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YEHOWAH - WILL MAKE A BANQUET FOR HIS PEOPLE

Messianic ··· Prophecy ··· Yehowah - Will make a banquet for his people in his holy mountain filled with all the good things of the productive land · (Isaiah 25:6) [26] - References

And Yehowah of armies will certainly make for all the peoples, in this mountain, a banquet of well-oiled dishes, a banquet of wine kept on the dregs, of well-oiled dishes filled with marrow, of wine kept on the dregs, filtered.

[26] - References

- And gradually he brought me back to the entrance of the House, and, look! There was water going forth from under the threshold of the House eastward, for the front of the House was east. And the water was going down from under, from the right-hand side of the House, south of the altar. (Ezekiel 47:1)
- And he gradually brought me forth by the way of the north gate and took me around by the way outside to the outer gate that is facing toward the east, and, look! Water was trickling from the right-hand side. (Ezekiel 47:2)
- When the man went forth eastward with a measuring line in his hand, he also proceeded to measure a thousand in cubits and to make me pass through the water, water up to the ankles. (Ezekiel 47:3)
- And he continued measuring a thousand and then made me pass through the water, water up to the knees. And he continued measuring a thousand and now made me pass through, water up to the hips. (Ezekiel 47:4)
- And he continued measuring a thousand. It was a torrent that I was not able to pass through, for the water had got high, water permitting swimming, a torrent that could not be passed through. (Ezekiel 47:5)
- At that he said to me; Have you seen this, O son of man? Then he had me walk and had me return to the bank of the torrent. (Ezekiel 47:6)

- When I returned, why, look! On the bank of the torrent there were very many trees, on this side and on that side. (Ezekiel 47:7)
- And he went on to say to me; This water is going forth to the eastern region and must go down through the Arabah. And it must come to the sea. It being brought forth into the sea itself, its water is also actually healed. (Ezekiel 47:8)
- And it must occur that every living soul that swarms, in every place to which the double-size torrent comes, will get life. And it must occur that there will be very many fish, because there is where this water will certainly come, and the seawater will be healed, and everything will be alive where the torrent comes. (Ezekiel 47:9)
- And it must occur that fishers will actually stand alongside it from En-gedi even up to En-eglaim. There will come to be a drying yard for dragnets. In their kinds their fish will prove to be, like the fish of the Great Sea, very many. (Ezekiel 47:10)
- There are its swampy places and its marshy places, and they will not be healed. To salt they will certainly be given. (Ezekiel 47:11)
- And alongside the torrent there will come up, along its bank on this side and on that side, all sorts of trees for food. Their leafage will not wither, nor will their fruitage be consumed. In their months they will bear new fruit, because the water for them, it is coming forth from the very sanctuary. And their fruitage must prove to be for food and their leafage for healing. (Ezekiel 47:12)
- And he showed me a river of water of life, clear as crystal, flowing out from the throne of God and of the Lamb. (Revelation 22:1)
- Down the middle of its broad way. And on this side of the river and on that side there were trees of life producing twelve crops of fruit, yielding their fruits each month. And the leaves of the trees were for the curing of the nations. (Revelation 22:2)
- They will not do any harm or cause any ruin in all my holy mountain, because the earth will certainly be filled with the knowledge of Yehowah as the waters are covering the very sea. (Isaiah 11:9)
- They will not go hungry, neither will they go thirsty, nor will parching heat or sun strike them. For the One who is having pity upon them will lead them, and by the springs of water he will conduct them. (Isaiah 49:10)

- The wolf and the lamb themselves will feed as one, and the lion will eat straw just like the bull, and as for the serpent, his food will be dust. They will do no harm nor cause any ruin in all my holy mountain, Yehowah has said. (Isaiah 65:25)
- The wolf and the lamb themselves will feed as one, and the lion will eat straw just like the bull, and as for the serpent, his food will be dust. They will do no harm nor cause any ruin in all my holy mountain, Yehowah has said. (Isaiah 65:25)
- But I tell you that many from eastern parts and western parts will come and recline at the table with Abraham and Isaac and Jacob in the kingdom of the heavens. (Matthew 8:11)
- At that time the iron, the molded clay, the copper, the silver and the gold were, all together, crushed and became like the chaff from the summer threshing floor, and the wind carried them away so that no trace at all was found of them. And as for the stone that struck the image, it became a large mountain and filled the whole earth. (Daniel 2:35)
- Let the mountains carry peace to the people, also the hills, through righteousness. (Psalms 72:3)
- There will come to be plenty of grain on the earth, on the top of the mountains there will be an overflow. His fruit will be as in Lebanon, and those who are from the city will blossom like the vegetation of the earth. (Psalms 72:16)
- As for loving-kindness and trueness, they have met each other, righteousness and peace, they have kissed each other. (Psalms 85:10)
- Trueness itself will sprout out of the very earth, and righteousness itself will look down from the very heavens. (Psalms 85:11)
- And wine that makes the heart of mortal man rejoice, to make the face shine with oil, and bread that sustains the very heart of mortal man. (Psalms 104:15)
- Hey there, all you thirsty ones! Come to the water. And the ones that have no money! Come, buy and eat. Yes, come, buy wine and milk even without money and without price. (Isaiah 55:1)
- And they will certainly come and cry out joyfully on the height of Zion and become radiant over the goodness of Yehowah, over the grain and over the new wine and over the oil and over the young ones of the

flock and the cattle. And their soul will simply become like a well-watered garden, and no more will they languish again. (Jeremiah 31:12)

- When his own thighs have become full of fat and the very marrow of his bones is being kept moist. (Job 21:24)
- Bread is for the laughter of the workers, and wine itself makes life rejoice, but money is what meets a response in all things. (Ecclesiastes 10:19)
- No one that has drunk old wine wants new, for he says, The old is nice. (Luke 5:39)
- And Abraham began to call the name of that place Yehowahjireh. This is why it is customarily said today; In the mountain of Yehowah it will be provided. (Genesis 22:14)
- And he will also certainly allure you from the mouth of distress! Broader space, not constraint, will be in its place, and the consolation of your table will be full of fatness. (Job 36:16)
- Also, Yehowah, for his part, will give what is good, and our own land will give its yield. (Psalms 85:12)
- He brought me into the house of wine, and his banner over me was love. (Song of Solomon 2:4)
- And it must occur in that day that there will be a blowing on a great horn, and those who are perishing in the land of Assyria and those who are dispersed in the land of Egypt will certainly come and bow down to Yehowah in the holy mountain in Jerusalem. (Isaiah 27:13)
- Why do you people keep paying out money for what is not bread, and why is your toil for what results in no satisfaction? Listen intently to me, and eat what is good, and let your soul find its exquisite delight in fatness itself. (Isaiah 55:2)
- In a good pasturage I shall feed them, and on Israel's high mountains their abiding place will come to be. There they will lie down in a good abiding place, and on a fat pasturage they will feed upon the mountains of Israel. (Ezekiel 34:14)
- He said to him, Your brother has come, and your father slaughtered the fattened young bull, because he got him back in good health. (Luke 15:27)