

**ZION - WAKE UP - PUT ON YOUR STRENGTH O ZION**

~ **Messianic ... Prophecy ... Zion** - Wake up, put on your strength O **Zion**, again wear your beautiful garments O Jerusalem the Holy City, for no more will there come into you the uncircumcised and unclean ones' (**Isaiah 52:1**) <sup>[29]</sup> - [References](#)

**Isaiah 52:1**· Wake up, wake up, put on your strength, O Zion! Put on your beautiful garments, O Jerusalem, the holy city! For no more will there come again into you the uncircumcised and unclean one.

<sup>[29]</sup> - [References](#)

- And I prophesied just as I had been commanded. And a sound began to occur as soon as I prophesied, and here there was a rattling, and bones began to approach, bone to its bone. (**Ezekiel 37:7**)
- And I saw, and, look! Upon them sinews themselves and flesh itself came up and skin began to be overlaid upon them above. But as regards breath, there was none in them. (**Ezekiel 37:8**)
- And he went on saying to me; Prophecy to the wind. Prophecy, O son of man, and you must say to the wind; This is what the Sovereign Lord Yehowah has said; From the four winds **come** in, O wind, and blow upon these killed people, that they may **come** to life. (**Ezekiel 37:9**)
- And I prophesied just as he had commanded me, and the breath proceeded to **come** into them, and they began to live and stand upon their feet, a very, very great military force. (**Ezekiel 37:10**)
- Before she began to **come** into labor pains she gave birth. Before birth pangs could **come** to her, she even gave deliverance to a male child. (**Isaiah 66:7**)
- Who has heard of a thing like this? Who has seen things like these? Will a land be brought forth with labor pains in one day? Or **will** a nation be born at one time? For **Zion** has **come** into labor pains as well as given birth to her sons. (**Isaiah 66:8**)
- As for me, shall I cause the breaking through and not cause the giving birth? says Yehowah. Or am I causing a giving birth and do I actually cause a shutting up? your God has said. (**Isaiah 66:9**)

- And I saw thrones, and there were those who sat down on them, and power of judging was given them. Yes, I saw the souls of those executed with the ax for the witness they bore to Jesus and for speaking about God, and those who had worshiped neither the wild beast nor its image and who had not received the mark upon their forehead and upon their hand. And they came to life and ruled as kings with the Christ for a thousand years. (**Revelation 20:4**)

- The rest of the dead did not **come** to life until the thousand years were ended. This is the first resurrection. (**Revelation 20:5**)

- Happy and **holy** is anyone having part in the first resurrection, over these the second death has no authority, but they **will** be priests of God and of the Christ, and **will** rule as kings with him for the thousand years. (**Revelation 20:6**)

- When Abram got to be ninety-nine years old, then Yehowah appeared to Abram and said to him; I am God Almighty. Walk before me and prove yourself faultless. (**Genesis 17:1**)

- And I **will** give my covenant between me and you, that I may multiply you very, very much. (**Genesis 17:2**)

- At this Abram fell upon his face, and God continued to speak with him, saying; (**Genesis 17:3**)

- As for me, look! my covenant is with you, and you **will** certainly become a father of a crowd of nations. (**Genesis 17:4**)

- And your name **will** not be called Abram anymore, and your name must become Abraham, because a father of a crowd of nations I **will** make you. (**Genesis 17:5**)

- And I **will** make you very, very fruitful and **will** make you become nations, and kings **will come** out of you. (**Genesis 17:6**)

- And I **will** carry out my covenant between me and you and your seed after you according to their generations for a covenant to time indefinite, to prove myself God to you and to your seed after you. (**Genesis 17:7**)

- And I **will** give to you and to your seed after you the land of your alien residences, even the entire land of Canaan, for a possession to time indefinite, and I **will** prove myself God to them. (**Genesis 17:8**)

- And God said further to Abraham; As for you, you are to keep my covenant, you and your seed after you according to their generations. (**Genesis 17:9**)

