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YEHOWAH'S DAY - AND BABYLON THE PRIDE OF THE CHALDEANS

Messianic ··· Prophecy ··· Yehowah's Day - And Babylon the pride of the Chaldeans will become like the overthrow of Sodom and Gomorrah · (Isaiah 13:19) [22] - References

Isaiah 13:19... And Babylon, the decoration of kingdoms, the beauty of the pride of the Chaldeans, must become as when God overthrew Sodom and Gomorrah.

[22] - References

- Then two men will be in the field, one will be taken along and the other be abandoned. (Matthew 24:40)
- Two women will be grinding at the hand mill, one will be taken along and the other be abandoned. (Matthew 24:41)
- Keep on the watch, therefore, because you do not know on what day your Lord is coming. (Matthew 24:42)
- Likewise, just as it occurred in the days of Lot. They were eating, they were drinking, they were buying, they were selling, they were planting, they were building. (Luke 17:28)
- But on the day that Lot came out of Sodom it rained fire and sulphur from heaven and destroyed them all. (Luke 17:29)
- The same way it will be on that day when the Son of man is to be revealed. (Luke 17:30)
- On that day let the person that is on the housetop but whose movable things are in the house not come down to pick these up, and the person out in the field, let him likewise not return to the things behind. (Luke 17:31)
- REMEMBER the wife of Lot. (Luke 17:32)
- Whoever seeks to keep his soul safe for himself will lose it, but whoever loses it will preserve it alive. (Luke 17:33)
- I tell you, in that night two men will be in one bed, the one will be taken along, but the other will be abandoned. (Luke 17:34)

- There will be two women grinding at the same mill, the one will be taken along, but the other will be abandoned. (Luke 17:35)
- So in response they said to him; Where, Lord? He said to them; Where the body is, there also the eagles will be gathered together. (Luke 17:37)
- Consequently Yehowah said; The cry of complaint about Sodom and Gomorrah, yes, it is loud, and their sin, yes, it is very heavy. (Genesis 18:20)
- I am quite determined to go down that I may see whether they act altogether according to the outcry over it that has come to me, and, if not, I can get to know it. (Genesis 18:21)
- At this point the men turned from there and got on their way to Sodom, but as for Yehowah, he was still standing before Abraham. (Genesis 18:22)
- Then Abraham approached and began to say; Will you really sweep away the righteous with the wicked? (Genesis 18:23)
- Suppose there are fifty righteous men in the midst of the city. Will you, then, sweep them away and not pardon the place for the sake of the fifty righteous who are inside it? (Genesis 18:24)
- It is unthinkable of you that you are acting in this manner to put to death the righteous man with the wicked one so that it has to occur with the righteous man as it does with the wicked! It is unthinkable of you. Is the Judge of all the earth not going to do what is right? (Genesis 18:25)
- Then Yehowah said; If I shall find in Sodom fifty righteous men in the midst of the city I will pardon the whole place on their account. (Genesis 18:26)
- But Abraham went on to answer and say; Please, here I have taken upon myself to speak to Yehowah, whereas I am dust and ashes. (Genesis 18:27)
- Suppose the fifty righteous should be lacking five. Will you for the five bring the whole city to ruin? To this he said; I shall not bring it to ruin if I find there forty-five. (Genesis 18:28)
- But yet again he spoke further to him and said; Suppose forty are found there. In turn he said; I shall not do it on account of the forty. (Genesis 18:29)

