

SON OF MAN - IF I SAY TO A WICKED ONE YOU WILL DIE FOR YOUR

~ **Messianic ... Prophecy ... Son Of Man** - If I say to a wicked one you will die for your wickedness and you do not warn him to preserve him alive then he for his own error will die but his blood I shall ask back from your own hand' (**Ezekiel 3:18**) ^[18] - References

Ezekiel 3:18 When I say to someone wicked, You will positively die, and you do not actually warn him and speak in order to warn the wicked one from his wicked way to preserve him alive, he being wicked, in his error he will die, but his blood I shall ask back from your own hand.

^[18] - References

- And I raised up over **you** people watchmen; Pay attention to the sound of the horn! But they kept saying; We are not going to pay attention. (**Jeremiah 6:17**)
- Therefore hear, O **you** nations! And know, O you assembly, what **will** be among them. (**Jeremiah 6:18**)
- Listen, O earth! Here I am bringing in calamity upon this people as the fruitage of their thoughts, for they paid no attention to my very **own** words, and my Law, they also kept rejecting it. (**Jeremiah 6:19**)
- Their best one is like a brier, their most upright one is worse than a thorn hedge. The day of your watchmen, of your **being** given attention, must come. Now **will** occur the confounding of them. (**Micah 7:4**)
- So therefore this is what Yehowah has said; As regards the couch upon which you have gone up, you **will** not come down off it, because you **will positively die**. With that Elijah went off. (**2 Kings 1:4**)
- And with many other words he bore thorough witness and kept exhorting them, saying; Get saved from this crooked generation. (**Acts of Apostles 2:40**)
- Pay constant attention to yourself and to your teaching. Stay by these things, for by doing this you **will** save both yourself and those who listen to you. (**1 Timothy 4:16**)

- Because of his badness the **wicked will** be pushed down, but the righteous **will** be finding refuge in his integrity. (**Proverbs 14:32**)
- And the hearer **actually** hears the sound of the horn but he takes no warning at all, and a sword comes and takes him away, his **own blood will** come to be upon his **own** head. (**Ezekiel 33:4**)
- For the wages sin pays is death, but the gift God gives is everlasting life by Christ Jesus our Lord. (**Romans 6:23**)
- And, besides that, **YOUR blood** of **YOUR** souls shall I **ask back**. From the **hand** of every living creature shall I **ask it back**, and from the **hand** of man, from the **hand** of each one who is his brother, shall I **ask back** the soul of man. (**Genesis 9:5**)
- When I say to **someone wicked**, O **wicked** one, you **will positively die!** but you **actually** do not **speak** out to **warn** the **wicked** one from his **way**, he himself as a **wicked** one **will die** in his **own error**, but his **blood** I shall **ask back** at your **own hand**. (**Ezekiel 33:8**)
- So the king of Israel sent to the place that the man of the true God had said to him. And he warned him, and he kept away from there, not once or twice. (**2 Kings 6:10**)
- And they **will** have to bear their **error**. The **error** of the inquirer **will** prove to be just the same as the **error** of the prophet. (**Ezekiel 14:10**)
- On usury he has given, and interest he has taken, and he **positively will** not keep living. All these detestable things he has done. He **will positively** be put to death. On him his **own blood will** come to be. (**Ezekiel 18:13**)
- As for his father, because he committed outright defrauding, wrested something away in robbery of a brother, and whatever is not good he has done in the midst of his peoples, look! then he must **die** for his **error**. (**Ezekiel 18:18**)
- Now as regards the watchman, in case he sees the sword coming and he **actually** does not blow the horn and the people itself gets no warning at all and a sword comes and takes away from them soul, for its **own error** it itself must be taken away, but its **blood** I shall **ask back** from the **hand** of the watchman himself. (**Ezekiel 33:6**)
- And when I say to the **wicked** one; You **will positively** die, and he **actually** turns **back** from his sin and carries on justice and righteousness. (**Ezekiel 33:14**)

- But after they kept on opposing and speaking abusively, he shook out his garments and said to them; Let **YOUR blood** be upon **YOUR own** heads. I am clean. From now on I **will** go to people of the nations. (**Acts of Apostles 18:6**)

- If, now, I am declaring the Good News, it is no reason for me to boast, for necessity is laid upon me. Really, woe is me if I did not declare the Good News! (**1 Corinthians 9:16**)