- This is my covenant that **you** men **will** keep, between me and **you** men, even your seed after you; Every male of **yours** must get circumcised. (**Genesis 17:10**)
- And **you** must get circumcised in the flesh of **your** foreskins, and it must serve as a sign of the covenant between me and **you**. (**Genesis 17:11**)
- And every male of **yours** eight days old must be circumcised, according to your generations, anyone born in the house and anyone purchased with money from any foreigner who is not from your seed. (**Genesis 17:12**)
- Every man born in your house and every man purchased with money of yours must without fail get circumcised, and my covenant in the flesh of **you** men must serve as a covenant to time indefinite. (**Genesis 17:13**)
- And an **uncircumcised** male who **will** not get the flesh of his foreskin circumcised, even that soul must be cut off from his people. He has broken my covenant. (**Genesis 17:14**)
- Compared with whom are you more pleasant? Do go down, and you must be laid with the **uncircumcised** ones! (**Ezekiel 32:19**)
- In the midst of those slain by the sword they **will** fall. To a sword she has been given. Drag her away and all her crowds, **you** men. (**Ezekiel 32:20**)
- The foremost men of the mighty ones **will** speak out of the midst of Sheol even to him, with his helpers. They **will** certainly go down, they must lie down as the **uncircumcised**, slain by the sword. (**Ezekiel 32:21**)
- There is where Assyria and all her congregation are. His burial places are round about him. All of them are slain, those falling by the sword. (**Ezekiel 32:22**)
- For her burial places have been **put** in the innermost parts of a pit, and her congregation proves to be round about her grave, all of them slain, falling by the sword, because they had caused terror in the land of those alive. (**Ezekiel 32:23**)
- There are Elam and all her crowd round about her grave, all of them slain ones, those falling by the sword, who have gone down **uncircumcised** to the land down below, those who have caused their

terror in the land of those alive, and they **will** bear their humiliation with those going down into the pit. (**Ezekiel 32:24**)

- In the midst of slain ones they have set a bed for her among all her crowd. Her burial places are round about it. All of them are **uncircumcised**, slain by the sword, because their terror was caused in the land of those alive, and they **will** bear their humiliation with those going down into the pit. In the midst of slain ones he has been **put**. (**Ezekiel 32:25**)

- There is where Meshech and Tubal and all her crowd are. Her burial places are round about him. All of them are **uncircumcised**, pierced through by the sword, because they have caused their terror in the land of those alive. (**Ezekiel 32:26**)

- And **will** they not lie down with mighty ones, falling from among the **uncircumcised**, who have gone down to Sheol with their weapons of war? And they **will put** their swords under their heads, and their errors **will come** to be upon their bones, because mighty ones were a terror in the land of those alive. (**Ezekiel 32:27**)

- And as for you, in the midst of **uncircumcised** ones you **will** be broken, and you **will** lie down with those slain by the sword. (**Ezekiel 32:28**)

- There is where Edom, her kings and all her chieftains are, who, in their mightiness, were **put** with those slain by the sword, they themselves **will** lie down even with the **uncircumcised** ones and with those going down into the pit. (**Ezekiel 32:29**)

- There is where the dukes of the north are, all of them, and all the Sidonians, who have gone down with the slain ones, in their terribleness because of their mightiness, ashamed. And they **will** lie down **uncircumcised** with those slain by the sword and **will** bear their humiliation with those going down into the pit. (**Ezekiel 32:30**)

- These are the ones that Pharaoh **will** see, and he **will** certainly be comforted over all his crowd. Pharaoh and all his military force **will** be people slain by the sword, is the utterance of the Sovereign Lord Yehowah. (**Ezekiel 32:31**)

- For he has caused his terror in the land of those alive, and he must be laid in the midst of the **uncircumcised** ones, with those slain by the sword, even Pharaoh and all his crowd, is the utterance of the Sovereign Lord Yehowah. (**Ezekiel 32:32**)

• And there **will** certainly **come** to be a highway there, even a way, and the Way of Holiness it **will** be called. The **unclean** one **will** not pass over it. And it **will** be for the one walking on the way, and no foolish ones **will** wander about on it. (**Isaiah 35:8**)

• Rouse yourself, rouse yourself, rise up, O **Jerusalem**, you who have drunk at the hand of Yehowah his cup of rage. The goblet, the cup causing reeling, you have drunk, you have drained out. (**Isaiah 51:17**)

• And as for your people, all of them **will** be righteous, to time indefinite they **will** hold possession of the land, the sprout of my planting, the work of my hands, for me to be beautified. (**Isaiah 60:21**)

