

ZION - THE FLOCKS OF KEDAR WILL BE COLLECTED TOGETHER

~ **Messianic ... Prophecy ... Zion** - The flocks of Kedar will be collected together to you and the rams of Nebaioth will minister to you, with approval they will come upon my altar and I shall beautify my house of beauty. **(Isaiah 60:7)** [\[14\] - References](#)

Isaiah 60:7 All the flocks of Kedar, they will be collected together to you. The rams of Nebaioth, they will minister to you. With approval they will come up upon my altar, and I shall beautify my own house of beauty.

[\[14\] - References](#)

- Let the wilderness and its cities raise their voice, the settlements that **Kedar** inhabits. Let the inhabitants of the crag cry out in joy. From the top of the mountains let people cry aloud. **(Isaiah 42:11)**
- I **will** also bring them to my holy mountain and make them rejoice inside my **house** of prayer. Their whole burnt offerings and their sacrifices **will** be for acceptance upon my **altar**. For my **own house will** be called even a **house** of prayer for all the peoples. **(Isaiah 56:7)**
- Now these are the names of the sons of Ishmael, by their names, according to their family origins, Ishmael's firstborn **Nebaioth** and **Kedar** and Adbeel and Mibsam **(Genesis 25:13)**
- And you **will** offer the one young ram in the morning, and you **will** offer the other young ram between the two evenings. **(Exodus 29:39)**
- In case a soul behaves unfaithfully in that he actually sins by mistake against the holy things of Yehowah, then he must bring as his guilt offering to Yehowah a sound ram from the flock, according to the estimated value in silver shekels, by the shekel of the holy place, as a guilt offering. **(Leviticus 5:15)**
- Then he said to Aaron; Take for yourself a young calf for a sin offering and a ram for a burnt offering, sound ones, and present them before Yehowah. **(Leviticus 9:2)**

- And he must present as his offering to Yehowah one sound young ram in its first year as a burnt offering and one sound female lamb in its first year as a sin offering and one sound ram as a communion sacrifice. (**Numbers 6:14**)
- Greater **will** the glory of this later **house** become than that of the former, Yehowah of armies has said. And in this place I shall give peace, is the utterance of Yehowah of armies. (**Haggai 2:9**)
- We have an **altar** from which those who do sacred service at the tent have no authority to eat. (**Hebrews 13:10**)
- These are their family origins, Ishmael's firstborn **Nebaioth** and **Kedar** and Adbeel and Mibsam. (**1 Chronicles 1:29**)
- And peoples **will** actually take them and bring them to their **own** place, and the **house** of Israel must take them to themselves as a possession upon the soil of Yehowah as menservants and as maidservants, and they must become the captors of those holding them captive, and they must have in subjection those who were driving them to work. (**Isaiah 14:2**)
- Their **own** tents and their **own flocks will** be taken, their tent cloths and all their articles. And their **own** camels **will** be carried off from them. And they **will** certainly cry out to them, Fright is all around! (**Jeremiah 49:29**)
- The Arabs and all the chieftains of **Kedar** themselves were merchants in your employ. In male lambs and **rams** and he-goats, in them they were your merchants. (**Ezekiel 27:21**)
- But he kept teaching and saying; Is it not written: My **house will** be called a **house** of prayer for all the nations? But **you** have made it a cave of robbers. (**Mark 11:17**)