

ZION - INSTEAD OF YOU BEING ONE HATED AND LEFT ENTIRELY

~ **Messianic ... Prophecy ... Zion** - Instead of you being one hated and left entirely with no inhabitants, I will set you as a thing of pride to time indefinite, an exultation for generation after generation' (**Isaiah 60:15**) [\[16\] - References](#)

Isaiah 60:15· Instead of your proving to be one left entirely and hated, with nobody passing through, I will even set you as a thing of pride to time indefinite, an exultation for generation after generation.

[\[16\] - References](#)

- For just as the days of Noah were, so the presence of the Son of man **will** be. (**Matthew 24:37**)
- For as they were in those days before the flood, eating and drinking, men marrying and women being given in marriage, until the day that Noah entered into the ark. (**Matthew 24:38**)
- And they took no note until the flood came and swept them all away, so the presence of the Son of man **will** be. (**Matthew 24:39**)
- But the two wings of the great eagle were given the woman, that she might fly into the wilderness to her place, there is where she is fed for a time and times and half a time away from the face of the serpent. (**Revelation 12:14**)
- As for me, shall I cause the breaking **through** and not cause the giving birth, says Yehowah? Or am I causing a giving birth and do I actually cause a shutting up, your God has said? (**Isaiah 66:9**)
- Before she began to come into labor pains she gave birth. Before birth pangs could come to her, she **even** gave deliverance to a male child. (**Isaiah 66:7**)
- Who has heard of a thing like this? Who has seen things like these? Will a land be brought forth with labor pains in one day? Or **will** a nation be born at one time? For Zion has come into labor pains as well as given birth to her sons. (**Isaiah 66:8**)
- The thing that Isaiah the son of Amoz visioned concerning Judah and Jerusalem. (**Isaiah 2:1**)

- And it must occur in the final part of the days that the mountain of the house of Yehowah **will** become firmly established above the top of the mountains, and it **will** certainly be lifted up above the hills, and to it all the nations must stream. (**Isaiah 2:2**)
- And many peoples **will** certainly go and say; Come, **you** people, and let us go up to the mountain of Yehowah, to the house of the God of Jacob, and he **will** instruct us about his ways, and we **will** walk in his paths. For out of Zion Law **will** go forth, and the word of Yehowah out of Jerusalem. (**Isaiah 2:3**)
- And he **will** certainly render judgment among the nations and **set** matters straight respecting many peoples. And they **will** have to beat their swords into plowshares and their spears into pruning shears. Nation **will** not lift up sword against nation, neither **will** they learn war anymore. (**Isaiah 2:4**)
- And it must occur in the final part of the days that the mountain of the house of Yehowah **will** become firmly established above the top of the mountains, and it **will** certainly be lifted up above the hills, and to it peoples must stream. (**Micah 4:1**)
- And many nations **will** certainly go and say; Come, **you** people, and let us go up to the mountain of Yehowah and to the house of the God of Jacob, and he **will** instruct us about his ways, and we **will** walk in his paths. For out of Zion Law **will** go forth, and the word of Yehowah out of Jerusalem. (**Micah 4:2**)
- And he **will** certainly render judgment among many peoples, and **set** matters straight respecting mighty nations far away. And they **will** have to beat their swords into plowshares and their spears into pruning shears. They **will** not lift up sword, nation against nation, neither **will** they learn war anymore. (**Micah 4:3**)
- And they **will** actually sit, each one under his vine and under his fig tree, and there **will** be no one making them tremble, for the very mouth of Yehowah of armies has spoken it. (**Micah 4:4**)
- For all the peoples, for their part, **will** walk each one in the name of its god, but we, for our part, shall walk in the name of Yehowah our God to time **indefinite**, **even** forever. (**Micah 4:5**)
- And the very ones redeemed by Yehowah **will** return and certainly come to Zion with a joyful cry, and rejoicing to time **indefinite** **will** be upon their head. To **exultation** and rejoicing they **will** attain, and grief and sighing must flee away. (**Isaiah 35:10**)

- But Zion kept saying; Yehowah has **left** me, and Yehowah himself has forgotten me. (**Isaiah 49:14**)
- Instead of **YOUR** shame there **will** be a double portion, and instead of humiliation they **will** cry out joyfully over their share. Therefore in their land they **will** take possession of **even** a double portion. Rejoicing to time **indefinite** is what **will** come to be theirs. (**Isaiah 61:7**)
- For I shall bring up a recuperation for you, and from your strokes I shall heal you, is the utterance of Yehowah. For a woman chased away is what they called you; That is Zion, for whom no one is searching. (**Jeremiah 30:17**)
- Hear the word of Yehowah, O **you** nations, and tell it among the islands far away, and say; The One scattering Israel **will** himself collect him together, and he **will** certainly keep him as a shepherd does his drove. (**Jeremiah 31:10**)
- For Yehowah **will** actually redeem Jacob and reclaim him out of the hand of the one stronger than he is. (**Jeremiah 31:11**)
- And they **will** certainly come and cry out joyfully on the height of Zion and become radiant over the goodness of Yehowah, over the grain and over the new wine and over the oil and over the young ones of the flock and the cattle. And their soul **will** simply become like a well-watered garden, and no more **will** they languish again. (**Jeremiah 31:12**)
- So he brought up against them the king of the Chaldeans, who proceeded to kill their young men with the sword in the house of their sanctuary, neither did he feel compassion for young man or virgin, old or decrepit. Everything He gave into his hand. (**2 Chronicles 36:17**)
- The ways of Zion are mourning, because there are none coming to the festival. All her gates are laid desolate, her priests are sighing. Her virgins are grief-stricken, and she herself has bitterness. (**Lamentations 1:4**)
- For it is written: Be glad, you barren woman who does not give birth, break out and cry aloud, you woman who does not have childbirth pains, for the children of the desolate woman are more numerous than those of her who has the husband. (**Galatians 4:27**)
- But as for Judah, to time **indefinite** it **will** be inhabited, and Jerusalem to **generation after generation**. (**Joel 3:20**)

· At that time I shall bring **you** people in, **even** in the time of my collecting **you** together. For I shall make **you** people to be a name and a praise among all the peoples of the earth, when I gather back **your** captive ones before **your** eyes, Yehowah has said. (**Zephaniah 3:20**)