• To assign to those mourning over **Zion**, to give them a headdress instead of ashes, the oil of exultation instead of mourning, the mantle of praise instead of the downhearted spirit, and they must be called big trees of righteousness, the planting of Yehowah, for him to be beautified. (**Isaiah 61:3**)

• But now be strong, O Zerubbabel, is the utterance of Yehowah, and be strong, O Joshua the son of Jehozadak the High Priest. And be strong, all **you** people of the land, is the utterance of Yehowah, and work. For I am with **you** people, is the utterance of Yehowah of armies (**Haggai 2:4**)

• You have changed my mourning into dancing for me, you have loosened my sackcloth, and you keep me girded with rejoicing. (**Psalms 30:11**)

• Yehowah is great and much to be praised in the **city** of our God, in his **holy** mountain. (**Psalms 48:1**)

• Now the princes of the people had their dwelling in **Jerusalem**, but as for the rest of the people, they cast lots to bring in one out of every ten to dwell in **Jerusalem** the **holy city**, and the nine other parts in the other cities. (**Nehemiah 11:1**)

• Then the Devil took him along into the **holy city**, and he stationed him upon the battlement of the temple (**Matthew 4:5**)

• Look! Upon the mountains the feet of one bringing Good News, one publishing peace. O Judah, celebrate your festivals. Pay your vows, because no more **will** any good-for-nothing person pass **again** through you. In his entirety he **will** certainly be cut off. (**Nahum 1:15**)

- But anything not sacred and anyone that carries on a disgusting thing and a lie **will** in no way enter into it, only those written in the Lamb's scroll of life **will**. (**Revelation 21:27**)
- And it must occur in that day that there **will** be a blowing on a great horn, and those who are perishing in the land of Assyria and those who are dispersed in the land of Egypt **will** certainly **come** and bow down to Yehowah in the **holy** mountain in **Jerusalem**. (**Isaiah 27:13**)
- For they have called themselves as being from the **holy city**, and upon the God of Israel they have supported themselves, Yehowah of armies being his name. (**Isaiah 48:2**)
- You **will** prove to be firmly established in righteousness itself. You **will** be far away from oppression, for you **will** fear none, and from anything terrifying, for it **will** not **come** near you. (**Isaiah 54:14**)
- Arise, O woman, shed forth light, for your light has **come** and upon you the very glory of Yehowah has shone forth. (**Isaiah 60:1**)
- For in me the islands themselves **will** keep hoping, the ships of Tarshish also as at the first, in order to bring your sons from far away, their silver and their gold being with them, to the name of Yehowah your God and to the Holy One of Israel, for he **will** have beautified you. (**Isaiah 60:9**)
- Without fail I shall exult in Yehowah. My soul **will** be joyful in my God. For he has clothed me with the **garments** of salvation, with the sleeveless coat of righteousness he has enwrapped me, like the bridegroom who, in a priestly way, **puts** on a headdress, and like the bride who decks herself with her ornamental things. (**Isaiah 61:10**)
- Your error, O daughter of **Zion**, has **come** to its finish. He **will** not carry you off into exile **again**. He has turned his attention to your error, O daughter of Edom. He has uncovered your sins. (**Lamentations 4:22**)
- This is what the Sovereign Lord Yehowah has said; In the day of my cleansing **YOU** from all **YOUR** errors I **will** also cause the cities to be inhabited, and the devastated places must be rebuilt. (**Ezekiel 36:33**)
- And, look! there was a wall outside the house all round about. And in the hand of the man there was the measuring reed of six cubits, by a cubit and a handbreadth. And he began to measure the breadth of the thing built, one reed, and the height, one reed. (**Ezekiel 40:5**)

- And it and its porch had windows all around, like these windows. Fifty cubits was the length, and the breadth was twenty-five cubits. (Ezekiel 40:25)
- There are seventy weeks that have been determined upon your people and upon your holy city, in order to terminate the transgression, and to finish off sin, and to make atonement for error, and to bring in righteousness for times indefinite, and to imprint a seal upon vision and prophet, and to anoint the Holy of Holies. (Daniel 9:24)
- I saw also the holy city, New Jerusalem, coming down out of heaven from God and prepared as a bride adorned for her husband. (Revelation 21:2)
- So he carried me away in the power of the spirit to a great and lofty mountain, and he showed me the holy city Jerusalem coming down out of heaven from God (Revelation 21:10)