- But he continued; May Yehowah, please, not grow hot with anger, but let me go on speaking; Suppose thirty are found there. In turn he said; I shall not do it if I find thirty there. (Genesis 18:30)
- But he continued on; Please, here I have taken upon myself to speak to Yehowah; Suppose twenty are found there. In turn he said; I shall not bring it to ruin on account of the twenty. (Genesis 18:31)
- Finally he said; May Yehowah, please, not grow hot with anger, but let me speak just this once; Suppose ten are found there. In turn he said; I shall not bring it to ruin on account of the ten. (Genesis 18:32)
- Then Yehowah went his way when he had finished speaking to Abraham, and Abraham returned to his place. (Genesis 18:33)
- Come down and sit down in the dust, O virgin daughter of Babylon. Sit down on the earth where there is no throne, O daughter of the Chaldeans. For you will not experience again that people call you delicate and dainty. (Isaiah 47:1)
- Sit down silently and come into the darkness, O daughter of the Chaldeans, for you will not experience again that people call you Mistress of Kingdoms. (Isaiah 47:5)
- Just as in the overthrow of Sodom and Gomorrah and her neighbor towns, Yehowah has said, no man will dwell there, and no son of mankind will reside in her as an alien. (Jeremiah 49:18)
- Just as with God's overthrow of Sodom and of Gomorrah and of her neighbor towns, is the utterance of Yehowah, no man will dwell there, nor will the son of mankind reside in her as an alien. (Jeremiah 50:40)
- O woman residing on abounding waters, abundant in treasures, your end has come, the measure of your profit making. (Jeremiah 51:13)
- The king was answering and saying; Is not this Babylon the Great, that I myself have built for the royal house with the strength of my might and for the dignity of my majesty? (Daniel 4:30)
- Then Yehowah made it rain sulphur and fire from Yehowah, from the heavens, upon Sodom and upon Gomorrah. (Genesis 19:24)
- Sulphur and salt and burning, so that its whole land will not be sown, nor sprout, nor will any vegetation spring up in it, like the overthrow of Sodom and Gomorrah, Admah and Zeboiim, which

Yehowah overthrew in his anger and in his wrath. (Deuteronomy 29:23)

- Therefore, as I am alive, is the utterance of Yehowah of armies, the God of Israel, Moab herself will become just like Sodom, and the sons of Ammon like Gomorrah, a place possessed by nettles, and a salt pit, and a desolate waste, even to time indefinite. The remaining ones of my people will plunder them, and the remnant of my own nation will take possession of them. (Zephaniah 2:9)
- And here, now, there is coming a war chariot of men, with a span of steeds! And he began to speak up and say; She has fallen! Babylon has fallen, and all the graven images of her gods he has broken to the earth! (Isaiah 21:9)
- And the crowd of those strange to you must become just like fine powder, and the crowd of the tyrants just like the chaff that is passing away. And it must occur in an instant, suddenly. (Isaiah 29:5)
- Be collected together, all you people, and hear. Who among them has told these things? Yehowah himself has loved him. He will do what is his delight upon Babylon, and his own arm will be upon the Chaldeans. (Isaiah 48:14)
- And it must occur that when seventy years have been fulfilled I shall call to account against the king of Babylon and against that nation, is the utterance of Yehowah, their error, even against the land of the Chaldeans, and I will make it desolate wastes to time indefinite. (Jeremiah 25:12)
- Summon against Babylon archers, all who are treading the bow. Encamp against her all around. May there prove to be no escapees. Pay back to her according to her activity. According to all that she has done, do to her. For it is against Yehowah that she has acted presumptuously, against the Holy One of Israel. (Jeremiah 50:29)
- And let the earth rock and be in severe pain, for against Babylon the thoughts of Yehowah have risen up to make the land of Babylon an object of astonishment, without an inhabitant. (Jeremiah 51:29)
- And Babylon must become piles of stones, the lair of jackals, an object of astonishment and something to whistle at, without an inhabitant. (Jeremiah 51:37)
- O how Sheshach has been captured, and how the Praise of the whole earth gets to be seized! How Babylon has become a mere object of astonishment among the nations! (Jeremiah 51:41)

- People have heard how I myself am sighing as a woman. There is no comforter for me. All my enemies themselves have heard of my calamity. They have exulted, because you yourself have done it. You will certainly bring the day that you have proclaimed, that they may become like me. (Lamentations 1:21)
- And they continued to be haughty and to carry on a detestable thing before me, and I finally removed them, just as I saw fit. (Ezekiel 16:50)
- Because you yourself despoiled many nations, all the remaining ones of the peoples will despoil you, because of the shedding of blood of mankind and the violence to the earth, the town and all those dwelling in it. (Habakkuk 2:8)