John 13:14~ Therefore, if I, although Lord and Teacher, washed your feet, you also ought to wash the feet of one another.

1. So he reasoned that if he, the one who was their Teacher and Lord, washed their feet, then they ought to also be willing to wash the feet of one another. He gave them this lesson, because on the road there, they had been arguing, over who was the greatest one among them.

[Question] What then, did Jesus reason out with his disciples, and so what should they do for one another?

[Question] What had Jesus noticed, that they were arguing over on the road to Jerusalem several days earlier?

For which one is greater, the one reclining at the table, or the one ministering? Is it not the one reclining at the table? But I, am in your midst as the one ministering. (Luke 22:27)

[Question] Who is greater, the one reclining and eating or the one ministering to his needs?

[Question] Yet how did Jesus come forth, and what example of humility must all anointed Christians copy?

3. This is not the way among you, but whoever wants to become great among you must be your minister. (Matthew 20:26)

[Question] What must the one wanting to become great within the congregation of anointed Christians, become toward all others, to actually be great?

4. And said to them; Whoever receives this young child on the basis of my name, receives me too, and whoever receives me, receives him also that sent me forth. For he that conducts himself as a lesser one among all of you, is the one that is great. (Luke 9:48)

[Question] Who does one receive, who receives a young child of faith, who puts faith in Christ?

[Question] Who is truly a greater one, within the anointed Christian congregation?

5. You, though, are not to be that way. But let him that is the greatest among you, become as the youngest, and the one

acting as chief, as the one ministering. (Luke 22:26)

[Question] What should the one that is the greatest, be acting like among his brothers, and doing toward all of them?

6. In brotherly love, have tender affection for one another. In showing honor to one another, take the lead. (Romans 12:10)

[Question] How should anointed Christians feel toward one another, and what should they each take the lead in doing toward others?

7. You were, of course, called for freedom, brothers, only do not use this freedom as an inducement for the flesh, but through love, slave for one another. (Galatians 5:13)

[Question] What are anointed Christians called for?

[Question] What should they not use their Christian freedom to do, and so what should they do for, and toward, one another?

8. In like manner, you younger men, be in subjection to the older men. But all of you gird yourselves with lowliness of mind toward one another, because God opposes the haughty ones, but he gives undeserved kindness to the humble ones. (1 Peter 5:5)

[Question] What counsel does Paul give to the younger men, and also to all within the congregation, and why?

9. Just as the Son of man came, not to be ministered to, but to minister, and to give his soul a ransom in exchange for many. (Matthew 20:28)

[Question] Why did the Son of Man come forth to mankind, and what did he give his entire life for?

10^{••} For even the Son of man came, not to be ministered to, but to minister, and to give his soul, a ransom in exchange for many. (Mark 10:45)

[Question] Why did Jesus come forth for, though he was a great one in the heavens before coming to the earth?

[Question] What did Jesus give to mankind to prove his love for them?

11. Be minded the same way toward others as to yourselves,

do not be minding lofty things, but be led along with the lowly things. Do not become discreet in your own eyes. (Romans 12:16)

[Question] How should we be minded toward others, and what things should lead us along in life?

[Question] What should anointed Christians not become in their own view of themselves?

12. Having a witness borne to her for fine works, if she reared children, if she entertained strangers, if she washed the feet of holy ones, if she relieved those in tribulation, if she diligently followed every good work. (1 Timothy 5:10)

[Question] What were some of the fine works, that made a widow worthy of the congregation's financial assistance, in her old age?