

John 11:11~ He said these things, and after this he said to them; Lazarus our friend has gone to rest, but I am journeying there to awaken him from sleep.

- 1· So he told them, that Lazarus their friend has gone to sleep, and he was journeying there to awaken him from sleep. They did not know at this time, that Lazarus had actually died. Jesus knew, but he tried to hide this from them, so as not to cause them undue sadness, while on the road there.

[Question] What did Jesus now say to buffer the truth, that Lazarus had died?

- 2· Do look upon me, answer me, O Yehowah my God. Do make my eyes shine, that I may not fall asleep in death. (**Psalms 13:3**)

[Question] How did the Psalmist feel, and what did he ask Yehowah God for?

- 3· Jesus began to say; Leave the place, for the little girl did not die, but she is sleeping. At this they began to laugh at him scornfully. (**Matthew 9:24**)

[Question] What did Jesus say to the people gathered together at Jarius' house, and how did they react, because they knew the child was dead?

- 4· Then, bending his knees, he cried out with a strong voice; Yehowah, do not charge this sin against them. And **after** saying this, he fell asleep in death. (**Acts of Apostles 7:60**)

[Question] What did Stephen ask Yehowah God not to charge, against the men who killed him?

- 5· After that he appeared to upward of five hundred brothers at one time, the most of whom, remain to the present, but some have fallen asleep in death. (**1 Corinthians 15:6**)

[Question] Who saw Jesus after his resurrection, and how many people were there then in Paul's day?

- 6· Look! I tell you a sacred secret. We shall not all fall asleep in death, but we shall all be changed. (**1 Corinthians 15:51**)

[Question] What sacred secret did Paul reveal to anointed Christians, and some of their deaths?

- 7· **And Gehazi himself passed along before them, and then put the staff upon the boy's face, but there was no voice, nor paying of attention. So he went back to meet him and told him, saying; The boy did not wake up. (2 Kings 4:31)**

[Question] What did Gehazi try to do at Elisha's command, with what result?

- 8· **For by now, I should have lain down, that I might be undisturbed. I should have slept then. I should be at rest (Job 3:13)**

[Question] What did Job think he should have already seen, though he was still suffering through life?

- 9· **Man also has to lie down and does not get up. Until heaven is no more, they will not wake up, nor will they be aroused from their sleep. (Job 14:12)**

[Question] How long did Job show, that men must rest in death?

- 10· **You have swept them away, they become a mere sleep, in the morning they are just like green grass that changes. (Psalms 90:5)**

[Question] How did the Psalmist show, what the whole lifetime of mankind is like before the eternal God?

- 11· **For the living are conscious that they will die, but as for the dead, they are conscious of nothing at all. Neither do they anymore have wages, because the remembrance of them has been forgotten. (Ecclesiastes 9:5)**

[Question] What are the living conscious of, and what are the dead conscious of?

- 12· **And, after stepping in, he said to them; Why are you causing noisy confusion and weeping? The young child has not died, but is sleeping. (Mark 5:39)**

[Question] What did Jesus tell the men and women weeping there around Jarius' house, over the death of his daughter?

- 13· **But people were all weeping and beating themselves in**

grief for her. So he **said; Stop weeping, for she did not die but is sleeping. (Luke 8:52)**

[Question] What did Jesus tell those, weeping over the death of Jarius' daughter?

- 14· Moreover, brothers, we do not want you to be ignorant concerning those who are sleeping in death, that you may not sorrow, just as the **rest** also do, who have no hope. (1 Thessalonians 4:13)**

[Question] What did Paul not want his anointed Christian brothers to be ignorant about, concerning death?

- 15· Therefore, since the **young children** are sharers of blood and flesh, he also similarly partook of the same **things**, that through his death he might bring to nothing the one having the means to cause death, that is, the Devil. (Hebrews 2:14)**

[Question] Why did Jesus have to partake of blood and flesh, and what does his own death bring to nothing?