

**John 10:16~** **And I have other sheep, which are not of this fold, those also I must bring,<sup>1</sup> and they will listen to my voice, and they will become one flock, one shepherd.**

**Footnote: Literally, it is necessary [for] me to lead**

**1· Jesus then showed, that he had other sheep, that he would eventually gather, that were not of the same sheepfold as his little flock, as he called them. These too he would eventually gather, and then he would make them one flock together, because they also would listen to his voice. Do you therefore, listen to the voice of the Son of God, and put into practice, the things he taught, and lived, and died for. If so, then keep doing these things in remembrance of him.**

**[Question]** Who then, did Jesus show he would later add to this sheepfold, his little flock?

**[Question]** What would this other flock, also listen to?

**[Question]** If you today want to become part of either flock, whose voice must you listen to, and then live according to what you learn there?

**2· In woven apparel she **will** be brought to the king. The virgins in her train, as her companions, are being brought in to you. (**Psalm 45:14**)**

**[Question]** How did the Psalmist prophetically show, how that bride of Christ would be brought in before him, for marriage to him?

**3· And he **will** put the **sheep** on his right hand, but the goats on his left. (**Matthew 25:33**)**

**[Question]** How did Jesus show how he would separate the sheep from the goats during his presence?

**4· After these things I saw, and, look! A great crowd, which no man was able to number, out of all nations and tribes and peoples and tongues, standing before the throne and before the Lamb, dressed in white robes, and there were palm branches in their hands. (**Revelation 7:9**)**

**[Question]** How is this other flock described in the Revelation account, and where are they, and why are they there?

**5· Have no fear, little **flock**, because your Father has approved**

of giving you the kingdom. (Luke 12:32)

**[Question]** What will the little flock be given, that the Great Crowd will live under?

- 6· Most truly I say to you, he that does not enter into the sheepfold through the door, but climbs up some other place, that one is a thief and a plunderer. (John 10:1)

**[Question]** What is the person who tries to enter the sheepfold through some means, other than through the door?

- 7· The scepter **will** not turn aside from Judah, neither the commander's staff from between his feet, until Shiloh comes, and to him, the obedience of the peoples **will** belong. (Genesis 49:10)

**[Question]** What tribe did Jacob show, that the commander's staff would remain with, until who arrived?

- 8· And I **will** raise up over them one **shepherd**, and he **must** feed them, even my servant David. He himself **will** feed them, and he himself **will become** their **shepherd**. (Ezekiel 34:23)

**[Question]** What shepherd, did Yehowah God show through Ezekiel, that he would raise up for his people, and how would he care for the sheep?

- 9· And my servant David **will** be king over them, and one **shepherd** is what they **will** all come to **have**, and in my judicial decisions they **will** walk, and my statutes they **will** keep, and they **will** certainly carry them out. (Ezekiel 37:24)

**[Question]** Who did Yehowah God show, through Ezekiel, that he would raise up for his people?

**[Question]** How then, would his sheeplike people walk, under this shepherds care?

- 10· And when the chief **shepherd** has been made manifest, you **will** receive the unfadable crown of glory. (1 Peter 5:4)

**[Question]** What will anointed Christians receive, when the chief shepherd is made manifest among them?

- 11· Know that Yehowah is God. It is he that has made us, and

not we ourselves. We are his people, and the **sheep** of his pasturage. (**Psalms 100:3**)

**[Question]** What are all men like under the shepherding care of Yehowah God?

- 12· Raise your eyes all around and see! They **have** all of them been collected together, they **have** come to you. From far away your own sons keep coming, and your daughters who **will** be taken care of on the flank. (**Isaiah 60:4**)

**[Question]** How did Isaiah prophetically describe the gathering together of this sheepfold, with anointed sons, and Great Crowd, daughters?

- 13· For here I am creating new heavens and a new earth, and the former things **will** not be called to mind, neither **will** they come up into the heart. (**Isaiah 65:17**)

**[Question]** What does Yehowah God promise to create for his people, and then what would not come into their minds ever again?

- 14· Like a **flock** of holy persons, like the **flock** of Jerusalem in her festal seasons, thus the cities that had been a waste, **will become** full of a **flock** of men, and people **will have** to know, that I am Yehowah. (**Ezekiel 36:38**)

**[Question]** How did Yehowah God view his people coming to the yearly festivals in Jerusalem?

- 15· And speak to them; This is what the Sovereign Lord Yehowah has said; Here I am taking the sons of Israel from among the nations to which they **have** gone, and I **will** collect them together from roundabout, and **bring** them onto their soil. (**Ezekiel 37:21**)

**[Question]** What did Yehowah God promise, through Ezekiel, to do for his scattered people?

- 16· And it **must** occur, that in the tribe with which the alien resident has taken up residence as an alien, there is where you should give his inheritance, is the utterance of the Sovereign Lord Yehowah. (**Ezekiel 47:23**)

**[Question]** How were alien residents made one flock with natural Israelites, in the vision of Ezekiel?

- 17· He said to him the third time; Simon son of John, do you **have** affection for me? Peter became grieved, that he said to him the third time; Do you **have** affection for me? So he said to him; Lord, you know all things, you are aware that I **have** affection for you. Jesus said to him; Feed my little **sheep**. (**John 21:17**)

**[Question]** What commission did Jesus give to Peter and all his disciples to do, respecting the flock in their care?

- 18· For an administration at the full limit of the appointed times, namely, to gather all things together again in the Christ, the things in the heavens and the things on the earth. Yes, in him. (**Ephesians 1:10**)

**[Question]** Who will come under the shepherding care of the Christ in the future, under the Kingdom's administration?

- 19· In union with whom, we were also assigned as heirs, in that, we were foreordained according to the purpose of him, who operates all things, according to the way his **will** counsels. (**Ephesians 1:11**)

**[Question]** What are anointed Christians assigned as by God, along with Christ, as his wife?

- 20· And he is a propitiatory sacrifice for our sins, yet not for ours only, but also for the whole world's. (**1 John 2:2**)

**[Question]** What is Jesus Christ in relation to the world's sins?