broke every rod **around** which **ring-shaped loaves** were **suspended**. (Psalms 105:16)
- For, look! The true Lord, Yehowah of armies, is removing from **Jerusalem** and from Judah support and stay, the whole support of **bread** and the whole support of **water**. (Isaiah 3:1)
- When I send the injurious arrows of the famine upon them, which must prove to be for ruination, which arrows I shall send to bring **YOU** people to ruin, even famine I shall increase upon **YOU** people and I **will** break **YOUR rods around** which **ring-shaped loaves** are **suspended**. (Ezekiel 5:16)
- On the ninth day of the fourth month the famine was severe in the city, and there proved to be no **bread** for the people of the land. (2 Kings 25:3)
- Accordingly King Zedekiah commanded, and they then put Jeremiah in custody in the Courtyard of the Guard, and there was a giving of a round loaf of **bread** to him daily from the street of the

bakers, until all the **bread** was exhausted from the city. And Jeremiah continued dwelling in the Courtyard of the Guard. (**Jeremiah 37:21**)

- All her people are sighing, they are looking for **bread**. They **have** given their desirable things for something to **eat**, in order to refresh the soul. See, O Yehowah, and do look, for I **have** become as a valueless woman. (**Lamentations 1:11**)

- Better **have** those slain with the sword proved to be than those slain by famine, because these pine away, pierced through for lack of the produce of the open field. (**Lamentations 4:9**)

- At the risk of our soul we bring in our **bread**, because of the sword of the wilderness. (**Lamentations 5:9**)

- And I heard a voice as if in the midst of the four living creatures say; A quart of wheat for a denarius, and three quarts of barley for a denarius, and do not harm the olive oil and the wine. (**Revelation 6:6**)

- Son of man, with quaking your **bread** you should **eat**, and with agitation and with **anxious care** your **water** you should **drink**. (**Ezekiel 12:18**)

- In the fourth month, on the ninth day of the month, the famine also got to be severe in the city and there proved to be no **bread** for the people of the land. (**Jeremiah 52:6**)

- Close onto our neck we **have** been pursued. We **have** grown weary. No rest has been left for us. (**Lamentations 5:5**)

- Like foxes in the devastated places are what your own prophets **have** become, O Israel. (**Ezekiel 13:4**)

- You, for your part, **will eat** and not get satisfied, and your emptiness **will** be in the midst of you. And you **will** remove things, but you **will** not carry them safely away, and whatever you would carry away safely, I shall give to the sword itself. (**Micah 6:14**)

- **you have** sown much seed, but there is a bringing of little in. There is an eating, but it is not to satisfaction. There is a drinking, but not to the point of getting intoxicated. There is a putting on of clothes, but it is not with anyone's getting warm, and he that is hiring himself out is hiring himself out for a bag having holes. (**Haggai 1:6**)

- Therefore, continue mindful of how you **have** received and how you heard, and go on keeping it, and repent. Certainly unless you wake up, I shall come as a thief, and you **will** not know at all at what hour I shall come upon you. (**Revelation 3:3**)

- **And when he opened the third seal, I heard the third living creature say; Come! And I saw, and, look! A black horse, and the one seated upon it had a pair of scales in his hand. ([Revelation 6:5](#))**