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YEHOWAH - FOR THE SAKE OF ZION I SHALL NOT KEEP STILL

Messianic ··· Prophecy ··· Yehowah - For the sake of Zion I shall not keep still until her righteousness goes forth just like dawn and her salvation like a torch that burns · (Isaiah 62:1) [17] - References

For the sake of Zion I shall not keep still, and for the sake of Jerusalem I shall not stay quiet until her righteousness goes forth just like the brightness, and her salvation like a torch that burns.

[17] - References

- And this Good News of the kingdom will be preached in all the inhabited earth for a witness to all the nations, and then the end will come. (Matthew 24:14)
- Consequently I reckon that the sufferings of the present season do not amount to anything in comparison with the glory that is going to be revealed in us. (Romans 8:18)
- For the eager expectation of the creation is waiting for the revealing of the sons of God. (Romans 8:19)
- For the creation was subjected to futility, not by its own will but through him that subjected it, on the basis of hope (Romans 8:20)
- That the creation itself also will be set free from enslavement to corruption and have the glorious freedom of the children of God. (Romans 8:21)
- For we know that all creation keeps on groaning together and being in pain together until now. (Romans 8:22)
- Not only that, but we ourselves also who have the firstfruits, namely, the spirit, yes, we ourselves groan within ourselves, while we are earnestly waiting for adoption as sons, the release from our bodies by ransom. (Romans 8:23)
- And he began to say to me; Son of man, can these bones come to life? To that I said; Sovereign Lord Yehowah, you yourself well know. (Ezekiel 37:3)

- And he went on to say to me; Prophesy over these bones, and you must say to them; O you dry bones, hear the word of Yehowah. (Ezekiel 37:4)
- This is what the Sovereign Lord Yehowah has said to these bones; Here I am bringing into you breath, and you must come to life. (Ezekiel 37:5)
- And I will put upon You sinews and cause to come upon You flesh, and I will overlay upon You skin and put in You breath, and You must come to life, and You will have to know that I am Yehowah. (Ezekiel 37:6)
- And I prophesied just as I had been commanded. And a sound began to occur as soon as I prophesied, and here there was a rattling, and bones began to approach, bone to its bone. (Ezekiel 37:7)
- And I saw, and, look! Upon them sinews themselves and flesh itself came up and skin began to be overlaid upon them above. But as regards breath, there was none in them. (Ezekiel 37:8)
- And he went on saying to me; Prophesy to the wind. Prophesy, O son of man, and you must say to the wind; This is what the Sovereign Lord Yehowah has said; From the four winds come in, O wind, and blow upon these killed people, that they may come to life. (Ezekiel 37:9)
- And I prophesied just as he had commanded me, and the breath proceeded to come into them, and they began to live and stand upon their feet, a very, very great military force. (Ezekiel 37:10)
- But now do not feel hurt and do not be angry with yourselves because you sold me here, because for the preservation of life God has sent me ahead of you. (Genesis 45:5)
- For this is the second year of the famine in the midst of the earth, and there are yet five years in which there will be no plowing time or harvest. (Genesis 45:6)
- Consequently God sent me ahead of you in order to place a remnant for you men in the earth and to keep you alive by a great escape. (Genesis 45:7)
- And he sent Judah in advance of him to Joseph to impart information ahead of him to Goshen. After that they came into the land of Goshen. (Genesis 46:28)

- Then Joseph had his chariot made ready and went up to meet Israel his father at Goshen. When he appeared to him he at once fell upon his neck and gave way to tears upon his neck again and again. (Genesis 46:29)
- Finally Israel said to Joseph; This time I am willing to die, now that I have seen your face, since you are still alive. (Genesis 46:30)
- And I will bring back again judges for you as at the first, and counselors for you as at the start. After this you will be called City of Righteousness, Faithful Town. (Isaiah 1:26)
- · Also, all the time I am the same One, and there is no one effecting deliverance out of my own hand. I shall get active, and who can turn it back? (Isaiah 43:13)
- My righteousness is near. My salvation will certainly go forth, and my own arms will judge even the peoples. In me the islands themselves will hope, and for my arm they will wait. (Isaiah 51:5)
- Yehowah has made his salvation known, in the eyes of the nations he has revealed his righteousness. (Psalms 98:2)
- You yourself will arise, you will have mercy on Zion, for it is the season to be favorable to her, for the appointed time has come. (Psalms 102:13)
- Let my tongue stick to my palate, if I were not to remember you, if I were not to make Jerusalem ascend above my chief cause for rejoicing. (Psalms 137:6)
- But the path of the righteous ones is like the bright light that is getting lighter and lighter until the day is firmly established. (Proverbs 4:18)
- In your goodwill do deal well with Zion, may you build the walls of Jerusalem. (Psalms 51:18)
- If I should forget you, O Jerusalem, let my right hand be forgetful. (Psalms 137:5)
- When the very people in Zion will dwell in Jerusalem, you will by no means weep. He will without fail show you favor at the sound of your outcry, as soon as he hears it he will actually answer you. (Isaiah 30:19)
- Yehowah will certainly be put on high, for he is residing in the height. He must fill Zion with justice and righteousness. (Isaiah 33:5)

In that day I shall make the sheiks of Judah like a firepot among trees and like a fiery torch in a row of newly cut grain, and they must devour on the right hand and on the left all the peoples round about, and Jerusalem must yet be inhabited in her own place, in Jerusalem. (Zechariah 12:6)