

**John 11:52~** **And not for the nation only, but in order, that the children of God who are scattered about, he might also gather together in one.**

- 1· **This he prophesied not for the Jewish nation only, but so that the children of God who are scattered about, he might also gather together in one body.**

**[Question]** Who also would the death of Jesus Christ gather together in one body from among the nations?

- 2· **And he proceeded to say; It has been more than a trivial matter for you to become my servant, to raise up the tribes of Jacob, and to bring back even the safeguarded ones of Israel, I, also, have given you for a light of the **nations**, that my salvation may come to be, to the extremity of the earth. (Isaiah 49:6)**

**[Question]** Was the bringing forth of the Messiah, more than a trivial part of the outworking of Yehowah God's purpose?

**[Question]** What would this Messiah become to the nations of the earth also, per Isaiah's prophecy?

- 3· **James, a slave of **God** and of the Lord Jesus Christ, to the twelve tribes that are **scattered about**. Greetings! (James 1:1)**

**[Question]** Who did Jesus' brother James address his letter to, and where were these ones?

- 4· **And he is a propitiatory sacrifice for our sins, yet not for ours **only**, but also for the whole world's. (1 John 2:2)**

**[Question]** Who is Jesus a propitiatory sacrifice for primarily, and in total?

- 5· **In **order**, that they may all be one, just as you, Father, are in union with me, and I am in union with you, that they also may be in union with us, in **order**, that the world may believe, that you sent me forth. (John 17:21)**

**[Question]** What unity of thought and purpose, did Jesus Christ want his disciples to have?

- 6· **There is neither Jew nor Greek, there is neither slave nor freeman, there is neither male nor female, for you are all one person in union with Christ Jesus. (Galatians 3:28)**

**[Question]** What distinctions disappear with true Christianity?

- 7· **For he is our peace, he who made the two parties one, and destroyed the wall in between that fenced them off. (Ephesians 2:14)**

**[Question]** What wall or fence, that separated Jews and Gentiles, did Jesus do away with?

- 8· **Namely, that people of the nations, should be joint heirs, and fellow members of the body, and partakers with us, of the promise, in union with Christ Jesus, through the Good News. (Ephesians 3:6)**

**[Question]** What promise does the Bible hold out for Gentiles right along with Jews, making no distinction?

- 9· **Gather to me my loyal ones, those concluding my covenant over sacrifice. (Psalms 50:5)**

**[Question]** How does the Psalmist show, who would be gathered together to Yehowah God, and what covenant, and what sacrifice, does this refer to?

- 10· **He that is not on my side is against me, and he that does not gather with me, scatters. (Luke 11:23)**

**[Question]** What did Jesus state about anyone not for him or gathering alongside of him, in the preaching of the Good News of God's Kingdom?